From the President's Desk

Congratulations to returning Commissioners Lawrence Tassone "Tazz," representing Voting District #2 and Jay Mervine, representing Voting District #1. They both (along with myself - Voting District #3) ran unopposed for the Municipal Election, scheduled for March 2nd. With no other contenders for the three Commission seats, the Election Board met to qualify our candidacy and certify the Election, each winning two-year terms. In March of 2015 the Commission seats of Sharon McDowell and Paul Kovack will be up for re-election.

Despite limited human resources in our Public Works Department, I have heard numerous compliments from other Towns and from our own residents on how well our Public Works Department has cleared our streets of snow this winter. Our employees have come to work in the middle of the night to plow our streets and never leave until the job is done. I am very proud of the job our employees do; please join me in thanking them for their hard work when you see them around Town.

The Bridgeville Kiwanis Club has recently celebrated an important milestone. The club has assisted many community programs, events and the Woodbridge School District over the years, by providing financial support and scholarships. Additionally, Kiwanians have provided hundreds of service hours each summer through the Kiwanis Chicken BBQ. Happy 75th Anniversary Bridgeville Kiwanis Club!

New businesses have opened in Town. "Snappy's" is a new restaurant located at 610 Market St., which replaces Craft's Deli. "Emmy's Too," a unique boutique has opened at 501 Market St. Additionally, new medical services include "Nanticoke E Z Lab" at the medical facility at 9111 Antique Alley (Unit 2), offering convenient Walk In Lab Services and next door is "Delaware Eye Surgeons" (Unit 3). Please join us in welcoming them.

Demolition of the old diner and Pep Up gas station have begun between Route 13 and South Main St. We are looking forward to the construction of a Wawa Gas Station and Convenience Store, which has been fully approved by the Town and will begin site work in the near future.

Congratulations are in order for a number of Woodbridge High School Students:
* Woodbridge Blue Raiders - 2013-14 Henlopen Conference Boys' Basketball Champions
* Woodbridge senior Willie Davis - 2013-14 State Wrestling Champion
* Woodbridge senior Tyler Ramos - second best high school sharpshooter score in the Marine JROTC Postal Air Rifle Match and fourth highest in the country. Moving on to the regional competition, head-to-head against the best shooters on the East Coast, Tyler received the second-best score at the regional level and the fourth-best score in the country.

Pat Correll

<table>
<thead>
<tr>
<th>UPCOMING BRIDGEVILLE EVENTS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Community-Wide Yard Sale</td>
</tr>
<tr>
<td>Saturday, May 3</td>
</tr>
<tr>
<td>7 AM Throughout Town</td>
</tr>
<tr>
<td>21st Annual NALC Food Drive</td>
</tr>
<tr>
<td>Saturday, May 10</td>
</tr>
<tr>
<td>(Food Donations received at Post Office or placed by your Mailbox.)</td>
</tr>
<tr>
<td>Memorial Day Celebration</td>
</tr>
<tr>
<td>Monday, May 26</td>
</tr>
<tr>
<td>Veterans Memorial, Town Cemetery</td>
</tr>
<tr>
<td>9:30 AM</td>
</tr>
</tbody>
</table>
Monthly Statistics

<table>
<thead>
<tr>
<th>Reflects Totals from Month of:</th>
<th>DECEMBER 2013</th>
<th>JANUARY 2014</th>
<th>FEBRUARY 2014</th>
</tr>
</thead>
<tbody>
<tr>
<td>Traffic / Criminal Charges</td>
<td>297 / 59</td>
<td>241 / 67</td>
<td>252 / 43</td>
</tr>
<tr>
<td>Building Permits / Revenue</td>
<td>8 / $11,754.34</td>
<td>10 / $17,111.90</td>
<td>2 / $2,944.76</td>
</tr>
<tr>
<td>Certificates of Occupancy</td>
<td>9</td>
<td>4</td>
<td>4</td>
</tr>
<tr>
<td>Untagged / Inoperable Vehicles</td>
<td>0</td>
<td>0</td>
<td>1</td>
</tr>
</tbody>
</table>

Minutes from the Monthly Commission Meetings

January / February / March 2014

Several meetings were held with Town Department Superintendents in anticipation of a mid-year budget review workshop in January. A draft budget amendment was presented and adopted by the Commissioners.

