



**VOLUME 59 CHAPTER 311** 

JAN/FEB/MAR 2011

# From the President's Desk

The month of March brings changes to Bridgeville's municipal government structure, as our Commission Election takes place. On behalf of the Town of Bridgeville and its residents, I would like to welcome our new Commissioner from District #4, Mr. Paul Kovack. Mr. Steve McCarron also joins the Commission to represent District #5 and Mr. Jay Mervine will continue to serve District #1, as his race was uncontested. Commissioner Lawrence Tassone from District #2 and myself, from District #3 complete the governing body of the Town. The new Commission and Town staff look forward to working together and achieving new goals as a team during these challenging times.

As we welcome new Commissioners, we unfortunately must say goodbye to those individuals who have stepped down from office. Our thanks go to outgoing Commissioner Michael Collison and Commission President William Jefferson for all their efforts on the residents' behalf and the tireless hours they have given so that Bridgeville can become a better place to call home. We have all benefited from their expertise and will miss them greatly.

As with all municipalities, aging infrastructure must be monitored closely. The Town identified a need for the replacement of the Walnut Street water main several years ago and placed the project on the capital improvements budget for drinking water facilities improvements. This four-inch cast iron water main is approximately 95 years old and must be replaced with a ten-inch water main for a distance of approximately 2,370 linear feet; there are 51 water service connections involved. An asbestos pipe would also be removed. The Commissioners held a public hearing and approved the borrowing of up to \$550,000 and the issuance of general obligation bonds, based on a loan commitment from the Delaware Drinking Water State Revolving Fund. By charter, the Town must go to Referendum on this issue. Residents and property owners of Bridgeville will have the opportunity to vote on this project on Thursday, May 5th from 10 AM to 2 PM at Town Hall. Information concerning voter eligibility is located on page 4 of this issue. The Commissioners thank you for your support of this vital improvement.

Mark your calendar now for the fifth annual Sussex Community Health Walk on Saturday, April 16th, sponsored by Nemours Health and Prevention Services, Sussex Child Health Promotion Coalition, the Town of Bridgeville and other neighboring Towns. On behalf of the Commissioners, I invite you to participate in Bridgeville's Walk, which will take place at the Woodbridge Athletic Complex with registration at 8:30 A.M. and the walk beginning at 9:00 A.M. Your involvement would be a great way to support better health; we hope you can join us.

The Town of Bridgeville wishes all residents a Blessed Easter.

Pat Correll

# UPCOMING BRIDGEVILLE EVENTS

Community Health Walk Saturday, April 16 Woodbridge Athletic Complex Registration 8:30 AM Referendum Vote Walnut Street Water Main Thursday, May 5

10AM - 2 PM

Community-Wide
Yard Sale
Saturday, May 7
7 AM-Throughout Town

# **Monthly Statistics**

Reflects Totals from Month of:	DECEMBER 2010	JANUARY 2011	FEBRUARY 2011
Traffic / Criminal Arrests	123 / 51	256 / 53	256 / 56
Building Permits / Revenue	7 / \$2,710.05	2 / \$1,619.36	4/\$120.50
Certificates of Occupancy	4		1
Untagged / !noperable Vehicles	6	8	3

# Minutes from the Monthly Commission Meetings

### January / February / March 2011

President Jefferson requested a moment of silence in honor and memory of two Bridgeville citizens who had recently died. Mr. Richard (Bucky) Rowe was a member of the Town's Planning and Zoning Commission and Mr. Richard Lewis was a former Town Commissioner.

The Commission recognized the Kiwanis Club of Bridgeville for their 72nd year of maintaining the Bridgeville Christmas Lights. The Woodbridge Key Club has also participated since their inception 35 years ago.

Ordinance A10-11 was passed which rezones the Wheatley property abutting Heritage Shores from RPC (residential planned community) to R-1 with an AIOZ overlay (residential with an agricultural-industrial overlay), allowing Mr. Wheatley to continue farming his land.

Woodbridge School District Superintendent, Dr. Kevin Carson, gave a presentation regarding the March 29th Referendum to build a new high school. He identified the needs of the school district and the proposed cost to Town residents.

Results of the Civic Center Feasibility Study were presented with a discussion of pros and cons. Two developers have expressed interest in property donation.

A mid-year budget amendment was approved, which includes a 13% increase in expenses and revenues. Expense is attributed to grant specific spending/reserve funding. The income is attributed to an expected increase in transfer revenues, EDU penalties and grant awards.

The 2010 State of the Town Report was introduced. This document is available online at www.townofbridgeville.net

Oaths of Office were administered to continuing Commissioner Jay Mervine (District 1) and newly elected Commissioners Paul Kovack (District 4) and Steve McCarron (District 5).

