

# **TOWN OF BRIDGEVILLE**

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## **AGENDA PRELIMINARY ENGINEERING REPORT WORKSHOP MAY 24, 2016 – 10:00 A.M. TOWN HALL**

- I. Call to Order
- II. Quorum Present
- III. WWTP Preliminary Engineering Report Presentation and Approval  
Davis, Bowen & Friedel, Inc.
- IV. Discussion
- V. Adjournment

Posted May 17, 2016

**THIS AGENDA AS LISTED MAY NOT BE CONSIDERED IN SEQUENCE.  
THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE ANY ADDITIONAL  
ITEMS, EXECUTIVE SESSION OR DELETIONS WHICH MAY ARISE AT THE  
TIME OF THE MEETING.**