



TOWN OF BRIDGEVILLE

# THE JOURNAL

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APR/MAY/JUN 2016

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2015  
Drinking Water  
Quality Report

Bridgeville  
Water  
Department

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## From the President's Desk

Thank you to all the residents who came to Bridgeville's Memorial Day Celebration on May 30th. Despite the pouring rain, we had a great turn-out to honor those who have served our country. A special thanks to Pastor Sherwood from the Union United Methodist Church for allowing us to use the church sanctuary for the program. We are very appreciative of our young people who participated, including our Woodbridge Marine ROTC Color Guard and a large group from Girl Scout Troop #1246 and Boy Scout Troop #166 to lead the Pledge of Allegiance. It was extremely valuable for the scouts/ROTC to experience this occasion for remembering, as well as for the older generation to see our new generation honor and respect those who have lost their lives for the sake of freedom.

We were very pleased to have Lt. Colonel James Herrera, Woodbridge High School Marine JROTC Instructor, as our guest speaker, reminding us to honor those who have fought for our freedom.

Our local "Quilts of Valor" organization awarded beautiful, patriotic quilts to TSgt Joshua D. Munford from Lewes, who served in Afghanistan in 2015 and to Sgt Jessica Marie Davis (in absentia), who was deployed to Kandahar and Bagram Afghanistan in 2013-14 for Operation Enduring Freedom. This was a well-deserved gift to these veterans for service to our country overseas. Our thanks to Heritage Shores Military Club members Phil Clark and John Barr, who shouldered the responsibilities

of planning the event, with the assistance of Town Secretary Peggy Smith and Wastewater Superintendent Jeff Collins.

We are sorry to see Dr. Kevin Carson step down from his Commission position and move out of Bridgeville. He has served the 4th District well for the past 14 months and we are grateful for his wise council during his tenure. He recommended the appointment of Mr. Thomas Carey from District 4 to fill the vacancy until the next Municipal Election in March 2017. Mr. Carey was sworn-in at the June 13th monthly meeting; we welcome him to the Town Commission and look forward to his participation and representation of his district.

I'd like to recognize all the "un-sung" Bridgeville citizens who have faithfully supported the Town in the beautification of our Town Hall property for many years. Ruth Ann Tull and Margaret "Bootsie" Sipple have treated our property as they would their own. As a neighbor, Ruth Ann has faithfully watered our lawn and flowers throughout the hot summer months. Bootsie is the master gardener who keeps the weeds at bay and the flowers and plants beautiful, while drafting numerous "conscripts" to help her get the job done right. We appreciate these residents and want to acknowledge their dedicated service.

We also want to acknowledge all the volunteers who come to prepare the quarterly Town Newsletter for mailing. It's just a few hours and a lot of labels; however, it sure looks like they're having a good time and it is a tremendous help to our Town employees. All Volunteers Are Welcome!

*Pat Correll*

## LOOKING AHEAD

### Patriot Day Program

Friday  
September 9  
Heritage Shores

### Bridgeville Night Out

Thursday  
September 15  
6 - 8 PM

### Town-Wide Yard Sale

Saturday  
September 17

### Town-Wide Clean-Up Day

Saturday  
September 24

### Bridgeville Golf Tournament

Friday  
October 14

## Monthly Statistics

| Reflects Monthly Totals - 2016 | MARCH        | APRIL           | MAY             |
|--------------------------------|--------------|-----------------|-----------------|
| Traffic / Criminal Charges     | 156 / 31     | 191 / 16        | 307 / 19        |
| Building Permits / Revenue     | 7 / \$706.85 | 13 / \$9,417.60 | 17 / \$4,734.87 |
| Certificates of Occupancy      | 3            | 4               | 2               |
| Untagged/Inoperable Vehicles   | 4            | 5               | 3               |

## Minutes from the Monthly Commission Meetings

April, May & June 2016

The following Planning and Zoning Commission members have been re-appointed to 3-year terms: Mrs. Eleanor Bennett, Mr. Jack Cannon, Mr. Steve Dell and Mr. Ed Lewandowski. Mr. Duane Pierce from District #1 has taken the place of Mr. Tim Banks on the P&Z.