Representatives from the Department of Natural Resources and Environmental Control (DNREC) and the Office of State Planning Coordination introduced a model program for Bridgeville that would potentially raise the quality of wastewater being discharged into the Bay Watershed. DNREC is recommending a new technology using algae to help clean the wastewater and meet Environmental Protection Agency (EPA) requirements. The Commission voted to pursue this technology, based on approval for grant monies to run the program.

The Town approved a Referendum to replace the water main on Walnut St., along with an asbestos pipe to be taken out of service. The Town has signed a letter of commitment for a 20-year loan with an approximate 3% interest rate to borrow up of \$550,000 for the project. Date and time for the Referendum is found on page 3.

Mr. Robert Richey of S. Main St. was appointed to complete the Planning and Zoning Commission term of Mr. Richard Rowe.

The Town received a Patriot Award from Mr. Gene Hebert, a representative of Employer Support of Guard & Reserve (ESGR) for our positive policies toward Town employees who are in the guard or reserve.

# Referendum Vote Walnut Street Water Main

Thursday, May 5 10 AM - 2 PM Town Hall 101 N. Main St.

Proposing the issuance of up to \$550,000 maximum principal amount of general obligation bonds in order to finance or refinance certain improvements to the Town's drinking water facilities including, but not limited to, removal of a ninety-five year old four-inch cast iron water main on Walnut Street and installation of a new ten-inch water main with service

# Voter Eligibility:

- At least 18 years of age and resident for at least 30 days
- Resident or non-resident property owner

Telephone: (302) 337-8302

- Partnership/corporation/ other entity owning property in Town limits
- Proxy voting permitted

# Prescription Drug Take Back Day

Saturday, April 30 10AM - 2 PM Bridgeville Fire Hall

More than seven million Americans currently abuse prescription drugs and each day, approximately 2,500 teens use prescription drugs to get high for the first time. Studies show that a majority of abused prescription drugs come from family and friends, including the home medicine cabinet.

The Drug Enforcement Agency wishes to address this vital public safety and health issue by conducting a Prescription Drug Take Back Day.

This provides a venue for persons to safely dispose of unwanted and unused prescription drugs. Last September, the American Public turned in more than 121 tons of pills!

The Fire Company is partnering with the Bridgeville Police Department for a local "Take Back" Day". Please check your home for unwanted, unused or expired prescription drugs.

# From the Bridgeville Police Department

Scams of all types are being carried out against citizens everyday and BRIDGEVILLE IS NO EXCEPTION!

The Bridgeville Police Department has an active investigation regarding a private company named the "DEPARTMENT OF LAW AND INVESTIGATION" from New York, with a telephone number of 646-506-9441. If you receive a call from any person claiming to be an "Officer" or civilian from this company, be aware, THIS IS A SCAM.

Some of these individuals might have heavy accents, others not. They have been targeting all age groups throughout the country, claiming that a "legal case" has been filed against you or your family. Additionally, they claim they can "help you out" if you call them back. Please do not call them or provide this company with any personnel information.

If you are or have been previously contacted by anyone claiming to be an "officer" or civilian from the Department of Law and Investigation, please contact the Bridgeville Police Department immediately. Our police officers will ask you basic police questions (who, what, where, when, why and how) regarding your conversation with this group.

Additionally, the Hurlock, MD Police Department is investigating a new mail scam. According to a press release, a company called "TREASURE LINK SECURITIES" is mailing letters to people claiming they have won \$125,000. The company encloses a check in the amount of \$3,875 to be used toward payment of taxes on the winnings. This check is marked "Citibank". DO NOT CASH IT.

We have had no reports of this scam in Bridgeville, but want to make you aware of it. Should you receive such a mailing, we ask that you do not respond to the letter or attempt to cash the check, but contact the Bridgeville Police peartment; we will take any documentation you have and coordinate our investigation with other police agencies.

On behalf of the Bridgeville Police Department, thank you for taking the time to review this important information. Should you see anything that seems suspicious or have any public safety questions, please do not hesitate to call.

Robert J. Longo, Chief of Police

"Working Together To Keep Our Families Safe"

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# Town News

# **Medicare Recipients**

Save up to \$3,900 on Prescriptions CALL

Delaware Insurance Commissioner's
ELDERinfo Program
at 1-800-336-9500
for more information

# **Pool Owners**

Pool meters will again be available from the Town Hall for those who are interested. The metered hose will allow you to fill your pool with water

ONE TIME ONLY DURING THE SUMMER.

charging only for water, not for sewer. Pool meters must be returned within one week to avoid penalty.

