



TOWN OF BRIDGEVILLE

# THE JOURNAL

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APR/MAY/JUN 2014

## From the President's Desk

### INSIDE THIS NEWSLETTER

Annual  
Drinking Water  
Quality Report  
For 2013

Bridgeville Water  
Department

See pages 5-8

Thank you to all the residents who came to Bridgeville's Memorial Day Celebration on May 26th. It was a well-attended service with close to 100 people joining together to honor those who have given their lives for our country. We are very appreciative of our young people who participated from Woodbridge High School — Sydnee Smith - special music, Nathaniel Cannon - performing Taps and the ROTC - color guard for the event.

Our local "Quilts of Valor" organization at Heritage Shores participated in the event by awarding beautiful, patriotic quilts to Woodbridge Marine ROTC Officers Lt. Colonel Herrera and Warrant Officer Todd for service to their country overseas; a well-deserved gift to these officers who have served our country and are training our future military personnel.

In past years we have honored a group of 8 veterans whose names are written on a memorial stone in the cemetery, but have never known about their military service. Mrs. Kay Sue Hardesty from the Bridgeville Historical Society researched these veterans this year and was able to share their military branch, rank and where they lost their life for our country.

This year's speaker was Mr. David Markowitz from "Home of the Brave" in Milford. The mission of this organization is to reduce homelessness among our Military Veteran population. In addition to providing transitional housing and food, they assist with employment, counseling services, access to

healthcare and locating affordable housing. Their goal is to help veterans successfully transition into permanent housing and personal independence. It was certainly fitting that we highlight this worthy organization on Memorial Day.

Our thanks go to Sid Stein and John Barr for planning the program, with support from Town employees Peggy Smith and Bruce Williamson.

As you have seen in recent months on southbound Rt.13, the old diner is gone and the Pep-Up gas station has been demolished. Infrastructure is already in the ground for a new Wawa gas station and convenience store. The building permit has been issued for the convenience store and we look forward to welcoming this new business to Bridgeville.

Finally, we want to acknowledge and congratulate the Woodbridge Class of 2014 on their June 1st graduation. It was an emotional experience to watch the seniors in their caps and gowns, along with their teachers, march from the school to the Fillmore Clifton Stadium, as it is the last High School class to graduate at the Woodbridge High School in Bridgeville. I know I join other long-time Bridgeville residents in considering this event to be the end of an era in our hometown; however, the end of an era brings the beginning of a new one and we are excited about the new high school opening this fall in Greenwood. We look forward to the new technology and advanced opportunities the new school will provide for our students.

*Pat Correll*

## LOOKING AHEAD

**Patriot  
Day  
Program**  
September 11  
Heritage Shores

**Bridgeville  
Night  
Out**  
Thursday  
September 18

**Town-Wide  
Yard  
Sale**  
Saturday  
September 20

**Town-Wide  
Clean-Up  
Day**  
Saturday  
September 27

**Bridgeville  
Golf  
Tournament**  
Friday  
October 10

## Monthly Statistics

Reflects Monthly Totals - 2014	MARCH	APRIL	MAY
Traffic / Criminal Charges	311 / 67	276 / 109	428 / 110
Building Permits / Revenue	4 / \$2,155.52	20 / \$13,512.88	14 / \$7,554.84
Certificates of Occupancy	2	3	4
Untagged/Inoperable Vehicles	4	4	0

## Minutes from the Monthly Commission Meetings

April, May & June 2014

Bridgeville hosted the monthly SCAT (Sussex County Association of Towns) dinner meeting on April 2nd at the Bridgeville Fire Hall. Over 100 Sussex County legislators, Town Managers and Council/Commission members attended and enjoyed the Bridgeville Fire Company Ladies' Auxiliary's delicious dinner.

Mr. Joshua Forster from MuniCap, Inc. attended the May Commission meeting for a yearly report on the Heritage Shores Special Tax District. The report explained the methodology used to calculate the levy of special taxes in the District for the 2014-2015 tax year, as well as the amount of the tax requirement.