With the resignation of Police Chief Longo, the Town announces the approval of Police Lieutenant Burke Parker as Acting Police Chief until December. Lt. Parker has been a member of the Bridgeville Police Department (BPD) since February 2002 and is a highly respected Officer.

The Apple Scapple Festival's 25th Anniversary is October 14th and 15th. A draft picture for this year's t-shirt was presented, which will highlight the Town Commissioners! Additionally, our Festival has been chosen for the "2016-100 Best Events in the Country" by the American Bus Association. This is the second time Town has received this honor.

Town Engineer Davis, Bowen & Friedel, Inc. has submitted design/cost estimates for a new Police Station, which will include a multi-purpose room for Town meetings. The Police Station will be completely separate with highly-secure, locked areas. The Town is reviewing the plan further.

The BPD has submitted a grant proposal to the SLEAF Fund in the amount of \$4,800, requesting to equip patrol rifles with optics/slides and 2 new thermal printers for vehicles.

The Commissioners signed a Proclamation declaring the week of May 15th "National Police Week," as the Bridgeville Police Department plays an essential role in safeguarding the rights and freedoms of our citizens. Thank you Bridgeville Police Officers.

The Economic Development Committee awarded improvement grants to 4 local businesses on Main and Market Sts. The EDC has worked through the Delaware Economic Development Office concerning the grants. Businesses included: Pioneer Antiques, Snappy's Grille, Tony's Pizza and the Bridgeville Emporium.

During their March re-organization meeting, the Commissioners chose to continue with the same officers as 2015: President - Pat Correll, President Pro Tempore - Sharon McDowell and Secretary - Lawrence Tassone.

Bridgeville has adopted a Source Water Protection Ordinance, which is a requirement for Towns of 2,000+ population. The Town wishes to thank Tidewater Utilities for going out of their way to re-work the model and assist the Town in assuring water availability for Bridgeville's future commercial growth at Routes 404 and 13. The Town is grateful for their efforts on our behalf.

The Town Commission received a letter of thanks from Nanticoke Health Services for its gift of \$2,000, as part of a \$10,000 pledge (year 2 of a 5-year commitment).

The Town is required to update its Wastewater Treatment Plant per permit and is under a consent order to do so by EPA and the State. The preliminary cost estimate is \$16 million for a plant that will last 30 years. This upgrade will treat the waste to the "best available technology" level. The Town will be required to go to Referendum for the new plant, which must be in service by February, 2019.

The Commission approved the FY-16 budget with a 4.3% increase, which does not defer any necessary maintenance.

## New Faces on the Block

Welcome to our new Homeowners!

### Harlequin Loop:

Bruce & Fusako Nowak  
Dennis & Margaret Borger  
Elm Street:  
George Kemp

### Edgewood Street:

Charles Thomas Yurtin  
Champions Drive:  
Ronald & Glenda Guzinski  
Ray & Jane Papszycki

### Waterside Drive:

Theodore & Barbara Reese  
Nancy Garner  
John & Beverly DiMuro

### Ruddy Duck Lane:

Peter & Linda Scofide  
Emily's Pintail Drive:  
Richard & Anne Rando

### Walnut Street:

Anthony Gehman  
S. Laws Street:  
Phillip Andrew



## Town News

### Town-Wide Clean-Up Day / Curbside Pick-Up

**Saturday, September 24, 2016**

**Curbside items must be out by 6:00 A.M.**

#### **THESE ITEMS WILL NOT BE PICKED UP:**

**Refrigerator/Freezer/Air Conditioner**

**Tires/Construction Materials**

**Batteries/Oil/Dirt/Rocks/Bricks**

**WILL BE PICKED UP: Stoves/Scrap Metal  
Furniture/Household Trash**

**Yard Waste - Keep Separate!**

**Limbs: 4 ft. lengths & bundled**

**All other Yard Waste must be bagged**

**Keep separate from other trash:**

**Dried Paint / Stain, Etc.**

#### **Peninsula Oil Subscribers ONLY**

**Friday Garbage/Recycling Services**

There will be no interruption of services due to Labor Day  
Recycling services are provided bi-weekly and collection is as follows:

July 15/29 Aug. 12/26 Sept 9/23 Oct 7/21

Questions? Call Peninsula Oil at: 1-302-990-2825

Website: penoil.com

#### **Bridgeville**

#### **Christmas Parade**

**Sat., Dec. 17, 2016**

**Note Date Change**

#### **10th Anniversary!**

#### **Bridgeville Charity Open Golf Tournament**

**Friday, October 14, 2016**

**Benefits Bridgeville Service Organizations**

**Registration Open for Business Sponsors & Golfers!**

**Call 302-337-7135 to receive Tournament Invitation**



**\$127,300 Raised  
In 9 Years!**



#### **SAVE THE DATES!**

**U.S. Navy Jazz Band**

**Thursday, July 14 - 7 PM**

**Heritage Shores Clubhouse**

**U.S. Army Concert Band**

**Saturday, September 24 - 7 PM**

**Woodbridge High School**

**\*Free Tickets Available\***

**2 Weeks Prior**

**Town Hall / Heritage Shores**

**Sponsored by**

**Heritage Shores Military Club**

## Community Activities

### Bridgeville Historical Society News

Visit the BHS Museum: 102 William St.

Open Sundays: 12 PM - 3 PM Jul. 3/Aug. 7/Sept. 4

Open Tuesdays: 10 AM - 12 PM

Group Tours arranged: Call 337-7600

Auction: Saturday, September 3 5:30 PM - Social  
Bridgeville Fire Hall Banquet Room 6:30 PM - Auction  
This major fundraiser is open to the public.

For more information call 337-3347 or 337-0477  
\$20/person, includes bid card

COME JOIN US! Membership Dues are as follows:

Single: \$15.00 / Family: \$25.00

Patron: \$75.00 / Life Member: \$500.00

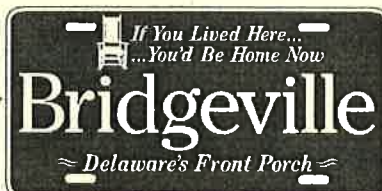
Membership forms at the Town Hall or Library

### Economic Development Committee (EDC)

The EDC held a Roundtable Discussion with local commercial bankers recently. Fulton Bank has increased its staff to assist small business development. The consensus was that Bridgeville is on the right track for Economic Development.

The Committee is reviewing Town regulations relating to Economic Development, with the desire to make Bridgeville more "business friendly".

Bridgeville front license plates are now on sale for \$10. All profit from the sales will be applied to the Town's Economic Development Program.



### Lions / Lioness Club News

#### 2016-17 Officers

President: Jim DeAngelis Treasurer: Rick Tull  
1st VP: Dustin Parker Secretary: Bill Nennstiehl  
2nd VP: Russ Daudelin

Directors: Bill Gullledge/Jim Reed/Shawn Hatfield/Eddy Parker

Awards The Lions/Lioness presented their annual WHS Senior Awards on June 2, awarding two citizenship awards and the Ray Passwaters Business Scholarship. We wish the best to this year's graduates. The Lioness presented a \$1,000 scholarship award.

Donation The Lions Club has made a \$2,500 donation to Nanticoke Health Services - "Campaign for Nanticoke"

June 25 - Federalsburg Duck Float selling their famous crab cakes. Stop by and see the new Lions Club trailer!

