From the President’s Desk

Spring has flown by and summer is upon us with all its beautiful flowers and foliage. We extend our thanks to the Woodbridge FFA and the many other citizens and businesses that rejuvenated our summer flower barrels on Market St. Time, effort and money were all spent to brighten up the downtown area. We are appreciative of all our citizens who help beautify the Town for the summer season.

Bridgeville observed Memorial Day with a special program at the Veterans Memorial in the cemetery. Thanks go to John Barr and Town employee Peggy Smith for coordinating the event. We were pleased to have several groups of young people involved in the program this year. The Woodbridge Marine ROTC presented the colors and ROTC Cadet Lance Corporal Mia Vera played Taps; Daisy Girl Scout Troop 571 and Cub Scout Troop 166 led the Pledge of Allegiance and Woodbridge High School sophomore Jameel Walston led the National Anthem. It was a meaningful program with an attendance of over 90 residents. As special speaker, former Airman First Class Bill Atwood encouraged us to remember our veterans and to serve them in small ways whenever possible. On behalf of all the Commissioners, we remember those who have served our country and thank all those who are currently serving in the military on our behalf.

Exciting development activity is taking place on Antique Alley. The first of two professional office buildings is breaking ground, with approximately 4,000 square feet dedicated to Nanticoke Health Services. This is the first of two projected buildings at the site, each 9,400 square feet. We look forward to their completion and the new medical and professional services which will be available in Bridgeville.

July is the beginning of a new budget year for the Town. Town Manager Burke, Finance Director Savage and our Department Heads spend several months prior to budget adoption considering the critical purchases needed to continue providing services to our residents. Important equipment and upgrades remain unfunded each year and our staff continues to cut costs whenever possible. On behalf of the Commissioners, I would like to thank all of the Town employees for their efforts to bring a balanced budget to the Commission for passage.

Please take note of the new crosswalk on Market St. The Delaware Department of Transportation funded the project to offer more accessibility in our business district. You will also notice that the Town is updating curb ramps to Americans with Disabilities Act (ADA) specifications. We are very grateful to our State Senator, Joe Booth, and our State Representative, Dave Wilson, for the funds to complete this important project.

Pat Corrill

LOOKING AHEAD

<table>
<thead>
<tr>
<th>National Night Out</th>
<th>Community Yard Sale</th>
<th>Town Clean-Up Day</th>
<th>Bridgeville Charity Open Golf Tournament</th>
</tr>
</thead>
<tbody>
<tr>
<td>August 30 5:30-8:30 PM Fire Hall Parking Lot</td>
<td>Saturday, September 24</td>
<td>Saturday, October 1</td>
<td>Friday, October 14</td>
</tr>
</tbody>
</table>
Monthly Statistics

<table>
<thead>
<tr>
<th>Reflects Totals from Month of:</th>
<th>MARCH</th>
<th>APRIL</th>
<th>MAY</th>
</tr>
</thead>
<tbody>
<tr>
<td>Traffic / Criminal Arrests</td>
<td>266 / 70</td>
<td>253 / 94</td>
<td>281 / 38</td>
</tr>
<tr>
<td>Building Permits / Revenue</td>
<td>13 / $10,753.11</td>
<td>10 / $5,450.25</td>
<td>9 / $4,786.32</td>
</tr>
<tr>
<td>Certificates of Occupancy</td>
<td>2</td>
<td>0</td>
<td>3</td>
</tr>
<tr>
<td>Untagged/Inoperable Vehicles</td>
<td>3</td>
<td>7</td>
<td>2</td>
</tr>
</tbody>
</table>

Minutes from the Monthly Commission Meetings

April, May & June 2011

The Bridgeville Police Department and Fire Company, in conjunction with the Drug Enforcement Agency, held a successful “Prescription Drug Take Back Day” on April 30th. Approximately 80 pounds of prescription drugs no longer in use were turned in for proper disposal by the DEA. The Police Department intends to make this a yearly event.