DNREC (Department of Natural Resources and Environmental Control) has approved the replacement of the Town's effluent line from the Wastewater Treatment Plant to US Route 13.

Residents discussed neighborhood noise problems, such as horns, motor revving and loud music, with Town Commissioners. Noise issues are covered by State, rather than Town Code. Police Chief Longo encouraged residents to call the State Police Dispatch Center - SUSCOM (302-855-2980), for noise problems. Each call is recorded and the information is directed to the Bridgeville Police Department for their response, when possible. Please do not call the Town Code Enforcement Officer for noise complaints.

The Town has closed on a loan to install radio-read water meters throughout the older portion of Bridgeville. This will allow our Public Works Department to read water meters as they drive by residences, rather than walking throughout the Town.

A groundbreaking ceremony took place on June 5th introducing "Eagle Springs at Heritage Shores". Town Commissioners gave final approval for portions of the new Phase 3 development, allowing the developer to move forward with infrastructure and building on new lots, along with grading of ponds and construction of bulkhead in the development. Continued expansion of the sports complex also take place in this new phase.

The Commissioners appointed nine members to a newly formed Economic Development Committee. Members include Commissioners Tassone and Kovack, along with Ruth Skala, John Barr, Brian Butler, Joe Conaway, Trey Hardesty, Ralph Root and Jeff Tull. This group will report monthly to the Town Commission.

Budget Workshop/special meetings were held on April 30th and May 28th to discuss and adopt the FY2015 budget. A \$2,465,850.00 budget (up 8.96%) was approved with an increase in water and tax bills (see page 4 for details). This is the first fee and tax increase in five years. The new budget year begins July 1st.

### New Faces on the Block

Welcome to our new Homeowners!

Ruddy Duck Lane:

Geraldine Rainey  
The Robert Wedemeyers  
The William Guys

Main Street:

The Patrick Haasses  
Snowy Egret Court:  
The Mark Haimowitzes  
The Robert Janes, Jrs.

Canvasback Circle:

The Steve Stelmas  
The Roy Ratliefs

Whistling Duck Drive:

William Gamble  
The Dennis Sidorskis  
The Thomas Donnellys

Gadwall Circle:

The J. Bruce Heckmans

### 8th Annual Bridgeville Charity Open

#### Golf Tournament

Over the past seven years, the Town-sponsored Golf Tournament has provided \$105,300 divided among the Bridgeville Senior Center, Lions Club and Kiwanis Foundation.

Registration starts soon! Contact Town Hall at 337-7135 to secure your team's spot in this year's tourney

**Friday, October 10, 2014**

**Heritage Shores Golf Club**



## Town News

### Town-Wide Clean-Up Day / Curbside Pick-Up Saturday, September 27, 2014

**Curbside items must be out by 6:00 A.M.**

#### **THESE ITEMS WILL NOT BE PICKED UP:**

**Refrigerators/Freezers/  
Air Conditioners**



**Tires/Construction Materials  
Batteries/Oil/Dirt/Rocks/Bricks**

#### **Yard Waste - Keep Separate!**

Limbs: 4 ft. lengths & bundled  
All other Yard Waste must be bagged

**The following must be kept  
separate from other trash:**

**Dried Paint/Stain, Etc.**  
(Remove lid or place kitty litter  
inside to dry paint before discarding)

**WILL BE PICKED UP: Stoves/Scrap Metal/Furniture/Household Trash**

### **Garbage/Recycling Services**

There will be no interruption of garbage/recycling services due to the July 4th or Labor Day holidays. Recycling services are provided bi-weekly and collection will be as follows:

July 4	August 1	September 12	October 10
18	15	28	24
	29		

Reminder: Questions concerning your trash pick-up or containers should be directed to Waste Management at:

**1-800-877-7531**

### **SAVE THE DATE!**

**United States Army Band Concert**

**October 2 - NEW Woodbridge High School**

### **Reminder from the Town Office**

Water Meters - The water meter at each residence in Town (apartment or home) belongs to the Town of Bridgeville. Any tampering with the meter (including attempting to shut off/turn on) is a Code violation and subject to a fine. The Bridgeville Public Works employees are the only authorized personnel to control water meters. Contact Town Hall at 337-7135 to report a leak or to turn off/on your meter to allow for repairs.