### Bridgeville Public Library Events

#### Summer Reading Programs:

Birth-11 yrs., "On Your Mark, Get Set...Read"

Ages 12-17, "Get in the Game...Read"

Ages 18+ "Exercise Your Mind...Read"

Begins Jun. 11 - Logs due Aug. 5 - Party Aug. 9

Saturday Story Time/Lap Sit Jul. 2/Aug. 6/Sept. 3/Oct. 1

Lap Sit - 9-10 AM (3 mo. to 3 yrs. old)

Story Time - 10-11 AM (3 yr. to 6 yr. old)

Teen Craft Night Jul. 8/Aug. 12/Sept. 9/Oct. 28

6-8 PM (Oct. 28 - 7-9 PM - Halloween Party) Reg. required

Family Fun Nights Jul. 19/Aug. 16/Sept 20/Oct. 18 6:30 PM

Adult Craft Night Jul. 22/Aug. 26/Sept. 23/Oct. 21 6-8 PM

Community Read "Where 1 Community reads 1 Book"

"Elizabeth's Field" by Barbara Lockhart

August 6, 11 AM - Lunch with the Author

Imagineering Club - Wed. 3:30 - 5 PM

Basic Club - Wed. 5 - 6:15 PM

Imagineering Annual Picnic - Wed., July 6

Special Presentations Adult Trivia Night (age 18+) July 14

Magician Mark Z July 29, 7 PM

Library Closings: July 4/30 September 5 October 15/17

### **SUPPORT YOUR LIBRARY AT KIWANIS BBQ**

**SATURDAY & SUNDAY JULY 30 & 31**

Route 404 & Scott's Store Rd, Bridgeville

Genealogy Assistance Available Wed. 10-11 AM

Computer/E-reader Classes/Employment Assistance Check out our monthly calendar. Sign-up at Circulation Desk

Library Hours: Monday-Friday 10 AM - 7 PM

Saturday 10 AM - 3 PM

For More Information, Contact the Library at:

302-337-7401 [www.bridgevillelibrary.com](http://www.bridgevillelibrary.com)

### Friends of the Bridgeville Library (FBL)

July 12 Potluck Dinner & Annual Meeting - 6 PM

Aug. 6 Community Read "Elizabeth's Field"  
by Barbara Lockhart 11 AM  
+ Light Lunch with Author

Sept. 13 "The Lady Was A Spy: Female Operatives  
in WWII" - Dr. Linda De Roche 7 PM  
Funded by the DE Humanities Forum

Events held in the Library Meeting Room  
Free and Open to All!



**Annual Drinking Water Quality Report for 2015****The Town of Bridgeville Water Department****PWS ID # DE 0000559****101 North Main Street****Bridgeville, Delaware 19933****May 23, 2016**

We're pleased to present to you this year's Annual Water Quality Report. This report is designed to inform you about the quality water and services we deliver to you every day. Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water. **Our water source is groundwater. Our wells draw from the Columbia, Cheswold, and the Frederica Aquifers.**

The Department of Natural Resources and Environmental Control in conjunction with the Division of Public Health Department has conducted a source water assessment. If you are interested in reviewing this assessment, please contact the Town Hall @ 337-7135 or go on-line to <http://www.wr.udel.edu/swaphome/swassessments.html>. Overall, Bridgeville Water has a high susceptibility to nutrients, pathogens, petroleum hydrocarbons, and pesticides, a low susceptibility to PCBs and metals, and a moderate susceptibility to other organic compounds and other inorganic compounds.

If you have any questions about this report or concerning your water utility, please contact **Scott Kimball @ 337-7135**. We want our valued customers to be informed about their water utility. If you want to learn more, please attend any of our regularly scheduled meetings. They are held on **the second Monday of each month at 7:00 p.m. at the Town Hall, 101 North Main Street.**

Public Health, Office of Drinking Water and Bridgeville Water Department routinely monitor for constituents in your drinking water according to Federal and State laws. This table shows the results of our monitoring for the period of January 1<sup>st</sup> to December 31<sup>st</sup>, **2015.**

In this table you will find many terms and abbreviations you might not be familiar with. To help you better understand these terms we've provided the following definitions:

Parts per million (ppm) or Milligrams per liter (mg/l) - one part per million corresponds to one minute in two years or a single penny in \$10,000.

Parts per billion (ppb) or Micrograms per liter - one part per billion corresponds to one minute in 2,000 years, or a single penny in \$10,000,000.