Bridgeville was awarded a grant for the design of a replacement wastewater main from the treatment plant to Redden Rd. and out to the spray farm. There have been a number of leaks on the pipe and a replacement is warranted.

The 2014 Municipal Election was canceled due to the three incumbent Commissioners running unopposed. More information is available in President Correll's article on page 1 of the newsletter.

At the annual re-organizational meeting of the Commissioners on March 10th, the members voted as follows: President - Pat Correll; President Pro-Temp - Sharon McDowell; Secretary - Lawrence Tassone; Town Manager/Finance Director - Jesse Savage and Town Solicitor - Dennis Schrader. Previous President Pro Temp Mervine asked to step down due to employment obligations. He added that he has been pleased to serve on the leadership team for the past several years.

Ordinance #14-1 was adopted raising the water rates for non-metered residential customers. These households have also been given the option to purchase a water meter and pay actual usage.

Ordinance #14-2 was adopted changing the zoning on a parcel of land owned by Passwaters Holding Company, LLC, from C-1 Commercial District to C-1/AIOZ (Commercial District/Agricultural-Industrial Overlay Zone). With this zoning change, the 20.8 acre parcel may be farmed.

Preliminary plans and specifications for Phase III of Heritage Shores were reviewed by Planning and Zoning and approved by the Town Commission. Phase III is on schedule for final approval by the Commissioners within the next several months, after which new construction will begin.

Town Manager Savage and several Commissioners attended the annual Woodbridge FFA (Future Farmers of America) Agriculture Breakfast in February to celebrate National FFA Week. It was a great meal and the Town appreciated the invitation.

Bridgeville continues to participate in Sussex County's Community Development Block Grant Program (CDBG). This program assists the Town in renovations and demolitions for low and moderate income households. Over the past 10 years, Bridgeville has received over $490,000 in CDBG funds, assisting approximately 40 households. Bridgeville did not receive 2013 funding; however, the Town maintains a project list of 20 rehabs and 18 demos that are waiting for funding.

The Commission awarded 2013 "Emergency Services Funding" to the Bridgeville Fire Company at their January 18th dinner. 1/4 of 1% of all building construction costs are charged on building permits. The fee can be donated to any emergency or medical service provider, including Ambulance, EMT or Police. This year's EM Fund was $26,600.

The Commission voted to continue receiving state mosquito spray services for 2014.
Prescription Drug Take-Back Day

Saturday, April 26  10 AM - 2 PM
Behind Bridgeville Fire Hall

The Drug Enforcement Agency will again coordinate a collaborative effort with state and local law enforcement agencies focused on removing potentially dangerous controlled substances from our nation’s medicine cabinets. The National Take-Back Day will provide an opportunity for the public to surrender expired, unwanted, or unused pharmaceutical controlled substances and other medications to law enforcement officers for destruction.

The Bridgeville Police Department is partnering with the Fire Company for this local event. Please check your home for unwanted, unused or expired prescription drugs and bring them to the Fire Hall on Saturday, April 26th.

Please Note: Sharpies and syringes will not be accepted due to the potential hazard posed by blood-borne pathogens.

From the Bridgeville Police Department

Avoiding Debt Consolidation Scams

Police Chief Longo is noticing a lot of these scams in Delaware!

Who doesn’t want to believe their debts will disappear in three easy steps? People who are concerned and confused about their debts are prey to scammers. Many cons are as simple as companies asking for payment up front and not delivering on the loan. (PLEASE NOTE: U.S. and Canadian companies legally cannot call you and promise a loan and then ask for an advance fee before the transaction is completed.*)

Take the following precautionary steps recommended by the Federal Trade Commission before taking out a loan with a finance company.