An RBC (rotating biological contractor) has been replaced at the wastewater treatment plant and a second unit will be replaced in the near future. The eight RBCs at the plant are an important part of the wastewater treatment process. The project is funded through the DE State Revolving Loan Fund.

The Town Planning and Zoning Commission submitted their annual report detailing the six applications they addressed in 2010. This report is available on-line at the Town website: www.townofbridgeville.net.

The Police Department will participate in a July 4th DUI mobilization through an Office of Highway Safety grant.

The Town conducted a Community Branding Workshop sponsored by the Delaware Economic Development Office to assist the Town in revitalizing its downtown area.

The Commission adopted Ordinance A11-1 concerning notification and fines for unregulated growth of brush, grass and weeds.

The Police Department, Fire Company and Parsell Funeral Home held a very effective mock vehicle crash on May 5th at Woodbridge High School, prior to the school prom. The young people heard the message, as there were 7 proms in Sussex County and no prom-related injury accidents occurred.

A Referendum was held on May 5th for a loan to replace an approximately 95 year-old water main on Walnut St. with a larger pipe. The Referendum failed by a vote of 56 votes in favor and 60 votes against the proposed borrowing.

From the Bridgeville Police Department

Important: The Police Department maintains a list of residents who are elderly, handicapped or living alone with no family or friends to assist them. The Department obtains permission to check on these residents on a regular basis or during extreme weather conditions, such as snowstorms or high temperatures. Please contact the Police Department if you would like to sign up or if you have a family member, neighbor or friend who would benefit from this service.

With warmer weather upon us and an increase in motor vehicle traffic, we would encourage motorists to drive defensively and share the road with pedestrians and bicyclists. If anyone is interested in bike safety tips or ways you can protect yourself from bike theft, please contact the Bridgeville Police Department.

We have already experienced an extreme heat wave this spring and suggest that you consult the “Cooling Stations” article on page 4 for more information about locations which are available during hot weather conditions.

We remind all residents to keep vehicles and residences locked and valuables out of plain sight. If you see anything that you believe to be suspicious or notice criminal acts in progress, please call us immediately or dial 911. If you have a concern about a police related matter, please stop by the department or call us.

Please join us for our National Night Out Against Crime on August 30th
5:30-8:30 PM, behind the Fire Hall. See the article on page 4 for more information.

Bridgeville Police Department       302 Market Street       Telephone: (302) 337-8302       Fax: (302) 337-8359
Town Manager's Report

As Town Manager, I am appreciative of the opportunity to communicate with the residents of Bridgeville on a quarterly basis. Since the last newsletter, Bridgeville has embarked on several enhancement projects, the first being the curbs ramp project President Correll refers to in her article that should be completed by July 1st. Additionally, the Town is preparing for the start of five energy projects funded by the Recovery Act. These projects include replacing the windows and doors at the wastewater treatment facility, replacing well pumps and motors at Well Houses 2 and 5 and coordinating the retrofit of a majority of the lighting at Town Hall and the Police Station. The Town is pro-actively searching for ways to reduce energy usage and expenses.

I would like to thank the Commissioners, and specifically President Correll and Commissioner Tassone, for working with the Delaware Main Street Office to schedule the comprehensive 3-day community branding workshop. The goal of the USDA-funded workshop was for citizens and business owners to opine about various ideas to improve our downtown area. The finished product can be found on our website www.townofbridgeville.net.

We continue to upgrade our website; Town management is currently working on a revised web portal with a more interactive interface. We are also expanding information; check the “News and Notices” link to access public documents and reports. Town meeting agendas are also being added as meetings are scheduled.

DelDOT will be repaving North Main Street from Town Hall to Weller’s Utility Trailers after July 1st. We will post information on the Town Hall sign when specific dates become available. Please be prepared to use alternate roads to expedite your travel.