Action Level - the concentration of a contaminant which if exceeded, triggers treatment or other requirements which a water system must follow.

Picocuries per liter (pCi/L) - Picocuries per liter is a measure of the radioactivity in water.

Maximum Contaminant Level (MCL) - The "Maximum Allowed" (MCL) is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

**Maximum Contaminant Level Goal (MCLG)** - The "Goal" (MCLG) is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

**Maximum Residual Disinfectant Level (MRDL)** - The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.

**Maximum Residual Disinfectant Level Goal (MRDLG)** - The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.

| TEST RESULTS                                      |                  |                                                    |                     |                     |                |                                                                                                                           |
|---------------------------------------------------|------------------|----------------------------------------------------|---------------------|---------------------|----------------|---------------------------------------------------------------------------------------------------------------------------|
| Contaminant                                       | Violation<br>Y/N | Level<br>Detected                                  | Unit<br>Measurement | MCLG<br>or<br>MRDLG | MCL or<br>MRDL | Likely Source of Contamination                                                                                            |
| <b>Disinfectants and Disinfection By Products</b> |                  |                                                    |                     |                     |                |                                                                                                                           |
| Chlorine (as Cl <sub>2</sub> )                    | N                | 0.8-0.9                                            | ppm                 | 4                   | 4              | Water additive used to control microbes                                                                                   |
| Haloacetic Acids (HAA5)                           | N                | 4.8-6.67<br>*(2014)                                | ppb                 | n/a                 | 60             | By-product of drinking water disinfection                                                                                 |
| TTHM<br>[Total trihalomethanes]                   | N                | 3.73                                               | ppb                 | n/a                 | 80             | By-product of drinking water chlorination                                                                                 |
| <b>Radioactive Contaminants</b>                   |                  |                                                    |                     |                     |                |                                                                                                                           |
| Alpha emitters                                    | N                | 3.9<br>*(2011)                                     | pCi/l               | 0                   | 15             | Erosion of natural deposits                                                                                               |
| Combined radium                                   | N                | 1.261<br>*(2012)                                   | pCi/l               | 0                   | 5              | Erosion of natural deposits                                                                                               |
| <b>Inorganic Contaminants</b>                     |                  |                                                    |                     |                     |                |                                                                                                                           |
| Barium                                            | N                | 0.0344<br>*(2012)                                  | ppm                 | 2                   | 2              | Discharge of drilling wastes; discharge from metal refineries; erosion of natural deposits                                |
| Chromium                                          | N                | 6.5<br>*(2012)                                     | ppb                 | 100                 | 100            | Discharge from steel and pulp mills; erosion of natural deposits                                                          |
| Fluoride                                          | N                | 0.45-1.03                                          | ppm                 | 0.8 -1.2            | 2              | Erosion of natural deposits; water additive which promotes strong teeth; discharge from fertilizer and aluminum factories |
| Nitrate (as Nitrogen)                             | N                | 0-4.6                                              | ppm                 | 10                  | 10             | Runoff from fertilizer use; leaching from septic tanks, sewage; erosion of natural deposits                               |
| Nickel                                            | N                | 0.7<br>*(2012)                                     | ppb                 |                     | 100            | Naturally Occurring                                                                                                       |
| <b>Lead and Copper</b>                            |                  |                                                    |                     |                     |                |                                                                                                                           |
| Copper<br>(0 sites exceeded the AL for Copper)    | N                | 0.044<br>*(2013)<br>90 <sup>th</sup><br>Percentile | ppm                 | 1.3                 | AL=1.3         | Corrosion of household plumbing systems; erosion of natural deposits; leaching from wood preservatives                    |
| Lead<br>(0 sites exceeded the AL for Lead)        | N                | ND<br>90 <sup>th</sup><br>percentile               | ppb                 | 0                   | AL=15          | Corrosion of household plumbing systems, erosion of natural deposits                                                      |