### **PLEASE NOTE**

#### **NEW RATES IN EFFECT JULY 1**

#### **Water Rates**

Gallons	Current Rate	New
0-5,000	\$2.79 per 1,000 gal	\$3.76
5,001-10,000	\$3.35 "	\$4.32
10,001 +	\$3.75 "	\$4.72

#### **Examples of Increase to Homeowners:**

Use: 5,000 gal FY14=\$13.95 FY15=\$18.80  
8,000 gal FY14=\$24.00 FY15=\$31.76  
15,000 gal FY14=\$49.45 FY15=\$64.00

#### **Property Tax Rates**

Current Rate	New Rate
\$2.00	\$2.40
per \$100 of Assessed Value	

#### **Examples of Increase to Homeowners:**

Assessment=\$10,000 FY14=\$200.00  
FY15=\$240.00  
Assessment=\$20,000 FY14=\$400.00  
FY15=\$480.00

# Community Activities

## Bridgeville Historical Society News

**Discover a Treasure in your own Backyard!** Forget the traffic jams and tiring rides. You and your family can discover the history of our community by visiting the Bridgeville Historical Society's **Old Firehouse Museum** at 102 William St. It will be open on the following dates:

**First Sundays:** 12 PM - 3 PM July 6 August 3 September 7 October 5

**Tuesday Mornings:** 9 AM - 12 PM

**Apple Scrapple: Festival** Saturday, October 11, 10 AM - 3 PM

**Groups by Appointment:** Call Howard Hardesty @ 337-8595 to make arrangements

**36th Annual Auction-Social** Saturday, September 6 6:00 PM **Bridgeville Volunteer Fire Company**  
This fun-filled event and major fundraiser with auctioneer, Frank McCraghan, helps maintain the Society's museum and park. For an invitation, call Eleanor Bennett @ 337-3347. The Society is a non-profit organization and will accept quality items for the auction which begins at 7:00 PM. **DON'T MISS THE FUN!**

**General Meeting:** September 10, 6:30 PM Covered-Dish Dinner  
New Members are most welcomed to join.

## Friends of the Bridgeville Library (FBL)

**July 9** Potluck Dinner Annual Meeting/Officer Elections - 6 PM

**Aug 15/16** 5th Anniversary Celebration

**Sept 24** Native American Story Night - 7 PM

The Friends' fiscal year begins on July 1st. You are encouraged to renew or join the Friends now for great events in the 2014-15 year.

The Friends continue to support the library by presenting art displays, purchasing books and supplies and offering free events.

Membership information is available at the library.

**New members are always welcome!**

**Stop by the Library to sign up**

## Lions / Lioness Club News

**Towne & Country Fair** The Lions Club participated in this year's fair at the Ross Mansion on May 24th selling crab cake sandwiches. The nice weather resulted in a great turn-out and a successful event.

**Awards** The Lions and Lioness Clubs presented their annual Woodbridge Senior Awards to high school seniors on May 29th at the high school. Each year the Lions Club awards two \$250.00 citizenship awards and the \$500.00 Ray Passwaters Business Scholarship. In addition, the Lioness Club awards a \$1,000.00 scholarship to a senior girl attending college in the fall. We wish the best of luck to this year's graduates.

**Officer Installation Night** The Bridgeville Lions Club installed their new Officers and Board of Directors for 2014-15 on June 19th at Abbott's Grille in Laurel. The Lions also welcome new member Rich McCormick.

**Federalburg "Duck Float Festival"** The Lions and Lioness participate in this event every June with crab cake sandwiches for sale.