Finally, I would like to thank all our residents who continue to maintain their properties and keep Bridgeville looking nice. This is a beautiful Town and you can be proud of your efforts.

Merritt Burke

New Faces on the Block

Welcome to our new Homeowners!

<table>
<thead>
<tr>
<th>Walnut Street:</th>
<th>Church Street:</th>
<th>Canvasback Circle:</th>
<th>Rudy Duck Lane:</th>
</tr>
</thead>
<tbody>
<tr>
<td>G. Hunter &amp; K. Wolfe</td>
<td>John Amos</td>
<td>John Flood</td>
<td>Christine McCray</td>
</tr>
<tr>
<td>Bonnie Kendall</td>
<td>Joan Trenchard</td>
<td></td>
<td>The Richard Drishes</td>
</tr>
<tr>
<td>South Main Street:</td>
<td>Widgeon Way:</td>
<td>Amanda’s Teal Drive:</td>
<td>Gum Street:</td>
</tr>
<tr>
<td>The Zachary Williams</td>
<td>Barbara Verbs</td>
<td>The David Jeffersons</td>
<td>Kimberly Frisby</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>White Pelican Court:</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>M. Terebecki L. Heppner</td>
</tr>
</tbody>
</table>

Sources of Emergency Information

- WGMD Radio 92.7 FM
- WBOC-TV Channel 16 (Comcast 6)
- WMDT-TV Channel 47 (Comcast 7)
- www.bridgeville72.com (Fire Company website)
- Sussex County Emergency Alert System Radio Stations (EAS)
- Primary: WZBH 93.5 FM  Secondary: WOSC 95.9 FM
- Comcast Cable TV can place crawlers of emergency messages received through EAS on all channels throughout the State.

The Delaware Emergency Notification System (DENS) is dedicated to notifying residents of an emergency in their area. DENS is initiated during an emergency which may adversely affect the health, safety and welfare of Delaware citizens, i.e. serious situations requiring prompt action such as evacuation or sheltering-in-place. Residential and business telephone numbers are automatically contacted in affected areas.

The Sussex County Emergency Operations Center and the Delaware Emergency Management Agency (DEMA) encourage residents who exclusively use mobile telephones to register their numbers in the statewide database that will be used for the DENS notification system. To register your mobile telephone (only one phone number per address is permitted) call 1-866-484-3264 or log onto www.dema.delaware.gov for a DENS brochure and the opportunity to register on-line. There is also a wealth of emergency preparedness brochures and information on this website which would be helpful to all our residents. Please take advantage of these important resources.

The Sussex County Emergency Operations Center website has additional emergency information that you should review. It is found at www.sussexcounty.de.gov/dep/eoc/

Delaware has also launched the nation’s first statewide online registry designed to help citizens with special needs prepare for emergencies - the Emergency Preparedness Voluntary Registry. This information is also located on the DEMA website.
“Cooling Stations” for Bridgeville Residents

Cooling Stations have been designated to assist those residents who are in need of heat relief when temperatures are dangerously high from now until Labor Day. Please assist your elderly neighbors and those who have medical conditions that would be affected by high heat, whenever possible.

<table>
<thead>
<tr>
<th>Bridgeville Public Library</th>
<th>Bridgeville Town Hall</th>
</tr>
</thead>
<tbody>
<tr>
<td>600 South Cannon Street</td>
<td>101 North Main St.</td>
</tr>
<tr>
<td>Monday-Thursday 10 AM - 7 PM</td>
<td>Monday-Friday</td>
</tr>
<tr>
<td>Friday 11 AM - 6 PM</td>
<td>8:30 AM - 4:30 PM</td>
</tr>
<tr>
<td>Saturday 11 AM - 4 PM</td>
<td></td>
</tr>
</tbody>
</table>

When visiting a Cooling Station, please bring medications and specialty items that you will need while away from home.

