



THE JOURNAL

BRIDGEVILLE, DELAWARE

VOLUME 19 CHAPTER 902

JULY/AUG/SEPT. 2002

SPELL OF GOLD

What magic has now touched
The branches of the trees,
And changed green foliage
To golden treasuries?

It's autumn's alchemy.....
In gardens bonfires blaze;
And see, the leaping flames
Turn golden in the haze!

Perhaps you, too, may find
Gold magic of your own.
You planted pumpkin seeds?
See how they've grown and grown?

At Halloween they'll glow
As lanterns by and by,
Or else be baked golden
At Thanksgiving for a pie!

Elizabeth Symon

* * * * *

WELCOME TO BRIDGEVILLE

NEW HOMEOWNERS:

Mr. and Mrs. Keith Darling
Mr. and Mrs. Joseph Czajowski

NEW BUSINESSES:

Short's Fruit/Veggie Market
Craft's Deli

* * * * *



PRAY FOR OUR
NATION



ANNEXATION



Several property owners who own land just outside of Town limits have requested to bring their land into the limits of Town. All letters of request have been accepted by the Commission and proper procedures are now in the process to allow the vote for the annexation to take place on Saturday, October 19, 2002 at the Town Hall, 10:00 AM to 2:00 PM. Those listed with the Town Office in the Book of Registered Voters are eligible to vote. Registration is still open and will remain open until October 9th Residents registering must present proof of identification. Office hours are Monday through Friday, 8:30 AM until 4:30.

PUBLIC MEETING: Bridgeville
Fire Hall, October 17, 2002 at 7:00 PM.

NOTICE PROPOSED ANNEXATION TO THE TOWN OF BRIDGEVILLE

Notice is hereby given that the Commissioners of The Town of Bridgeville will consider for annexation the following properties which are contiguous to The Town of Bridgeville:

Tax Map #1-31-14.00, Parcel 27, approximately 205.33 acres
Tax Map #1-31-14.00, Parcel 28, approximately 71.61 acres
Tax Map #1-31-14.00, Parcel 43, approximately 29.6 acres
Tax Map #1-31-19.00, Parcel 1, approximately 62.44 acres
Tax Map #1-31-14.00, Parcel 44, approximately 363.87 acres
Tax Map #1-31-15.00, Parcel 17, approximately 67.95 acres
Tax Map #1-31-10.00, Parcel 80, approximately 51.63 acres

Tax Map #1-31-10.00, Parcel 88, approximately 55.16 acres
Tax Map #1-31-10.00, Parcel 81, approximately 5.88 acres
Tax Map #1-31-15.00, Parcel 15, approximately 18.00 acres

This proposed annexation is in compliance with The Town of Bridgeville's Charter, namely Section 3.

Tax maps are available for inspection Monday through Friday at the Bridgeville Town Hall from 8:30 a.m. to 4:30 p.m.

A public hearing on the annexation is scheduled for October 17, 2002 at 7:00 p.m. at the Bridgeville Fire Hall.

Voting on the annexation is scheduled for Saturday, October 19, 2002 from 10:00 am to 2:00 p.m. at the Bridgeville Town Hall.

Any comments and/or questions should be addressed to Bonnie Walls, Director of Development, The Town of Bridgeville, 337-7135.

