



THE JOURNAL

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**INSIDE
THIS
NEWSLETTER**

**2016
Drinking Water
Quality Report**

**Bridgeville
Water
Department**

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From the President's Desk

Thank you to all the residents who came to Bridgeville's Memorial Day Celebration on May 29th. Due to the rain-soaked cemetery, participants moved into Union Methodist Church for the event and we had a great turn-out to honor those who have served our country. We are very appreciative of our young people who participated, including our Woodbridge Marine ROTC Color Guard and a large group from Girl Scout Troop #1246 to lead the Pledge of Allegiance. It was extremely valuable for the scouts and ROTC to experience this occasion for remembering, as well as for the older generation to see our young people honor and respect those who have lost their lives for the sake of freedom.

We were very pleased to have Bridgeville's Representative, Dave Wilson, as our guest speaker, reminding us to honor those who have fought for our freedom.

Our thanks to Heritage Shores Military Club members Richard Grinnell and John Barr, who shouldered the responsibility of planning the event, with the assistance of Town Secretary Peggy Smith and Wastewater Superintendent Jeff Collins.

Our Economic Development Committee is in high gear preparing a series of new summer events simply called "Bridgeville's Fabulous 4th Fridays." Events are scheduled for July 28, August 25 and September 22 from 3 PM to 7 PM in and around the downtown area. There will be Food, Fun, Shopping and Entertainment.

Ghulam Dastgir LLC has submitted a request to have the property located at 18654 S. Main St. annexed into Bridgeville. A Plan of Services form has been completed, sent to the Delaware Office of State Planning and accepted. A Public Hearing and Commission Vote will take place at the July 10th monthly Commission meeting. Per Town Charter, since this is a parcel consisting of less than five (5) acres, the Commissioners can vote on the annexation without going through a Town Referendum.

Be on the lookout for "Bridgeville Hometown Heroes World War 2 Banners". This is the Senior Project of Cadet First Sergeant Jacob Johnson of the Woodbridge High School Marine Corps Junior Reserve Officers Training Corps. These colorful banners are displayed on Market and Main Sts. to honor and commemorate our World War 2 Veterans from the Bridgeville area. It is an opportunity to bring our community together with a sense of Patriotism and Civic Service. These banners will be displayed in Bridgeville between Memorial Day and Labor Day and the cost of the project is covered through donations from local civic organizations and businesses of Bridgeville.

A special "thank you" goes to Street Superintendent Rick Passwaters and members of the Lions Club and Kiwanis Club who installed the banners. It was a very long day of hard labor and we appreciate their willingness to participate.

The Town would like to recognize and sincerely thank Secretary Peggy Smith who retired in June 2017 for her 12 years of dedicated service to the Town of Bridgeville.

LOOKING AHEAD

Pat Correll

**Patriot Day
Program**

Monday
September 11
Heritage Shores

**Bridgeville
Night Out**

Wednesday
September 13
6 - 8 PM

**Town-Wide
Yard
Sale**

Saturday
September 23

**Town-Wide
Clean-Up
Day**

Saturday
September 30

**Bridgeville
Golf
Tournament**

Friday
October 13

Monthly Statistics

Reflects Totals from Month of:	MARCH 2017	APRIL 2017	MAY 2017
Traffic / Criminal Charges	156 / 31	195/18	143/32
Building Permits / Revenue	13/ \$25,219.60	8/ \$12, 923.14	9/ \$9,018.68
Certificates of Occupancy	0	6	4
Untagged/Inoperable Vehicles	1	6	1

Minutes from the Monthly Commission Meetings

April, May & June 2017

The Commission approved the Vacant Building and a Noise Ordinances. The Vacant Building Ordinance adds a new Chapter to the Code monitoring vacant properties. Within 180 days owners must find a tenant or be fined. It will also apply to a homeowner who moved without selling. Fee will be \$100 for the 1st Calendar year, \$300 for 2-5 years and \$500 for every year after. The Noise Ordinance described the prohibited acts, exemptions, parameters and violations for noise in Bridgeville. Anything loud or disturbing would be a violation.

Mr. Bob Rauch from Rauch, Inc. reviewed proposed revisions to the Heritage Shores RPC for Phase 3. The revisions were approved for Phase 3. Also, before they move to Phase 4, they must build the road to connect to the commercial area.

During the March re-organization meeting, The Commissioners continues with the same officers as 2016: President- Pat Correll, President Pro Tempore- Sharon McDowell and Secretary- Lawrence Tassone.

Ruth Skala stepped down as Chairperson of the Economic Development Committee and the Commission recommended Mr. Richard Grinnell be appointed in her place. The motion was approved. The Commission also approved a Competitive Incentive Grant that the EDC proposed. The grant is for new or expanding businesses and will be a 50% matching grant with the grant proceeds not to exceed \$5,000.