7th Annual National Night Out

Tuesday, August 30
5:30 - 8:30 PM
Bridgeville Fire Hall Parking Lot

The National Night Out Campaign strengthens neighborhood spirit and police-community partnerships. It heightens crime and drug prevention awareness and sends a message that our Town is organized and fighting back against crime.

Join Us for a Family-Friendly Evening

Report Dead or Sick Birds

DNREC's Mosquito Control Section (MCS) is again asking the public's help in monitoring West Nile virus by reporting sick or dead wild birds that may have contracted the virus. West Nile virus is a mosquito-borne disease that is of considerable concern to human health and unvaccinated horses.

The MCS requests that the public report sick or dead birds of these species ONLY: crows, blue jays, cardinals, robins, hawks or owls, plus clusters of 5 or more sick or dead wild birds of any species.

Bird specimens should have been dead for less than 24 hours and not appear to have died or been killed by other obvious causes. The collection will continue through September.

Please be advised no human cases of West Nile virus have been reported in Delaware since a single case in 2008.

To report intolerable numbers of biting mosquitoes, call the number below or the main office at 302-739-9917. This will help determine when and where to provide control services.

Mosquito Control 8 AM - 4 PM Monday - Friday 302-422-1512
Visit www.dhss.delaware.gov/Services/Pages/MosquitoSection.aspx.

COMMUNITY ACTIVITIES

Friends of the Bridgeville Library (FBL)

July 1st begins the fifth year of the FBL. The primary mission is to support the Bridgeville Library in numerous ways, including art exhibits featuring the work of the Nanticoke River Arts Council. Additional efforts have included a flagpole in front of the library, an art display system in the meeting room, backyard bird count kits and young children’s book bags, books purchased through the Honor Someone Special Program, a monetary match with the Library Foundation for children's books and the sale of FBL polo shirts.

An exciting year is planned. You can be involved by joining or renewing your Friends’ membership. Everyone is welcome.

SAVE THESE DATES

July 13 Annual Meeting/Election of Officers, 6 PM followed by presentation - History/Music of the Banjo & Horn
August 17 2nd Anniversary Celebration, 7 PM - Exciting World Music of the Mosaic String Duo
September 7 Comedy of Mary Ann Nichols, Author of "Growing up in Delaware", 7 PM
September 15 Volunteer Opportunities with RSVP, Heritage Shores, 7 PM
We're pleased to present to you this year's Annual Water Quality Report. This report is designed to inform you about the quality water and services we deliver to you every day. Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water. Our water source is groundwater. Our wells draw from the Columbia, Cheswold, and the Frederica Aquifers.

The Division of Public Health in conjunction with the Department of Natural Resources and Environmental Control has conducted a source water assessment. If you are interested in reviewing this assessment, please contact the Town Hall, Rick Passwaters @ 337-7135 regarding its availability and how to obtain a copy.

I'm pleased to report that our drinking water meets federal and state requirements.

If you have any questions about this report or concerning your water utility, please contact Rick Passwaters @ 337-7135. We want our valued customers to be informed about their water utility. If you want to learn more, please attend any of our regularly scheduled meetings. They are held on the second Monday of each month at 7:00 p.m. at the Town Hall, 101 North Main Street.

Public Health, Office of Drinking Water and Bridgeville Water Department routinely monitor for constituents in your drinking water according to Federal and State laws. This table shows the results of our monitoring for the period of January 1st to December 31st, 2010. As water travels over the land or underground, it can pick up substances or contaminants such as microbes, inorganic and organic chemicals, and radioactive substances. All drinking water, including bottled water, may be reasonably expected to contain at least small amounts of some constituents. It's important to remember that the presence of these constituents does not necessarily pose a health risk.

In this table you will find many terms and abbreviations you might not be familiar with. To help you better understand these terms we've provided the following definitions:

Parts per million (ppm) or Milligrams per liter (mg/l) - one part per million corresponds to one minute in two years or a single penny in $10,000.