**Lions Club Anniversary** The Bridgeville Lions Club will celebrate their 62nd anniversary in October, 2014.

## Bridgeville Public Library Events

**Children's Summer Reading Program - "Fizz, Boom, Read"**

**Teen Summer Reading Program - "Spark a Reaction"**

Now through August 12

**Lap Sit** Wednesdays, 10 AM, Ages 3 mo. to 2 yrs.

**Storytime** On hiatus until September 9

**Family Fun Nights** July 15, Aug. 19

**Adult Summer Reading Program** July/August  
Details to be Announced

**Teen Movie Events** Full schedule available at the Library

**Hashi-Con 2014** July 19, 10AM - 6 PM  
Vendors/Live Music/D.J./Prizes

**Library 5-Year Anniversary Celebration**  
August 16, 11 AM - 3 PM

Children's Story Hour 11 AM (with DVD's of past events)

Steel Band 12 PM

Dixieland Band 2 PM

**ChooseHealth Delaware Representative**

At Library Tue/Thurs, 10AM - 12PM

Health coverage available outside of open enrollment

**Library Closings:** July 4 & 26 September 1

**Library Hours:** Monday-Friday 10 AM - 7 PM  
Saturday 10 AM - 3 PM

For more information, contact the Library at:

302-337-7401, ext. 101

**SUPPORT YOUR LIBRARY AT KIWANIS BBQ  
SATURDAY & SUNDAY JULY 26 & 27**





**Annual Drinking Water Quality Report for 2013**  
**The Town of Bridgeville Water Department**  
**PWS ID # DE 0000559**  
**101 North Main Street**  
**Bridgeville, Delaware 19933**  
**May 30, 2014**

We're pleased to present to you this year's Annual Water Quality Report. This report is designed to inform you about the quality water and services we deliver to you every day. Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water. **Our water source is groundwater. Our wells draw from the Columbia, Cheswold, and the Frederica Aquifers.**

The Department of Natural Resources and Environmental Control in conjunction with the Division of Public Health Department has conducted a source water assessment. If you are interested in reviewing this assessment, please contact the Town Hall @ 337-7135 or go on-line to <http://www.wr.udel.edu/swaphome/swassessments.html>. Overall, Bridgeville Water has a high susceptibility to nutrients, a high susceptibility to pathogens, a high susceptibility to petroleum hydrocarbons, a high susceptibility to pesticides, a low susceptibility to PCBs, a moderate susceptibility to other organic compounds, a low susceptibility to metals and, a moderate susceptibility to other inorganic compounds.

If you have any questions about this report or concerning your water utility, please contact **Scott Kimball @ 337-7135**. We want our valued customers to be informed about their water utility. If you want to learn more, please attend any of our regularly scheduled meetings. They are held on **the second Monday of each month at 7:00 p.m. at the Town Hall, 101 North Main Street.**

Public Health, Office of Drinking Water and Bridgeville Water Department routinely monitor for constituents in your drinking water according to Federal and State laws. This table shows the results of our monitoring for the period of January 1<sup>st</sup> to December 31<sup>st</sup>, 2013.

In this table you will find many terms and abbreviations you might not be familiar with. To help you better understand these terms we've provided the following definitions:

Parts per million (ppm) or Milligrams per liter (mg/l) - one part per million corresponds to one minute in two years or a single penny in \$10,000.

Parts per billion (ppb) or Micrograms per liter - one part per billion corresponds to one minute in 2,000 years, or a single penny in \$10,000,000.

Action Level - the concentration of a contaminant which if exceeded, triggers treatment or other requirements which a water system must follow.

Picocuries per liter (pCi/L) - Picocuries per liter is a measure of the radioactivity in water.