Ms. Debbie English from "Forgotten Cat" Organization made a presentation about trapping cats/kittens and spaying/neutering/vaccinating them before returning the to the Town at no cost. The friendly cats and kittens would be kept for adoption.

Ms. Amanda Scheurer represented MuniCap by presenting the 2017-2018 Special Tax Report to the Commission.

In May, Mr. Bob Rauch from Rauch, Inc. came back in front of the Commission and presented the Preliminary Development Plan for Phase 4 of Heritage Shores. The Motion to approved was carried.

The Commission also approved the Motion for the EDC to participate in the DEDO/ Downtown Delaware Commercial District Affiliate Program.

The Commission introduced two new Ordinances. Ordinance #2017C is an Ordinance to amend Chapter 222 of the Code of the Town as it related to Designated Streets. Ordinance #2017D is an Ordinance annexing into the Town, 22,297 square feet of property belonging to Ghulam Dastgir, LLC.

Two \$5,000 EDC grants were approved, one for Jeff's Tap Room and the other for East Coast Restorations.

The vendor list was approved for the EDC's Fabulous 4th Friday event starting on June 23, 2017. It will be the 4th Friday of every month from June-September from 3-7 PM. The vendors will not need a Peddling/Soliciting license with the town but they will need to pay \$15 for their space at the event.

The Commissioners passed a Resolution to Adopt the Sussex County Multi-Jurisdictional Hazard Mitigation Plan.

Mr. Ghulam Dastgir discussed with the Commission a proposed Annexation and development of his property at 18654 S. Main Street. Should the Commission vote to annex the property at the July 10th Commission meeting, it will come into the Town as C-1- General Commercial Property. Mr. Dastgir would then need to go before Planning and Zoning concerning the details for his plan for the property.

The motion to adopt the Town of Bridgeville's FY-2018 proposed \$2,68,450 Budget was approved.

New Faces on the Block

Welcome to our new Homeowners!

Waterside Dr.

Roberta Driller
Peter & Annette Marino
Joseph & Barbara Weikel
Sidney & Helen Holmes

Emilys Pintail Drive

Corinne Todd-Grieve
Mary Margaret Aikman
Gerald & Patricia Haworth

Champions Drive

Milton & Phoebe Mikalaski
Dennis & Kathleen Brancaccio
Lana Green

Whistling Duck Drive

Daryl Gray
Michael & Kathleen Brown
Joseph & Eileen Bamba

N. Main Street.

Cathy Crowfoots

Blue Heron Ct.

George & Barbara Kuck

Laws St.

Tambra Evans

Ruddy Duck Drive

Richard & Joyce Harai

Delaware Ave

C. Fox & F. Fulton

First Street.

HSF Homebuilders LLC
B. Ray Investments

Blue Heron Ct.

Stephen & Linda Bloodsworth

Town News

Town-Wide Clean-Up Day / Curbside Pick-Up

Saturday, September 30, 2017

Curbside items must be out by 6:00 A.M.

THESE ITEMS WILL NOT BE PICKED UP:

Refrigerator/Freezer/Air Conditioner

Tires/Construction Materials

Batteries/Oil/Dirt/Rocks/Bricks

WILL BE PICKED UP:

Furniture/Household Trash/Yard

Yard Waste - Keep Separate!

Limbs: 4 ft. lengths & bundled

All other Yard Waste must be bagged

Keep separate from other trash:

Dried Paint / Stain, Etc.

Peninsula Oil Subscribers ONLY

Friday Garbage/Recycling Services

There will be no interruption of services due to the Holidays

Recycling services are provided bi-weekly and collection is as follows:

July 14/28 Aug 11/25 Sept 8/22 Oct 6/20

Questions? Call Peninsula Oil at: 1-302-536-9261

Website: penoil.com

Patriot Day Celebration



Monday, September 11 at 10 AM

Heritage Shores Clubhouse

Join us in honoring those organizations that go above and beyond in assisting our military.

11th Anniversary!

Bridgeville Charity Open Golf Tournament

Friday, October 13, 2017

Benefits Bridgeville Service Organizations

Registration Still Open for Business Sponsors & Golfers!

Call 302-337-7135 for Sign-Up



\$139,300 Raised
In 10 Years!



SAVE THE DATE



Military Club Concert

U.S. Navy

"Country Current"

Country Western Band

Tuesday, August 29th - 7 PM

Heritage Shores Clubhouse

Sponsored by
Heritage Shores Military Club

Community Activities

Bridgeville Historical Society News

Visit the BHS Museum: 102 William St.

Open Sundays: 12 PM - 3 PM Jul. 3/Aug. 7/Sept. 4

Open Tuesdays: 10 AM - 12 PM

Group Tours arranged: Call 337-7600

COME JOIN US! Membership Dues are as follows:

Single: \$15.00 / Family: \$25.00

Patron: \$75.00 / Life Member: \$500.00

Membership forms at the Town Hall or Library

Economic Development Committee (EDC)

The EDC awarded two new business expansion grants to Jeff's Taproom and East Coast Restoration. In 2017, the EDC awarded a total of \$14,500 in grants to help our local businesses.