Commissioners of The Town of Bridgeville

MINUTES FROM THE BOARD MEETINGS:JULY 8, 2002

- There were 121 traffic arrests and 6 trucks stopped.
- Three septic haulers for a revenue of \$2,116.
- Kenny Farms started production operations on July 1, 2002.
- The average daily water supplied was 161,000 gallons.
- Mr. Joel Farr, Mr. Jeffrey Clark, and Mr. Robert Witsil presented plans for the land south of Town between Rt. 13 and Rt. 13A (across from print shop).
- Those with delinquent taxes responded well after receiving past due notices. Those who did not respond will receive a final notice stating if not paid property will get a lien of it with a possible sale of the property.
- The 8' wooden fence was installed along the parking area across from Town Hall.
- The Town applied for two grants to help defray the cost of the wastewater upgrade study. One of the requirements was a passed resolution pertaining to the study.
- WAWA Food Markets asked permission to install a well and to connect to the Town's farce main south of Town. A motion was approved to follow the recommendations from the engineer regarding the WAWA project.
- SB447-Sen. Adams and Rep. Ewing were responsible for getting the Town's amendment through legislation. The amendment changes the general election from thesecond Saturday in Jan. to the first Saturday in March.
- Request granted to Mr. Rob Parnell to install an 8' chain link fence with a barrier at the top for his mini storage facility.
- Commissioners voted to hire Ms. Debbi Miller as the new treasurer.
- Ms. Bonnie Walls will be hired as the new Director of Development. Grant funds for this position have been made possible through Allen and Rocks, Inc.

AUGUST 12, 2002

- There were 364 traffic arrests and two trucks stopped.
- Three septic haulers for a revenue of \$1,692.00
- Work completed on the new roof at the WWTP.
- Average daily water supplied was 177,000 gallons.
- Water supply remains constant.
- Roof repairs were completed at the WWTP.
- New stripes will be done on Laws Street before school begins.
- Property owners who still owe back taxes will enter into the second phase which will place a lien on the property if taxes are not paid.
- Mrs. Bonnie Walls was introduced as the new Director of Development. Ms. Walls salary is funded through a grant from Allen and Rocks, Inc.
- Commission discussed vacant and deteriorated homes. A draft will be drawn up for an ordinance to be set in place.
- The town attorney will be present an ordinance in September that will control the big box stores in our area.
- Discussion was held on streets and curbs that need replacing.
- Discussion was held on the four computers needed for the office and WWTP plant.
- Commission Sipple will handle the project of reseeding the park and lawn around Town Hall.
- Commissioners hosted Sen. Thomas Carper recently on a tour of the WWTP. It appears the Town will receive \$1 million dollars for the upgrade project.
- Governor Minner signed the Senate bill that amends the Town's Charter to allow the Commissioner's election to be held the first Saturday in March.
- Citizens requested more police patrol on Church Street.
- Sargent Charles Manuszak was promoted to Corporal. Officer Parker was promoted to Patrolman.



**MINUTES CONTINUED:
SEPTEMBER 9, 2002**

- There were 245 traffic arrests, five trucks stopped.
- Hydrant located at S. Cannon Street & Cedar Street damaged by vehicle accident was repaired on 8/26/02.
- Average daily water supplied, 165,000 gallons.
- WWTP congratulated on having the most modern security system.
- Recent rain storm (8"0) flooded the lift station at WAWA's and had to shut down by 11:00AM. The Ake Ditch could not handle the run off and the new Food Lion complex was completely flooded. Lift station back in service by 5:00 PM, but many manholes remained submerged for several hours.
- There was one septic hauler for a revenue of \$1,464.
- Mr. Michael Kirby was hired for part-time police officer.
- Commission voted not to allow the school district to install a new well at the athletic field. This would be setting a precedent and would not be fair for the others.
- Discussion was held on repairs of streets and alleys and new curbing.
- A proclamation was signed proclaiming September 23, 2002, Racial Equality Week.
- First reading held on Ord. #A02-7: An ordinance to amend Zoning Chapter 234 dealing with "big box stores".
- First reading held on Ord. #A02-8: An ordinance that deals with a proposed Residential Planned Community (RPC). Second reading will be at a special meeting, September 30th.
- Commissioners approved the vendor list for food vendors for Apple-Scrapple Festival, Ord. #A01-2.
- First reading of Ord. #A02-9: An ordinance to amend Chapter 128 relating to flow data fee structures. Second reading at the Oct. meeting.
- Police department received a \$75,000 "COPS" grant; will allow the dept. to hire a full time officer.
- Ms. Walls will head up a committee study a walking and biking path.