**Maximum Contaminant Level (MCL)** - The "Maximum Allowed" (MCL) is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

**Maximum Contaminant Level Goal (MCLG)** - The "Goal" (MCLG) is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

**Maximum Residual Disinfectant Level (MRDL)** - The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.

**Maximum Residual Disinfectant Level Goal (MRDLG)** - The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.

TEST RESULTS						
Contaminant	Violation Y/N	Level Detected	Unit Measurement	MCLG or MRDLG	MCL or MRDL	Likely Source of Contamination
<b>Disinfection</b>						
Chlorine (as Cl <sub>2</sub> )	N	0.69-1.59	ppm	4	4	Water additive used to control microbes
<b>Radioactive Contaminants</b>						
Alpha emitters	N	3.9 *(2011)	pCi/l	0	15	Erosion of natural deposits
Combined radium	N	1.261 *(2012)	pCi/l	0	5	Erosion of natural deposits
<b>Inorganic Contaminants</b>						
Barium	N	0.0344 *(2012)	ppm	2	2	Discharge of drilling wastes; discharge from metal refineries; erosion of natural deposits
Chromium	N	6.5 *(2012)	ppb	100	100	Discharge from steel and pulp mills; erosion of natural deposits
Copper (0 sites exceeded the AL for Copper)	N	0.044 90 <sup>th</sup> Percentile	ppm	1.3	AL=1.3	Corrosion of household plumbing systems; erosion of natural deposits; leaching from wood preservatives
Fluoride	N	0.44-1.16	ppm	0.8 -1.2	2	Erosion of natural deposits; water additive which promotes strong teeth; discharge from fertilizer and aluminum factories
Lead (0 sites exceeded the AL for Lead)		ND 90 <sup>th</sup> percentile	ppb	0	AL=15	Corrosion of household plumbing systems, erosion of natural deposits
Nitrate (as Nitrogen)	N	0-4.6	ppm	10	10	Runoff from fertilizer use; leaching from septic tanks, sewage; erosion of natural deposits
Nickel	N	0.7 *(2012)	ppb		100	Naturally Occurring
<b>Volatile Organic Contaminants</b>						
TTHM [Total trihalomethanes]	N	15.7 *(2010)	ppb	n/a	80	By-product of drinking water chlorination
Haloacetic Acids (HAA5)	N	5.114 *(2010)	ppb	n/a	60	By-product of drinking water disinfection



Contaminant	Violation Y/N	Level Detected	Unit Measurement	MCLG or MRDLG	MCL or MRDL	Likely Source of Contamination
<b>Unregulated Inorganic Contaminants</b>						
Iron (Fe)	N	0-0.26 (average 0.09)	ppb		300	
Sodium (Na)	N	31.9-37.1 (average 33.8)	ppm		n/a	
Alkalinity (Alk)	N	55-177 (average 123)	ppm		n/a	
pH	N	6-8.1 (average 7.4)	ppm		6.5 – 8.5	
Chloride (Cl)	N	8.3-13.4 (average 9.79)	ppm		250	
Hardness	N	24.5-28.2 *(2009)	ppm		n/a	
Total Dissolved Solids (TDS)	N	104 *(2011)	ppm		500	
Sulfate	N	2.3-2.8 *(2011) (average 2.4)	ppm		250	

\* The state allows us to monitor for some contaminants less than once per year because the concentrations do not change frequently. Some of our data, though representative, are more than one year old.

### **All other contaminants were ND in compliance with the Safe Drinking Water Act.**

Lead-If present, elevated lead levels can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. Bridgeville Water Department is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at [www.epa.gov/safewater/lead](http://www.epa.gov/safewater/lead).

As you can see by the table, our system had no violations. We're proud that your drinking water meets or exceeds all Federal and State requirements. We have learned through our monitoring and testing that some constituents have been detected. The EPA has determined that your water is drinkable at these levels.

MCL's are set at very stringent levels. To understand the possible health effects described for many regulated constituents, a person would have to drink 2 liters of water every day at the MCL level for a lifetime to have a one-in-a-million chance of having the described health effect.