# **Tree & Foliage Trimming**

In order to clean the streets at the curb line, the Town's street sweeper requires a height clearance of at least twelve (12) feet. There are many properties in Town with tree limbs that are below the clearance height and bushes that extend over the curb line. We would appreciate everyone's cooperation in trimming and maintaining these trees and bushes so the street sweeper can do an effective job. The Town streets are generally swept during the second full week of each month.

# **NALC Food Drive**

(National Association of Letter Carriers)

Saturday, May 14

Donations Received at the Bridgeville Post Office or Leave by your Mailbox

# **IMPORTANT NOTICE**

Grass Cutting Policy

1 Warning Only

Please be advised the Town will only give one warning concerning grass that is 8 inches or taller this year.

If the first grass cutting warning is not heeded, the Town will automatically cut the grass and the property owner will be charged a minimum of \$75.00 for the grass cutting service plus a \$250.00 administrative fee.

If you will be away for an extended period of time, please make arrangements for your grass to be cut in your absence.

There will be no exceptions.

# **Bridgeville Memorial Day**



Join us in honoring our Veterans

Celebration

May 30, 2011 9:30 AM

**Veterans Memorial** 

Bridgeville Cemetery

The Memorial Day Celebration Committee is seeking to identify and honor our local Veterans. Please call Town Hall at 302-337-7135 for more information.

# Town News

# Community-Wide



Saturday, May 7 7:00 AM - ?

At Homes Throughout Town

# New Faces on the Block

Welcome to our new Homeowners!

Ruddy Duck Lane:

The Anthony Nugents

The Kenneth Libertinis

The Edward Farrons

Amanda's Teal Drive:

R. Friedel & M. Knoblauc

**Church Street:** 

**RBW Properties II** 

# **Mosquito Spraying**

Bridgeville participates yearly in the State Mosquito Control Program through the Division of Fish and Wildlife. Spray activities take place from March through mid-November within our jurisdictional boundaries. This permission includes spray application by low-flying aircraft.

Possible Mosquito Sources

Around the Home and Remedies

**Ornamental Ponds -** stock with fish, remove excess emergent vegetation.

Swimming Pools - remove water from pool cover; keep chlorinated and filtered.

Bird Baths - change water once a week.

Rain Gutters - keep clear of debris so that water can drain.

Containers - remove, cover, invert, or dump regularly.

**Personal Protection Measures** 

**Apply** repellent containing DEET according to the label directions.

Wear long-sleeved shirts and long pants.

Avoid being outdoors during peak mosquito activity (from dusk to dawn).

Ensure that all window and door screens are secure and functional.

The State offers the following phone number to report the need for local mosquito spraying.

302-422-1512

# Kiwanis Club of Bridgeville News

Annual Prayer Breakfast The Kiwanis Club of Bridgeville will host its annual Prayer Breakfast on Saturday, May 7th, beginning at 8 AM at Union Methodist Church. Contact any member for tickets.

<u>Kiwanis Chicken Barbecue</u> Mark your calendar for another summer of famous Kiwanis barbecue chicken beginning Saturday, May 7th. The stand, located at the corner of Rt. 404 and Scotts' Store Rd., will be open Saturday - Sunday in May & June; Friday - Sunday in July and August.

<u>National Honor Society</u> As part of its commitment to serving the youth of the Bridgeville-Greenwood area, the club will host the Phillis Wheatley School chapter of the National Junior Honor Society as it conducts its annual membership installation in May.

Charter Night The Kiwanis Club of Bridgeville recently celebrated 72 years of service to youth and community. The Club was sponsored by the Scaford Kiwanis in January 1939 and received their charter in March of that year with 29 charter members. The Kiwanis Club has grown to 37 and is always seeking new members who would like to serve their community. Call Sonny Hardesty, 337-7070 or Jerry Williams, 349-9424 to express your interest.

# **Community Activities**

# **Bridgeville Historical Society**

Museum Openings Beginning Sunday, May 1st, the Society's museum, the "Old Fire House," will be open from 1:00 - 4:00 PM on the first Sunday of each month until October 2nd. The museum is located at 102 William St.

Historical Society Birthday Celebration The Historical Society is celebrating its 35th year, having organized in 1976 during the country's bicentennial. Society members have made great progress in preserving and displaying the history of our community. Major accomplishments include:

- Opening Old Fire House Museum monthly (May-Oct).
- Publishing a book on Bridgeville's history through 19th century.
- Creating/Maintaining Lawrence M. Cahall Park.
- Bi-monthly meetings with programs of historical interest.
- Satellite displays to interest and educate the community.
- Supporting organizations which preserve local history & culture.
- Offering historical enrichment programs at Apple Scrapple Festival.

## **Bridgeville Public Library Events**

Story Time \*2-4 Year Olds - Tuesdays, 11 AM \*May 26 - last mtg.