- Commission expressed sadness in seeing Druggist Bill Smith close the drug store, but understand his decision.
- First steps have been taken in applying for annexation. Public meeting to be held, October 17, 2002, Voting will take place Oct. 19, 2002.
- Commissioner Sipple and Commission Correll will attend a workshop in Dover on Sept. 18 pertaining to the grant money for new trees in Town.
- Police patrol on Church Street is due to the construction at the new middle school.

* * * * *

TOWN CLEAN UP DAY

SATURDAY

NOVEMBER 9, 2002

8:30 AM - 4:00 PM



In an attempt to assist the residents of the Town of Bridgeville by offering them an opportunity to discard unwanted furniture, yard clippings, etc. at no expense, the Town will hold Clean Up Day on November 9th.

Items must be placed at the curb on November 9th before 8:00 am for pick up or you may elect to bring items to the Town Hall parking lot where dumpsters will be available to dispose of household items. Branches, limbs, etc. must be bundled in lengths no longer than four feet. Please note that refrigerators, freezers, air conditioners or tires will not be accepted.

If you are interested in volunteering to help clean up your community, please call the Town Office at 337-7135. We need volunteers, civic organizations, youth groups, high school students, etc. to assist with cleaning and policing of alleyways, streets to pick up items, etc. Any amount of time you may be able to give will be appreciated.

This is an opportunity to afford all citizens to assist in keeping our community, clean, safe, and attractive.

COMMISSIONERS OF BRIDGEVILLE.

FROM THE PRESIDENT'S DESK...



Bridgeville had been one of the few Delaware Towns that held its election in January. Although the recent two elections found the weather rather mild in January, the Commission felt that it was only a matter of time before "old man winter" caught us. With that in mind, we asked the General Assembly to change the Bridgeville Charter so the election could be held the first Saturday in March. That legislation passed both Houses and was signed by the Governor. Beginning with the election of 2003, Town Commission elections will now be held the first Saturday in March.

The proposed annexation of parcels immediately contiguous to the Town boundaries is moving ahead. A notice has already been published announcing the eleven parcels to be considered for annexation. Information on the locations of those parcels can be obtained in the Town Hall between 8:30AM and 4:30 PM, Monday through Friday. A public meeting to discuss this annexation and to answer questions will be held Thursday, October 17, 2002 at 7:00 PM, in the Bridgeville Fire Hall. The vote on the annexation will be held on Saturday, October 19, 2002 from 10:00 AM to 2:00 PM at the Town Hall. Those who are registered to vote in Bridgeville elections are eligible to vote in this annexation referendum. If you have any questions, please contact Bonnie Walls, Director of Development for the Town at 337-7135.

Through the efforts of Senator Joe Biden, the Town has received a \$75,000 grant to have an additional policeman. This grant is through the Federal "COPS" program, a program Senator Biden developed and continues to fight to keep alive.

Senator Thurman Adams, Jr. has informed us that he will again provide street funds for Bridgeville. The \$100,000 that Senator Adams provided the Town has allowed us to improve Second Street, Walnut Street, and Cannon Street. Representative Ben Ewing has also indicated that he will be providing

additional funds for street improvements for Bridgeville. These two gentlemen have over the years been extremely supportive of the Town and our needs. With this support in Dover, Bridgeville is able to get its fair share in State monies.

Speaking of State funds, Bridgeville will be receiving \$12,500 in water and wastewater planning funds from the State to assist us with our long range planning in these areas.

Over the years the Town has accumulated a variety of equipment, etc. that is no longer needed or in need of some repair. Most of that equipment is stored in the Town Hall and is really just taking up space. Towards that end, the Town will be having a "YARD SALE" on Saturday, October 26, 2002, beginning at 9:00 AM in the Town Hall Parking Lot.

The 11th Annual Apple-Scrapple Festival is scheduled for Oct. 11 and 12, 2002. As always this affair draws thousands of visitors to our Town and the money they spend supports the schools, churches, senior center, and community groups in our area. The Commission greatly appreciates the cooperation of our residents in what has quickly become the premier tourist event in Sussex County.

