

# TOWN OF BRIDGEVILLE

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**AGENDA**  
**COMMISSIONERS OF BRIDGEVILLE**  
**JUNE 8, 2015**  
**EXECUTIVE SESSION – 6:30 P.M.**  
**OPEN SESSION – 7:00 P.M. (approx.)**  
**TOWN HALL**

- I. Call to Order
- II. Quorum Present
- III. Approval of Agenda
- IV. Executive Session – Personnel
- V. Open Session Call to Order – approximately 7:00 P.M.
- VI. Possible Action on Executive Session Matters
- VII. Approval of Minutes
- VIII. Correspondence
- IX. Tribute – Woodbridge High School Student Chase Marvil
- X. Approval of Financial Statements and Bills Payable
- XI. Town Reports
- XII. Citizen’s Privilege
- XIII. Old Business
- XIV. New Business
  - A. Resolution to Adopt FY-16 Budget
  - B. Resolution to Approve DNREC & USDA Grant Application
  - C. \*Resolution to Authorize the President and Secretary to Execute and Deliver Closing Documents for the Dearborn Land Investment, LLC Sale.
- XV. Introduction of Ordinance(s) – Commissioners will introduce Ordinance(s) if necessary
- XVI. Good of the Order
- XVII. Adjournment

Posted: June 1, 2015

\*Amended 6/8 at 9:15 a.m.

**THIS AGENDA AS LISTED MAY NOT BE CONSIDERED IN SEQUENCE. THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE ANY ADDITIONAL ITEMS, EXECUTIVE SESSION OR DELETIONS WHICH MAY ARISE AT THE TIME OF THE MEETING.**