| Contaminant                | Violation Y/N | Level Detected          | Unit Measurement | MCLG or MRDLG | MCL or MRDL | Likely Source of Contamination |
|----------------------------|---------------|-------------------------|------------------|---------------|-------------|--------------------------------|
| <b>Secondary Standards</b> |               |                         |                  |               |             |                                |
| Sodium (Na)                | N             | 34.6-41 (average 37)    | ppm              |               | n/a         |                                |
| Alkalinity (Alk)           | N             | 61.2-163 (average 96.4) | ppm              |               | n/a         |                                |
| pH                         | N             | 5.9-8 (average 7.3)     | ppm              |               | 6.5 – 8.5   |                                |
| Chloride (Cl)              | N             | 9.1-12.1 (average 10.5) | ppm              |               | 250         |                                |
| Hardness                   | N             | 11.9 *(2011)            | ppm              |               | n/a         |                                |
| Sulfate                    | N             | 0-2.4 (average 1.5)     | ppm              |               | 250         |                                |

\* The state allows us to monitor for some contaminants less than once per year because the concentrations do not change frequently. Some of our data, though representative, are more than one year old.

**All other contaminants were ND in compliance with the Safe Drinking Water Act.**

Lead-If present, elevated lead levels can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. Bridgeville Water Department is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at [www.epa.gov/safewater/lead](http://www.epa.gov/safewater/lead).

As you can see by the table, our system had no violations. We're proud that your drinking water meets or exceeds all Federal and State requirements. We have learned through our monitoring and testing that some constituents have been detected. The EPA has determined that your water is drinkable at these levels.

MCL's are set at very stringent levels. To understand the possible health effects described for many regulated constituents, a person would have to drink 2 liters of water every day at the MCL level for a lifetime to have a one-in-a-million chance of having the described health effect.

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity. In order to insure tap water is safe to drink, EPA prescribes regulations which limit the amount of certain contaminants in water provided by public water systems. Food and Drug Administration regulations established limits for contaminants in bottled water, which must provide the same protection for public health.

Contaminants that may be present in source water include:

- 1) Microbial contaminants, such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operation, and wildlife.
- 2) Inorganic contaminants, such as salts and metals can be naturally[occurring or result from urban storm water runoff, industrial or domestic wastewater discharge, oil and gas production, mining, or farming.
- 3) Pesticides and herbicides, which may come from a variety of sources, such as agricultural, urban storm water runoff, and residential uses.
- 4) Organic chemical contaminants, including synthetic and volatile organic chemicals, which are byproducts of industrial processes and petroleum production, and can also come from gas stations, urban storm water runoff, and septic systems.
- 5) Radioactive contaminants, which can be naturally occurring or be the result of oil and gas production and mining activities.

All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline at 1-800-426-4791.

Thank you for allowing us to continue providing your family with clean, quality water this year. In order to maintain a safe and dependable water supply we sometimes need to make improvements that will benefit all of our customers. These improvements are sometimes reflected as rate structure adjustments. Thank you for understanding.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbiological contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

Please call our office if you have questions.





## Community Activities

### Kiwanis Club of Bridgeville News

**Chicken BBQ** From now through August 28th the stand will be open every Friday, Saturday and Sunday. The BBQ will also be open on Labor Day, September 5th. Through October 2nd, the BBQ will be open on Saturdays and Sundays.

*It is through the public's generous support that Kiwanis is able to provide the BBQ stand for community organizations*

*The Chicken BBQ supports many worthy groups*

**\*\*Apple Scrapple Festival** Don't forget the Home Decorating Contest sponsored by the Kiwanis Club of Bridgeville. Plan now and you could join the host of residents who have been winners of this popular Apple Scrapple Festival event.

### From the Bridgeville Post Office

#### Hours of Operation:

**Monday - Friday**  
8:30 AM - 5:00 PM

**Saturday**  
9:00 AM - 1:00 PM

"We are here to serve 'our' customers for all your postal needs: stamps, mailing packages, vacation hold requests, etc. Stop by and experience friendly service at 'your' local post office at 300 Walnut St."