Don't forget November 3, 2002, that's the date of the Bridgeville Firemen's Annual Chicken and Dumping Dinner. See you there!

Joe Conaway

* * * * *

YARD SALE-SATURDAY, OCT. 26th,
9:00 AM - TOWN HALL PARKING LOT

Sponsored by Commissioners and Town Employees-furniture, small household items, office equipment, etc.



APPLE-SCRAPPLE FESTIVAL-NO. 11**OCTOBER 11/12, 2002****HOME DECORATING CONTEST:**

Again the Kiwanis Club will be sponsoring its fourth annual home decorating contest for the festival. The judging will take place on **THURSDAY, OCTOBER 10th from 4-7 PM.** The decorations **MUST** follow the Apple-Scrapple theme. Yard or home may be decorated. Anyone living in the town limits may participate. Prizes will be awarded on Friday evening, Oct. 11th at the stage area. Plaques will be placed in the winner's yard. **JOIN IN ON THE FUN!!!!** For more info call 337-7070.

*

SOMETHING NEW.....

A new contest this year is the Apple Pie Eating Contest...The contest will be held on Saturday, Oct. 12th from 10:00 am to 11:00 am at the stage area. There will be two groups: ages 5-12 and 12 and over. Cash prizes will be awarded.

Each category will be limited to 20 contestants. Registration will be available beginning at 4:00 pm on Friday, Oct. 11th at the Information Booth at the corner of S. Cannon & Delaware Ave. For more info, call Rita Hovermale at 337-8318. The contest is BYOB-Bring Your Own Bib.!

*

**SECOND ANNUAL MAYOR'S SCRAPPLE SLING!!!!**

All Mayor's or Presidents of Town Councils and the Sussex County Council have been invited again to this event. The stage area will be the site of this event (bring your hard hats) at 2:00 PM on Saturday. Come out and support your favorite "slinger".

*

Festival Tees/Sweatshirts, and Hats on sale at T.S. Smith & Sons, the library and Town Hall.

FESTIVAL UPDATE: Once again the festival committee would like to thank the residents in advance for their patience and understanding during this two-day event.

TAKE NOTE: because of increased attendance and traffic flow during the festival and for safety reasons, **MARKET STREET** will be closed on **Saturday, October 12th from 6 am until 6 pm.** Alley permits will again be given for residents where streets will be blocked off. * If you need one more, may be picked up at Town Hall. Streets that will be closed: Market Street, William, Walnut (400 block), S. Cannon St (Market to Walnut), Laws (Market to Edgewood), Delaware Ave, Railroad Avenue (Market to Walnut). The reason for the permits is to keep non-residents from using the alley ways. We **MUST** keep safety first! **ALLEYS MUST NOT BE BLOCKED-VEHICLES WILL BE TOWED!**

We hope you enjoy the 2002 Festival !!!!!

*

BACK BY DEMAND...LEGO CONTEST

It's time to sign up for the 2nd Annual Apple-Scrapple Lego Contest to be held on Sat., Oct. 12th, at 3:00 pm on the 2nd floor of the firehall. Open to all children between the ages 5-12. All contestants **MUST** be pre-registered. For more info contact Rachel Hovermale, 337-8318. It will be lots of fun!

*

OPENING CEREMONY-SALUTE TO AMERICA**FRIDAY-6:15PM - STAGE AREA**

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MUSIC BY: KIM LANK



KRISTEN HATFIELD

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CLOSING PRAYER-REV. TULAK
RECITATION OF CONSTITUTION
PREAMBLE

KAITLIN ISAACS
BALLOON RELEASE
MUSIC-EDDY J. PARKER

DATES TO REMEMBER...