- Beware of companies that pressure you into a plan or make guarantees without looking into your specific needs.
- Research the company and its services. Look for a company that offers many options and education on how to handle debt. Check the company with the Better Business Bureau.
- Contact your creditors and ask if they will work with this company.
- Read the fine print: review the agreement closely, ensuring that it outlines the finance company’s plans and time frame.
- Before you start paying the finance company, ensure that your creditors have accepted the company’s proposed plan. Until they do, be sure to continue paying your bills as usual.
- After you begin the program, keep a close watch on your statements and call the creditors to ensure they receive payments.

Although they aren’t exactly scamming you, many finance companies simply don’t warn you about the excessive fees they charge. These fees can add up so that you pile on even more debt. Please note below a few fees to watch out for:

- A portion of the total debt (which could be up to 18 percent)
- A portion of the amount you save (which can be around 25 percent)
- Sign-up fees
- Monthly fees (both service charges and flat fees)

*Source: Federal Trade Commission (FTC)

Robert J. Longo, Chief of Police
Telephone: (302) 337-8302  "Working Together To Keep Our Families Safe"  Fax: (302) 337-8359
**Code Department**

**Contractor/Subcontractor Licensing**
There is a licensing requirement for all “new contracting work” being performed in or outside your home. Homeowners must direct their contractor to the Town office to pay the yearly $50 fee in order to complete work at their home. (Not included are contractors performing work or providing materials for the repair, restoration or maintenance of previously existing work.) The license must be renewed each calendar year.

**Grass Cutting**
The Town will only give one warning per year concerning grass that grows 8 inches or taller. A $100 fine will be assessed for a second violation. If you will be out of Town for an extended period of time, please make arrangements to have your grass cut in your absence. Grass clippings are not allowed in the street.

**Tree Trimming**
In order to clean the streets at the curb line, the Town’s street sweeper requires a height clearance of at least twelve (12) feet. There are many properties in Town with tree limbs that are below the clearance height and bushes that extend over the curb line. Please trim your trees and bushes.

**Sidewalk Repairs**
Please be advised: All sidewalks on your property are to be maintained by the property owner.
The Town asks all residents to make necessary repairs for the safety of all Bridgeville residents.

**Driveway Materials**
All off-street parking areas must be surfaced with erosion-resistant material in accordance with Town standards, i.e. stone, CR6, clamsheils, blacktop or cement.

**Dog Owners**
All dogs with pit bull characteristics must be registered at Town Hall. Chaining dogs outdoors is prohibited.

**Pool Meters**
Available at Town Hall this metered hose will allow you to fill your pool with water one time only during the summer, charging only for water, not for sewer. Pool meters must be returned within one week to avoid penalty.

Contact the Code Enforcement Officer

---

**Bridgeville Memorial Day**
**Celebration**
May 26, 2014
9:30 AM
Veterans Memorial
Bridgeville Cemetery

**Community-Wide**
**Yard Sale**
Saturday, May 3
7:00 AM
At Homes Throughout Town

**Woodbridge High School Key Club Blood Drive**
Wednesday, May 7
8 AM - 1:00 PM
High School Auditorium
Open to Public - Advance Appointments Encourage
Call Evelyne Adams at 337-8289/Ext. 402 or register at www.delmarvablood.org
Town News

New Faces on the Block
Welcome to our new Homeowners!

Ruddy Duck Lane:
The Edward Alexandrowicz
The Timothy Carrs
The Richard Rattells
The Anthony Terraccianos
Snowy Egret Court:
B. Pentony & M. Schorr

Amanda's Teal Drive:
The Stephen Lennons
Edgewood Street:
Angela Reardon-Murray
First Street:
Service General Holdings
Canvasback Circle:
The Peter Castellis

Whistling Duck Dr.
The John Heimbergers
The William Johnsons
Lawrence Klein
Walter Lutman
The Soon Yoons

We also welcome the following new businesses to Bridgeville!
Emmy's Too Boutique
501 Market St.
Snappy's Restaurant
610 Market St.
Nanticoke E Z Lab
9111 Antique Alley, Unit 2
Delaware Eye Surgeons, P.A.
9111 Antique Alley, Unit 3

The 2013 Annual Food Drive of the National Association of Letter Carriers collected more than 74 million pounds of food to help restock food banks, pantries and shelters around the country.