\*4-6 Year Olds - Thursdays, 11 AM until September

Lap Sit 3 Month Olds-2 Year Olds - Wednesdays, 10 AM

Family Nights 6:30 - 8 PM April 19 / May 17 / June 21

Genealogy Discussion Group 3rd Wednesday monthly

TRACES BUS-eum a national touring bus museum on POW camps will be parked at Cahall Park by the Bridgeville Historical Society Museum on Sunday, May 1 from 1-4 PM. The BHS museum will be available for tours.

Afternoon Princess Tea Party for young ladies - May 7, 3 PM

Sports, Sports and More Sports for young men - May 21, 3 PM

<u>Summer Reading Program</u> June **11** (Sign-ups) - August 6 Most programs take place on Tuesdays and Thursdays at **11** AM June **14**th Program Kick-off - Scavenger Hunt

Library Closings April 22 & 23 / May 30

### LIBRARY HOURS

Monday - Thursday, 10 AM -7 PM Friday & Saturday, 11 AM - 6 PM

### Lions / Lioness Club News

Lions Club Show The recent annual show was a success again this year; it was the best attended in recent years. The increase in revenue will help us with local projects and providing aid to those less fortunate. Thanks to those who helped make the show a success and those who attended, without which we could not carry out this major fundraiser.

<u>Summer is Coming</u> With the spring season upon us and the summer season not far behind, our Lions/Lioness Clubs' thoughts will soon turn to our Food Trailer for this year. The trailer will open in early July. Check the next newsletter for more information.

### Friends of the Bridgeville Library (FBL)

In Memoriam The sudden death in February of the Friends' first President, Kate McEvoy, came as a great shock to us all. Kate was instrumental in writing grants that provided almost half a million dollars toward the construction of our new library. The FBL is extremely grateful that her family chose to list our organization as a recipient of memorial contributions. Kate will be greatly missed.

Grant Received The Library is the recipient of a BOOKS FOR CHILDREN grant from the Libri Foundation. FBL donated \$350 to the library for children's books to help meet a 2-to-1 matching grant requirement, after which the foundation provided \$1,400 worth of books.

### **HAPPY 100TH Old Fire House**

This year is the 100th anniversary of Bridgeville's first fire house, built in 1911 to house the pull hose-carts for the Volunteer Fire Company. The building was retired in 1928. Over the years it has been used for storage, a school for 1st and 2nd grade

for 1st and 2nd grade students (20's-30's), a beauty college (40's) and an apartment building (40's-70's). The Historical Society purchased the old fire house in 1977 and it continues to serve the community with a museum downstairs and a meeting/work room upstairs.



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Darrel K. Morris, Pastor

7046 Seashore Highway - Bridgeville, DE 19933 - 302-337-3044 Wednesday Sunday

9:30 - Gateway 10:45 - Morning Worship www.lifewaychurchofgod.com

5:30 - Cafe 7:00 - Community Connections (all ages)

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# **TOWN OF BRIDGEVILLE**

"The Journal" 101 N. Main Street Bridgeville, Delaware 19933 PRSRT STD US POSTAGE PAID GEORGETOWN DE PERMIT NO 108

or Current Resident



# Important Dates to Remember

	zzipoz cart z acc		
April		May	
11-15	Monthly Street Cleaning	9-13	Monthly Street Cleaning
15	No School for Woodbridge Students	14	Friends of the Library Quilt & Hooked Rug Expo Library Meeting Room 11 AM - 4 PM
16	Community Health Walk Woodbridge Sports Complex 8:30 AM Register, 9:00 AM Walk		NALC Food Drive
22	Good Friday Town Offices, Library &	22	Woodbridge Senior Graduation
Woodbrid	Woodbridge Schools Closed	30	Town Memorial Day Celebration 9:30 AM
23	Bridgeville Public Library Closed		Town Offices, Library & Woodbridge Schools Close
25-29	Woodbridge Schools Closed	June	
May			Kiwanis Chicken BBQ Open Sat. & Sun. in June
1	Historical Society Museum Open 1-4 PM	3	Woodbridge - Students' Last Half-Day
5	Town Referendum Voting 10 AM - 2 PM	4	Saturday Trash Pick-Up
7	Town-Wide Yard Sale Begins at 7 AM	5	Historical Society Museum Open 1-4 PM
	Kiwanis Community Prayer Breakfast	13	Monthly Commission Mtg Town Hall 7 PM
	United Methodist Church, 8AM	13-17	Monthly Street Cleaning
	Kiwanis Chicken BBQ Open Sat. & Sun. in May	16	Friends of the Library Downtown Dixieland Band Library Meeting Room 7 PM
Q	Monthly Commission Mtg Town Hall 7 PM		