- SEPT. 30 - Special Commission Mtg. RE; 2nd Reading of RPC Ord. #A02-8, 7:00
- OCT. 11/12 - Apple-Scrapple Festival
- 14 - Commission Mtg, 7:00PM, Town Hall
- 17 - Public Meeting, RE: Annexation/Rezoning, 7:00 PM, Firehall
- 19 - Annexation Election, Town Hall, 10:00 AM to 2:00 PM.
- 21 - Special Meeting, Certify annexation results and vote on rezoning ordinance (if election approves the annexation).
- 26 - Town Commission/Employees Yard Sale; 9:00 AM, Town Hall Parking Lot.
- 31 - Halloween; Trick/Treat Nite, 6-8 PM for children under 12 yrs. of age. Lions Club will hold Halloween Party, 8:00PM in the park on Delaware Avenue.
- NOV. 3 - Annual Firemen's Chicken & Dumpling Dinner; 12:00 - 5:00 PM. Carryouts available.
- * 9 - TOWN CLEAN UP DAY, 8:30 AM to 4:00 PM. Dumpster will be at the Town Hall Parking Lot. Residents only may participate.
- 11 - Veterans Day Commission Mtg, 7:00 PM, Town Hall
- 28 - Thanksgiving Town Office Close 28/29.
- DEC. 7 - "Christmas in Bridgeville" Craft Show, Woodbridge Jr/Sr High School, 9:00 AM to 3:00 PM.
- 9 - Commission Mtg, 7:00 PM, Town Hall
- 11 - "Carrolling on Green", across from Town Hall, 6:30 PM, Bring canned food item for Christmas Community Food Baskets.
- 24/25 - Christmas Town Office Closed



Unrepaired Leaks Can Be Costly !!!

WATER Leak this Size	LOSS (IN GALLONS)	
	Loss per Day	Loss per Month
•	120	3,600
•	360	10,800
•	693	20,790
•	1,200	36,000
•	1,920	37,600
•	3,096	92,880
•	4,296	128,960
•	6,640	199,200
•	6,984	200,520
•	8,424	252,720

Ears to Autumn Word Find

IT SOUNDS like fall has arrived with a fanfare in this notably noisy Word Find.

Listen closely as you sort through the loud list of letters below for 24 words (also listed below) that echo the sounds of the season. Tune into the answers by connecting letters up, down, diagonally and backward.

E N G Z O R H Z D B H K W S O O O B U
 O A V G P O E R I F N O B R V Z W M H
 A C T S N I I A P G H S E H C E E P S
 V P L K Y I M F D M F S Z Z N K C C D
 J A I M H D L G Q I N F T N T W H C S
 O N D U W B X T J T N L Y N C O Y I R
 G P U G N K V L S Q N G C J O E B T E
 M Y C R A C K L E U G U F L U G K S E
 N W O D E O H F H R R U S D T S W K H
 D T W G N T S Z X C R O K H C N U R C
 F N I A R F N L F E N I R O T G C Q S
 Z X N Y O W A G L G R Q U F Y D B A R
 O R D U C L F V Z E E C T Q M H A S O
 E E R U P U I X T P B Z X S S G V D T
 S C B R O B E H E Y X R E Q E Y B D C
 D Y M E P U G S B P H V O Z W V V J A
 N O A H V U C N E T A F V O X Q R A R
 A V I I A X E B I E P S X I D K J A T
 B Z O L M H O W L U G E C I S U M G H

- | | | | |
|---------|-----------|----------|-------------|
| BANDS | DOORBELLS | LAUGHTER | RUSTLING |
| BONFIRE | GEESE | LEAVES | SCHOOL SONG |
| BOO | HARVEST | MUSIC | SPEECHES |
| CHEERS | HOEDOWN | POPCORN | SQUIRREL |
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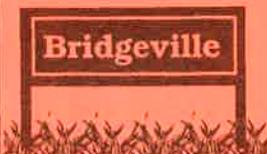
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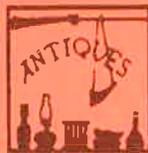
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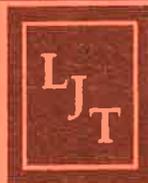
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