Did you know...
The postal network goes to 151 million addresses six days a week!

Donations Received at the Bridgeville Post Office or leave donations by your Mailbox

Saturday May 10 2014
Stamp Out Hunger
FOOD DRIVE

Household Hazardous Waste / Electronic Goods / Paper Shredding Event

Saturday, May 3 & Saturday, August 2
8 am - 4 pm

Household Hazardous Waste
Product containers marked with words:
"Warning" "Hazardous" "Poisonous"
"Flammable" "Corrosive" "Explosive"
I.E.: household cleaners, garden pesticides, nail polish, fluorescent bulbs, antifreeze, oil-based paints
No Latex Paint

Paper Shredding
Residents may bring up to 2 file boxes of paper for shredding.
(medical/financial/legal/tax records, receipts) Papers with staples or paper clips are accepted.

Electronic Goods
Computers Printers CD players
Microwaves Telephones Televisions
Game Boys Fax Machines VCRs

Delaware Solid Waste Authority
Community Activities

Bridgeville Public Library Events

**Story Time**  *2-4 Year Olds - Tuesdays, 11 AM *Hiatus May 29  
*4-6 Year Olds - Thursdays, 11 AM through Sept. 9

**Lap Sit**  3 Month Olds-2 Year Olds - Wednesdays, 10 AM

**Family Nights**  6:30 - 8 PM April 15/May 20/June 17/July 15

**Teen Programming**  April 1/22; May 6/13/24; June 17/24  
(Time vary)

**Summer Reading Program**  "Fizz, Boom, Read" at your Library!  
Kick-Off June 13th with a picnic. Program ends August 12th.

"**Food for Thought**"  Computer Skills, E-reader and Genealogy  
Classes. (Dates vary check Facebook or website for details.)

**Library Closings**  April 18, 19  May 26  July 4

**Meeting Room Rental Opportunities**  
The Library has a 200-person capacity, with projector, screen,  
sound system. Organizations may contact the library for rental  
availability.

Full Day (over 4 hrs)  For Profit: $150  Non-profit: $50  
Half Day (less than 4 hrs)  "  $75  "  $50

(Meeting room may not be used for personal events,  
such as birthday parties, baby showers, etc.)

Website: www.bridgevillelibrary.com  302-337-7401

Lions / Lioness Club News

**Annual Lions/Lioness Club Variety Show**  
takes place on April 11 & 12th. "Lions Do Duck Dynasty" starts at 7:30 P.M. at the  
Woodbridge High School Auditorium.

Refreshments provided by the Lioness Club.  
Proceeds from the show stay in our  
community.

**Southern Leader Dogs for the Blind**  
Lions and Lioness attended the Southern  
Leader Dogs for the Blind Dinner at the  
Laurel Fire Company in March.

**Towne and Country Fair**  
Club members will participate in this year's event at the  
Governor Ross Plantation on Saturday, May 24th. Join us for great crab cake sandwiches.

**Welcome New Members**  
Jesse Savage  Jim Reed  
Ron Fleetwood (returning member)

Friends of the Bridgeville Library

**Oktoberfest Celebration**  on Wednesday, May 7 at 7 PM the  
Happy Wanderers Oompah Band will be performing in the  
Library Meeting Room. This event is free and all are welcome.

**Reminder**  The time to renew Friends memberships is fast  
approaching. The Friends provide support for the Bridgeville  
Library and development of a social and cultural environment  
that encourages learning for a lifetime.

Garbage/Recycling Services

There will be no interruption of garbage and recycling services due to Memorial  
Day or July 4th.