Parts per billion (ppb) or Micrograms per liter - one part per billion corresponds to one minute in 2,000 years, or a single penny in $10,000,000.

Action Level - the concentration of a contaminant which if exceeded, triggers treatment or other requirements which a water system must follow.
Treatment Technique (TT) - A treatment technique is a required process intended to reduce the level of a contaminant in drinking water.

Maximum Contaminant Level (MCL) - The “Maximum Allowed” (MCL) is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

Maximum Contaminant Level Goal (MCLG) - The “Goal” (MCLG) is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

Maximum Residual Disinfectant Level (MRDL) – The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.

Maximum Residual Disinfectant Level Goal (MRDLG) – The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.

<table>
<thead>
<tr>
<th>TEST RESULTS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Contaminant</td>
</tr>
<tr>
<td>Disinfection</td>
</tr>
<tr>
<td>Chlorine (as Cl2)</td>
</tr>
<tr>
<td>Radioactive Contaminants</td>
</tr>
<tr>
<td>5. Alpha emitters</td>
</tr>
<tr>
<td>Inorganic Contaminants</td>
</tr>
<tr>
<td>9. Arsenic</td>
</tr>
<tr>
<td>11. Barium</td>
</tr>
<tr>
<td>14. Chromium</td>
</tr>
<tr>
<td>15. Copper</td>
</tr>
<tr>
<td>17. Fluoride</td>
</tr>
<tr>
<td>20. Nitrate (as Nitrogen)</td>
</tr>
<tr>
<td>Synthetic Organic Contaminants including Pesticides and Herbicides</td>
</tr>
<tr>
<td>25. 2,4,5-TP (Silvex)</td>
</tr>
</tbody>
</table>
### Volatile Organic Contaminants

<table>
<thead>
<tr>
<th></th>
<th>N</th>
<th>15.7</th>
<th>ppb</th>
<th>n/a</th>
<th>80</th>
<th>By-product of drinking water chlorination</th>
</tr>
</thead>
<tbody>
<tr>
<td>Haloacetic Acids (HAA)</td>
<td>N</td>
<td>5.114</td>
<td>ppb</td>
<td>n/a</td>
<td>60</td>
<td>By-product of drinking water disinfection</td>
</tr>
</tbody>
</table>

### Unregulated Inorganic Contaminants

<table>
<thead>
<tr>
<th></th>
<th>N</th>
<th>31.8-41.4</th>
<th>ppm</th>
<th>0</th>
</tr>
</thead>
<tbody>
<tr>
<td>81. Alkalinity (Alk)</td>
<td>N</td>
<td>134-158</td>
<td>ppm</td>
<td></td>
</tr>
<tr>
<td>82. pH</td>
<td>N</td>
<td>7.3-8.1</td>
<td>ppm</td>
<td>6.5-8.5</td>
</tr>
<tr>
<td>83. Chloride (Cl)</td>
<td>N</td>
<td>9.1-12.6</td>
<td>ppm</td>
<td>250</td>
</tr>
<tr>
<td>84. Hardness</td>
<td>N</td>
<td>24.5-28.2</td>
<td>ppm</td>
<td></td>
</tr>
<tr>
<td>85. Total Dissolved Solids (TDS)</td>
<td>N</td>
<td>186-226</td>
<td>ppm</td>
<td>500</td>
</tr>
<tr>
<td>Sulfate</td>
<td>N</td>
<td>2.1-2.9</td>
<td>ppm</td>
<td></td>
</tr>
<tr>
<td>Chloroform</td>
<td>N</td>
<td>.99-1.79</td>
<td>ppm</td>
<td></td>
</tr>
<tr>
<td>Nickel</td>
<td>N</td>
<td>0.9</td>
<td>ppm</td>
<td></td>
</tr>
</tbody>
</table>

* The state allows us to monitor for some contaminants less than once per year because the concentrations do not change frequently. Some of our data, though representative, are more than one year old.