Roger T. Joseph, Bridgeville Postmaster

### Code Enforcement

**\* Grass/Yard Waste Codes      \* Rubbish/Debris Codes**  
are being strictly enforced. Fines will be assessed!

### Patriot Day Celebration

**\*\* Note the Date! Friday, September 9, 10 AM**

Heritage Shores Clubhouse

Join us in honoring those organizations that go above and beyond in assisting our military.



Heritage  
Shores

Your New Neighbor at Heritage Shores –  
The Sugar Beet Market is NOW OPEN!  
Great Food/Marketplace/Bar/Signature Shop  
Meet Friends – Enjoy Live Entertainment  
**Meet you at the Beet!**  
[www.HeritageShores.com](http://www.HeritageShores.com)



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Bridgeville, Delaware  
302-337-8981



[stmarysbridgeville.org](http://stmarysbridgeville.org)

Sunday Service 10:30 A.M.

Holy Eucharist & Sunday School

### Boyer's Tree Service

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**Bert Boyer, Owner**

7220 Hickman Road, Greenwood, DE 19950

E-mail: [Boyerservices@yahoo.com](mailto:Boyerservices@yahoo.com)



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 Fax (302) 629-3501

Milford Office  
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 Fax (302) 422-4782

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406 MARKET STREET

**STIHL**



# **TREY HARDESTY** **302-236-3344**

treyh@remax.net

316 E. Stein Highway, Seaford, DE 19973

Office - 302-628-2500

**24 HOUR TOWING**

**McDOWELL'S GARAGE**



17072 North Main Street  
 Bridgeville, DE 19933

Ken & Sharon McDowell  
 302-337-7644



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## Important Dates to Remember

### \*Historical Society Museum Open:

First Sunday of Each Month Noon-3 PM  
Tuesdays 10 AM-Noon

### July

- Kiwanis Chicken BBQ Open Fri.-Sun. in July
- 4 Independence Day Town Office/Library Closed
- 11 Monthly Commission Mtg. Town Hall 7 PM
- 12 Friends of the Library Potluck Dinner/Annual Meeting 6 PM
- 14 U.S. Navy Jazz Band Heritage Shores Clubhouse 7 PM
- 26 Apple Scrapple Committee meets 7 PM  
Newcomers Welcome - Bridgeville Library
- 30-31 Library Fundraiser at Kiwanis Chicken BBQ  
Library Closed 30th

### August

- Kiwanis Chicken BBQ open Fri. - Sun. in August
- 6 Community Read Library, 11 AM
- 8 Monthly Commission Mtg. Town Hall 7 PM
- 29 Woodbridge Schools - First Day Grades 1-6 & 9  
See WSD Calendar for PK/K start
- 30 Woodbridge Schools - First Day Grades 7-8  
& 10-12 (Full Day)

### September

- Kiwanis Chicken BBQ open Sat. & Sun. in September
- 2 Woodbridge Schools - No Sch. for Students/Staff

### September

- 3 Bridgeville Historical Society Auction/Social 5:30 PM
- 5 Labor Day Town Office/Library/Schools Closed  
Kiwanis BBQ open today
- 9 Patriot Day Heritage Shores Clubhouse 10 AM
- 12 Monthly Commission Mtg. Town Hall 7 PM
- 13 Woodbridge Schools - Professional Development  
No School for Students  
"The Lady was a Spy" FBL Program, Library 7 PM
- 15 Bridgeville Night Out 6-8 PM
- 17 Town-Wide Yard Sale - 7am until ?
- 23 Woodbridge Schools - 1/2 day Grades 9-12
- 24 Town-Wide Clean-Up Day  
U.S. Army Concert Band - Woodbridge H.S. 7 PM

### October

- 1-2 Last Weekend Kiwanis Chicken BBQ
- 2-4 Rosh Hashanah
- 10 Monthly Commission Mtg. Town Hall 7 PM
- 11-12 Yom Kippur
- 14 Bridgeville Charity Open Golf Tournament  
Woodbridge Schools - Professional Development  
No School for Students
- 14-15 Apple Scrapple Festival
- 15 & 17 Library Closed