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally occurring minerals and, in some cases, radioactive material, and

can pick up substances resulting from the presence of animals or from human activity. In order to insure tap water is safe to drink, EPA prescribes regulations which limit the amount of certain contaminants in water provided by public water systems. Food and Drug Administration regulations established limits for contaminants in bottled water, which must provide the same protection for public health.

Contaminants that may be present in source water include:

- 1) Microbial contaminants, such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operation, and wildlife.
- 2) Inorganic contaminants, such as salts and metals can be naturally[occurring or result from urban storm water runoff, industrial or domestic wastewater discharge, oil and gas production, mining, or farming.
- 3) Pesticides and herbicides, which may come from a variety of sources, such as agricultural, urban storm water runoff, and residential uses.
- 4) Organic chemical contaminants, including synthetic and volatile organic chemicals, which are byproducts of industrial processes and petroleum production, and can also come from gas stations, urban storm water runoff, and septic systems.
- 5) Radioactive contaminants, which can be naturally occurring or be the result of oil and gas production and mining activities.

All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline at 1-800-426-4791.

Thank you for allowing us to continue providing your family with clean, quality water this year. In order to maintain a safe and dependable water supply we sometimes need to make improvements that will benefit all of our customers. These improvements are sometimes reflected as rate structure adjustments. Thank you for understanding.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbiological contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

Please call our office if you have questions.





## Community Activities

### Summer "Cooling Stations" for Bridgeville Residents

Cooling Stations have been designated to assist residents who are in need of heat relief when temperatures and humidity are dangerously high from now until Labor Day. Please assist your elderly neighbors and those who have medical conditions that would be affected by high heat whenever possible.

Bridgeville Public Library  
600 South Cannon Street  
Monday-Friday 10 AM - 7 PM  
Saturday 10 AM - 3 PM

Bridgeville Town Hall  
101 North Main Street  
Monday-Friday  
8:30 AM - 4:30 PM

Please see page 12 for Library / Town Hall Closures.

When visiting a Cooling Station, please bring medications, water and specialty items that you will need while away from home.

### Kiwanis Club of Bridgeville News

**Chicken BBQ** Kiwanis Chicken BBQ continues through the summer. From Friday, June 27th through August 31st the stand will be open every Friday, Saturday and Sunday. September 6th through October 5th, the BBQ will be open on Saturdays and Sundays.

#### The Chicken BBQ supports many projects/activities:

Woodbridge H.S. Christmas Street Lights American Flags  
Scholarships Baseball Field Lighting Food Pantry  
Public Libraries Hugh O'Brien Youth Leadership Conf.

#### Monthly Programs

July - Kiwanis Family Night August - Kiwanis Picnic  
September - Installation of New Officers

**Apple Scrapple Festival** Don't forget the Home Decorating Contest. Plan now and you could join the host of residents who have been winners of this popular Apple Scrapple Festival event.



**BRIDGEVILLE  
LIONS FOUNDATION, INC.**  
P.O. BOX 414  
**BRIDGEVILLE, DELAWARE 19933**

NEW MEMBERS WELCOME

**Christ's Church of NEW HOPE**

302-258-5875

Meeting at "The Banquet Hall" next to Jimmy's Grill 10:00 am

[www.sharingnewhope.com](http://www.sharingnewhope.com)

Bruce Smith,  
7th Degree Black Belt  
Head Instructor



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*Mission of*  
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210 Market Street - Bridgeville, DE  
[TheChurchMouseofBridgeville@gmail.com](mailto:TheChurchMouseofBridgeville@gmail.com)

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"A small church with a big heart"  
**Saint Mary's Episcopal Church**  
William Street  
Bridgeville, Delaware  
302-337-8981

Sunday Service 10:30 A.M.