Recycling services are provided bi-weekly and collection is as follows:  
April 11/25  May 9/23  
June 6/20  July 4/18

Bridgeville Historical Society News

**Cemetery Clean-Up**  Society members will continue a project of cleaning the monuments/markers of Civil War veterans  
and early Bridgeville families buried in the Cemetery. This project began last summer and should be completed in summer 2014. Call 337-8595 if you wish to help.

**Thank You**  to those who have donated items to the Society for future displays in our museum on William St. The  
collection is growing and preservation of these artifacts will ensure that future generations learn the heritage of  
Bridgeville and surrounding communities.

**New Members Welcome**  Our new membership year began April 1. We invite those interested in preserving and  
sharing the history of the northwest quadrant of Sussex County to become members of our organization. Brochures  
available at the Town Hall or Public Library.

Membership Dues:  $15 - Individual  $25 - Family  $75 - Patron  $500 - Life Membership

**Upcoming Event**  A social event at the Sudler House on N. Main St. in May.

**Visit the BHS Museum:**  102 William St. on Tuesdays from 9 until noon or 1st Sunday of the month from noon 'til 3PM.
Community Activities

Kiwanis Club of Bridgeville News

**Kiwanis 75th Annual Charter Night** The Bridgeville Kiwanis Club celebrated 75 years and hosted their Annual Charter Night on March 24th.

**George F. Hixon Fellow Award** The Kiwanis Club recently presented the 2014 George F. Hixon Fellow Award from the Kiwanis International Foundation to Bridgeville Kiwanis member Mike Breeding, who is the immediate past president of the club. Bill Vanderwende was also presented the Legion of Honor for 40 years of membership and service to the community in the Bridgeville Kiwanis Club.

**Kiwanis Chicken Barbecue** Mark your calendar for another summer of famous Kiwanis barbecue chicken. BBQ planning and cleanup for the new season begins in early April, with opening weekend April 26th and 27th. The stand is located 4 miles west of Bridgeville on Seashore Highway (Route 404). The sale of this traditional delicious summertime favorite goes to benefit children and youth, community needs and the less fortunate. Here are just a few organizations that will benefit from and working at the BBQ stand this summer: Woodbridge MCJROTC, Bridgeville Police Dept., Union United Methodist Men, Woodbridge Key Club, Bridgeville Mustang 4-H Club, Pop Warner Football and the Woodbridge Little League.

**Elections** The election of new officers for the Bridgeville Kiwanis Club will take place on May 5, 2014.
Important Dates to Remember

April
11 Woodbridge - No School for Students
11-12 Lions Club Annual Show WHS 7:30 PM
14 Monthly Commission Mtg Town Hall 7 PM
18 Good Friday Town Hall and Library Closed
18-25 Woodbridge Schools Closed
19 Library Closed
26 National Prescription Drug Take-Back Day Behind the Fire Hall 10 AM - 2 PM
26-27 Kiwanis Chicken BBQ Opens for the Season

May
** Kiwanis Chicken BBQ
** Open Sat. & Sun. in May
3 Town-Wide Yard Sale Begins at 7 AM
Household Hazardous Waste/Electronic Goods/Paper Shredding Event
Jones Crossroads Landfill 8 AM - 4 PM
4 Historical Society Museum
Open Noon - 3 PM
7 WHS Key Club Blood Drive 8 AM - 1 PM
Oktoberfest Library - 7 PM

June
** Kiwanis Chicken BBQ
** Open Sat. & Sun. in June
1 Woodbridge Senior Graduation
Historical Society Museum
Open Noon - 3 PM
9 Monthly Commission Mtg Town Hall 7 PM
13 Summer Reading Program Kick-Off 11 AM "Fizz, Boom, Read"

July
** Kiwanis Chicken BBQ
** Open Fri. - Sun. in July
4 4th of July Town Office and Library Closed
6 Historical Society Museum
Open Noon - 3 PM
14 Monthly Commission Mtg Town Hall 7 PM

May
10 NALC Food Drive
12 Monthly Commission Mtg Town Hall 7 PM
26 Town Memorial Day Celebration 9:30 AM Town Offices, Library & Woodbridge Schools Closed
30 Woodbridge Students Last Day