All other contaminants were non-detects in compliance with the Safe Drinking Water Act.

As you can see by the table, our system had no violations. We're proud that your drinking water meets or exceeds all Federal and State requirements. We have learned through our monitoring and testing that some constituents have been detected. The EPA has determined that your water is drinkable at these levels.

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity. In order to insure tap water is safe to drink, EPA prescribes regulations which limit the amount of certain contaminants in water provided by public water systems. Food and Drug Administration regulations established limits for contaminants in bottled water, which must provide the same protection for public health.

All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline at 1-800-426-4791.
Annual Drinking Water Quality Report for 2010 cont’d.

MCL’s are set at very stringent levels. To understand the possible health effects described for many regulated constituents, a person would have to drink 2 liters of water every day at the MCL level for a lifetime to have a one-in-a-million chance of having the described health effect. Thank you for allowing us to continue providing your family with clean, quality water this year. In order to maintain a safe and dependable water supply, we sometimes need to make improvements that will benefit all of our customers. These improvements are sometimes reflected as rate structure adjustments. Thank you for understanding.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbiological contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

Community Activities

Bridgeville Public Library Events

Summer Reading Program - “Trip Around the World”
Programs on Tuesdays/Thursdays, 11 AM
Join us for reading, crafts, fun and entertainment. A complete schedule is available at the Library.

Lap Sit
Wednesdays, 10 AM, Ages 3 mo. to 2 yrs.

Teen Talent Show
1st Teen Talent Showcase, Saturday, June 25 from 6-8 PM. Performers must sign up at the circulation desk. Refreshments.

Family Night
3rd Tuesday of each month, 6:30 PM
Games, fun, entertainment and light refreshments.

Genealogy Discussion Group
3rd Wednesday of each month, 10:30 AM

Delaware Division of Libraries Grant Program
Group discussion of your favorite recent read. Participants are encouraged to share their latest literary favorite. Share why a book inspired you, excited you, or changed your perspective. July 16 & August 13

Contact the library for more information.

Storytime
Resumes September 6

Library Closings:
July 4  July 30  Sept 5

SUPPORT YOUR LIBRARY AT KIWANIS BBQ
SATURDAY & SUNDAY JULY 30 & 31

Note Change in Summer Hours
Monday - Thursday, 10 AM - 7 PM
Friday, 11 AM - 6 PM  Saturday, 11 AM - 4 PM

Lions / Lioness Club News

Food Trailer
After careful consideration and due to a number of reasons, the Lions Club has decided not to continue the Food Trailer summer fundraiser. This is the end of approximately 30 years of this endeavor.

The Lions and Lioness wish to thank all those friends who supported us in the project over the years. We will continue to focus on community needs and projects as we have in the past.

Kiwanis Club of Bridgeville News

Kiwanis Chicken Barbeque
The Kiwanis Chicken Barbecue continues every weekend through early fall. During July and August the Chicken Barbeque will also operate every Friday. The Kiwanis members wish to thank all persons for their assistance and patronage.

Kiwanis Club Meetings
The normal schedule of meetings will resume in September on the first and third Mondays, 6:30 PM at Union United Methodist Church.

Information
Please contact Sonny Hardesty at 337-7070 for more information about Kiwanis activities.
Community Activities

**Bridgeville Historical Society News**

**Historical Society Museum Openings:** Sundays from 1-4 PM  
July 3  August 7  September 4

**Annual Auction:** The public is invited to attend our Annual Auction/Social at Heritage Shores Club House, Friday, September 9th, with a social time at 5:30 PM and Auction at 7 PM. If you wish to receive an invitation or have items to donate, please call 337-3347 or 337-8595.

