



# **TOWN OF BRIDGEVILLE**

101 North Main Street, Bridgeville, DE 19933 (302) 337-7135 Fax (302) 337-7817

[www.bridgeville.delaware.gov](http://www.bridgeville.delaware.gov)

## **AGENDA**

### **COMMISSIONERS OF BRIDGEVILLE**

**January 8, 2018 – 7:00 P.M.**

### **BRIDGEVILLE TOWN HALL**

- I. Call to Order
- II. Quorum Present
- III. Approval of Agenda
- IV. Approval of Minutes
- V. Correspondence
- VI. Approval of Financial Statements and Bills Payable
- VII. Town Reports
- VIII. Citizen's Privilege
- IX. Old Business
- X. New Business
  - A. CBDG Public Hearing- Brad Whaley
  - B. FY17 Audit- Lank, Johnson & Tull, CPA
  - C. 2017 EM Fund Contribution
  - D. Economic Development Committee- New Member Approval- Bob Lewis
- XI. Introduction of Ordinances
- XII. Good of the Order
- XIII. Adjournment

Posted December 29, 2017

**THIS AGENDA AS LISTED MAY NOT BE CONSIDERED IN SEQUENCE. THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE ANY ADDITIONAL ITEMS, EXECUTIVE SESSION OR DELETIONS WHICH MAY ARISE AT THE TIME OF THE MEETING.**