



WATER DEPARTMENT OCTOBER 2015 MONTHLY REPORT

<u>Water Supplied this month</u>	7,421,600 gallons
<u>Average Daily Water Supplied</u>	239,406 gallons
<u>Water produced Y.T.D</u>	87,627,100 gallons

Water and Sewer Inspections

19 Ruddy duck Dr.
78 Whistling duck Dr.

Sewer Extension Inspections

None this month

New Water Meters and MXU's Installed

201 Waterside Dr. (Market) - 1 meter/ 1 mxu
1 Legend Way – 2 meters/ 1 mxu
78 Whistling duck Dr. 2 meters/ 1 mxu
19 ruddy duck Dr. – 2 meters/ 1 mxu
17 Champions Dr. – 2 meters/ 1 mxu
19 Champions Dr. – 2 meters/ 1 mxu
201 Waterside Dr. (IRR) – 1 meter/ 1 mxu
502 S. Cannon St. – 1 meter/ 1 mxu
102 N. Main St.(Dollar general) – 2 meters/2mxu

Final Readings

41 Champions Dr.
29 Whistling duck Dr.
31 Harlequin Loop
403 S. Main St.
57 Emily Pintail Ln.
39 Champions Dr.
21 Champions Dr.
65 Whistling duck Dr.
18 Champions Dr.
210 Walnut St.

C.O. Inspections

41 Champions Dr.
21 Champions Dr.
29 Whistling duck Dr.
39 Champions Dr.

Meters removed : 0

Service Calls : 19

Shut-offs : 10

1. Water meter readings.
2. Routine samples and readings at wells.
3. Monthly water samples and usage report for the Office of Drinking Water.
4. Performed routine duties and regular maintenance.
5. Meetings with Town Manger.
6. Did various Miss Utility locate tickets.
7. Mowed grass at well 6, H.S. water tower, and H.S. lift station.
8. Sprayed weeds at wells, water tower, and at WWTP.
9. Communication upgrade project still in progress.
10. Fire flowed hydrants and painted the correct color.
11. Flushed random fire hydrants.
12. Put out and picked up water dept. equipment for Apple Scrapple Festival.
13. Worked Apple Scrapple Festival.
14. USGS changed and calibrated their equipment at well 2.
15. Attended sustainability conference in Dover put on by O.D.W. (S.R.F)
16. Inspected Mullin's property for year-end warranty.
17. Received new meter pit lids.
18. Communication project still in progress, well 6 and H.S. tower connected.
19. The new water department helper Leland Damon was terminated on 10/29/15 @ 1500.



Scott Kimball, Superintendent
Water Department