**General Meeting:** September 13th at St. Mary's Parish House, 7 PM

**Membership:** The Historical Society welcomes new members interested in studying and preserving the history of Bridgeville and the North Fork Hundred communities. Applications for membership are available at the Bridgeville Public Library and Town Hall. The Society is always interested in any item related to the history of our area. If you have photographs/documents/diaries/journals/artifacts, etc. to share, we gladly accept donations. Items can be scanned if you wish to keep the originals.

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Saukville, WI  302-543-5050

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Catering  302-337-8868
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Custom Made Draperies & Bedspreads
Verticals - Woven Woods - Mini Blinds - Kirsch Hardware
1023 Stein Hwy., Nylon Capital Shopping Center 629-9155

LANK, JOHNSON & TULL
Certified Public Accountants
Seaford Office
(302) 629-9543
Fax (302) 629-3501
Milford Office
(302) 422-3308
Fax (302) 422-4782

HARDWARE
(302) 337-8540
406 MARKET STREET

24 HOUR TOWING
McDOWELL’S GARAGE
17 North Main Street
Rehoboth Beach
Ken & Sharon McDowell
(302) 337-7644

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or 302-855-9140
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FAX 302-337-5505
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Darrel K. Morris, Pastor
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Sunday
9:30 - Gateway
10:45 - Morning Worship
7:00 - Community Connections
Wednesday
5:30 - Cafe
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### Important Dates to Remember

<table>
<thead>
<tr>
<th>July</th>
<th>August</th>
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<tbody>
<tr>
<td>Kiwanis Chicken BBQ open Fri.-Sun. in July</td>
<td>30 Bridgeville's National Night Out 5:30 PM</td>
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<tr>
<td>1 2012 Fiscal Year Begins</td>
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<tr>
<td>3 Historical Society Museum Open 1-4 PM</td>
<td>4 Historical Society Museum Open 1-4 PM</td>
</tr>
<tr>
<td>4 Independence Day Town Offices/Library Closed</td>
<td>5 Labor Day Town Office/Library &amp; Woodbridge Schools Closed</td>
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<tr>
<td>9 Saturday Trash Pick-up</td>
<td>7 FBL Comedy of Mary Ann Nichols 7 PM</td>
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<tr>
<td>11-15 Monthly Street Cleaning</td>
<td>9 Historical Society Auction/Social Heritage Shores Club House 5:30 PM</td>
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<tr>
<td>11 Monthly Commission Mtg Town Hall 7 PM</td>
<td>10 Saturday Trash Pick-Up</td>
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<tr>
<td>13 Friends of the Bridgeville Library (FBL) Banjo &amp; Horn Program/Annual Mtg 6 PM</td>
<td>12 Monthly Commission Mtg Town Hall 7 PM</td>
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<tr>
<td>30 Library Closed - Support the Library at the Kiwanis Chicken BBQ Today &amp; Sunday</td>
<td>15 FBL Volunteer Opportunities w/ RSVP, 7 PM</td>
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<tr>
<td>August Kiwanis Chicken BBQ open Fri.-Sun. in August</td>
<td>12-16 Monthly Street Cleaning</td>
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<tr>
<td>7 Historical Society Museum Open 1-4 PM</td>
<td>13 Historical Society General Mtg St. Mary's Parish House 7 PM</td>
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<tr>
<td>8 Monthly Commission Mtg Town Hall 7 PM</td>
<td>24 Community Yard Sale</td>
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<tr>
<td>8-12 Monthly Street Cleaning</td>
<td>29-30 Rosh Hashanah</td>
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<tr>
<td>17 FBL 2nd Anniversary Celebration 7 PM</td>
<td>October 1 Town Clean-Up Day</td>
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<tr>
<td>29 Woodbridge Schools First Day of School Grades 1-9 (Full Day)</td>
<td>8 Yom Kippur</td>
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<tr>
<td>30 First Day of School Grades 10-12 (Full Day) First Day of School Pre-K/Kindergarten</td>
<td>14 Bridgeville Charity Open Golf Tournament</td>
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<td>14-15 Apple Scrapple Festival</td>
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