Holy Eucharist & Sunday School

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875-3420



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Fax (302) 629-3501

Milford Office  
(302) 422-3308  
Fax (302) 422-4782



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302-337-8254

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(302) 337-8540



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Salisbury, MD  
443-944-9682

Rehoboth Beach  
227-4726

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[www.insurancechoices.com](http://www.insurancechoices.com)

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24 HOUR TOWING

## McDOWELL'S GARAGE



17072 North Main Street  
Bridgeville, DE 19933

Ken & Sharon McDowell  
302-337-7644



Do you know where it is...better yet, does anyone else?  
Give us a call and we'll send you a  
free planning guide so they'll know!

Hardesty Chapel - 202 Laws Street, Bridgeville, DE 19933 - 302.337.8594

## PIANO and VOCAL COACHING

302-337-3396

Jeff Scott, BA - Wake Forest University,  
Piano Performance

Jeanine Scott, BS - State University of NY, Fredonia  
Music Therapy, Vocal Performance



## Emmy's Too

A Unique Boutique

302-337-7879

501 W. Market St.  
Bridgeville, DE 19933

Hours: Mon - Sat  
10 a.m. - 6 p.m.



302-337-5500  
FAX 302-337-5505

500 MARKET STREET  
P.O. BOX 550

BRIDGEVILLE, DE 19933

## Jimmy's Grille & Catering, LLC

Home Cooked Meals

Restaurant  
302-337-7575

Catering  
302-337-8868



DELAWARE STATE SENATE  
SENATOR 19TH DISTRICT  
BRIAN G. PETTYJOHN

P. O. Box 616  
Georgetown, DE 19947  
Brian.Pettyjohn@state.de.us

Home: 302-858-0694  
Dover: 302-744-4117  
Fax: 302-739-5049

## UNION UNITED METHODIST CHURCH

2 N. Laws Street • Bridgeville, DE 19933

302-337-7409

Worship Times: 9:00 AM & 11:00 AM

Come join us on Sunday morning for relevant and exciting worship.



302-629-0999

106 N. Pine Street, Seaford, DE 19973

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## T. C. S.

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## Important Dates to Remember

### July

- Kiwanis Chicken BBQ open Fri.-Sun. in July
  - \*Historical Society Museum Open:
  - \*First Sunday of Each Month Noon-3 PM
  - \*Tuesdays 9 AM-12 PM
- 4 Independence Day Town Offices/Library Closed
- 9 Friends of the Library Potluck/Annual Mtg 6 PM
- 14 Monthly Commission Mtg. Town Hall 7 PM
- 26 Library Closed-Support the Library at the Kiwanis Chicken BBQ Today & Sunday

### August

- Kiwanis Chicken BBQ open Fri. - Sun. in August
- 11 Monthly Commission Mtg. Town Hall 7 PM
- 16 Bridgeville Library 5-Year Anniversary Celebration 11 AM - 3 PM

### September

- Kiwanis Chicken BBQ open Sat. & Sun. in September
- 1 Labor Day Town Office & Library Closed
- 2 Woodbridge - First Day of School Grades 1-9
- 3 Woodbridge - First Day of School Grades 10-12
- See WSD Calendar for PK/K start dates

### September

- 6 Historical Society Annual Auction-Social 6 PM
- 8 Monthly Commission Mtg. Town Hall 7 PM
- 10 Historical Society Covered Dish Dinner 6:30 PM
- 11 Patriot Day Program - Heritage Shores Clubhouse
- 18 Bridgeville Night Out 6-8 PM
- 19 Woodbridge Schools No School for Students
- 20 Town-Wide Yard Sale
- 24 Friends of the Library - Native American Story Night 7 PM
- 24-26 Rosh Hashanah
- 26 1/2 Day School - Grades 9-12 only
- 27 Town-Wide Clean-Up Day

### October

- 2 U.S. Army Band - New High School
- 3-4 Yom Kippur
- 4-5 Kiwanis Chicken BBQ - Last Weekend
- 10 Bridgeville Charity Open Golf Tournament
- Woodbridge Schools No School for Students
- 10-11 Apple Scrapple Festival
- 13 Monthly Commission Mtg. Town Hall 7 PM