

# **TOWN OF BRIDGEVILLE**

*101 North Main Street, Bridgeville, DE 19933 (302) 337-7135 Fax (302) 337-7817  
www.bridgeville.delaware.gov*

## **AGENDA**

### **MS4 SYMPOSIUM WORKSHOP THURSDAY, FEBRUARY 25, 2016 – 10:00 A.M. TOWN HALL**

- A. Call to Order
- B. Quorum Present
- C. DNREC Presentation – MS4 Stormwater Requirements
- D. Adjournment

Posted 2/18/16

THIS AGENDA AS LISTED MAY NOT BE CONSIDERED IN SEQUENCE. THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE ANY ADDITIONAL ITEMS, EXECUTIVE SESSION OR DELETIONS WHICH MAY ARISE AT THE TIME OF THE MEETING.