The Committee, as well as local business owners have been working feverishly to put together Bridgeville's Fabulous 4th Fridays. These events will be held from 3-7 PM on the fourth Friday of the month between June and September on Downtown Market Street. A variety of vendors are scheduled as well as food and music. Come share some fellowship with the community and enjoy what downtown Bridgeville has to offer.

If you have thoughts or ideas to share, please feel free to contact any members of the EDC or attend a meeting. Meets are currently held on the third Wednesday of the month at Town Hall at 9 AM. Volunteers are always welcome.

Lions / Lioness Club News

2017-18 Officers

President: Dustin Parker Treasurer: Rick Tull

1st VP: Russ Daudelin Secretary: Bill Nennstieh

2nd VP: Eddy Parker

Directors: Shawn Hatfield/Jim Reed/Steve Kendall/Bill Gullledge

Awards The Lions/Lioness presented their annual WHS Senior Awards on June 1, awarding two citizenship awards and the Ray Passwaters Business Scholarship. We wish the best to this year's graduates. The Lioness presented a \$1,000 scholarship award.

Donation The Lions Club made a \$1,500 donation to Nanticoke Health Services - "Campaign for Nanticoke"

They will have their concession trailer at the Fabulous 4th Friday events featuring their world famous crab cakes and other items. They will also be at the Church of God's Community Days on Saturday, September 16, 2017.

New members are always welcome. The Lions Club meets on the 1st & 3rd Thursday of each month at St. Mary's Episcopal Church at 7:00 pm. They hope to see you there!

Bridgeville Public Library Events

Summer Reading Programs:

"BUILD A BETTER WORLD"

Begins Jun. 1 - Logs due Aug. 10 - Party Aug. 12

Caterpillar Clubhouse

Every Wednesday - 10-11 AM (3 mo. to 3 yrs. old)

Family Fun Nights Jul. 18/Aug. 15/Sept 19/Oct. 17
6:30 PM

Adult Craft Night Jul. 21/Aug. 25/Sept. 15 6-8 PM

Hashi-Con - Saturday, July 8th, 10 am-3 PM

Impact Night: July 7/28 and Aug. 4/18 4:30-7 PM

Imagining Club - Wednesdays 3:30 - 5 PM

Special Presentations Adult Trivia Night July 20 7 PM

Library Closings: July 4/22 Sept. 4/21 Oct 14/16

SUPPORT YOUR LIBRARY AT KIWANIS BBQ

SATURDAY & SUNDAY JULY 22nd & 23rd

Route 404 & Scott's Store Rd, Bridgeville

Genealogy Assistance Available Wed. 10-11 AM

Computer/E-reader Classes/Technology/Employment Assistance Check out our monthly calendar. Sign-up at Circulation Desk

Library Hours: Monday-Friday 10 AM - 7 PM

Saturday 10 AM - 3 PM

For More Information, Contact the Library at:

302-337-7401 www.bridgevillelibrary.com

Friends of the Bridgeville Library (FBL)

July 11 Potluck Dinner & Annual Meeting - 6 PM

Sept. 12 "Put your Garden to Bed"
with Cherie Dorfman 7 PM

Events held in the Library Meeting Room

Free and Open to All!



Annual Drinking Water Quality Report for 2016
The Town of Bridgeville Water Department
PWS ID # DE 0000559
101 North Main Street
Bridgeville, Delaware 19933
May 25, 2017

We're pleased to present to you this year's Annual Water Quality Report. This report is designed to inform you about the quality water and services we deliver to you every day. Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water. **Our water source is groundwater. Our wells draw from the Columbia, Cheswold, and the Frederica Aquifers.**

The Department of Natural Resources and Environmental Control in conjunction with the Division of Public Health Department has conducted a source water assessment. If you are interested in reviewing this assessment, please contact the Town Hall @ 337-7135 or go on-line to <http://delawaresourcewater.org/assessments/>. Overall, Bridgeville Water has a high susceptibility to nutrients, pathogens, petroleum hydrocarbons, and pesticides, a low susceptibility to PCBs and metals, and a moderate susceptibility to other organic compounds and other inorganic compounds.

If you have any questions about this report or concerning your water utility, please contact **Scott Kimball @ 337-7135**. We want our valued customers to be informed about their water utility. If you want to learn more, please attend any of our regularly scheduled meetings. They are held on **the second Monday of each month at 7:00 p.m. at the Town Hall, 101 North Main Street**.

Public Health, Office of Drinking Water and Bridgeville Water Department routinely monitor for constituents in your drinking water according to Federal and State laws. This table shows the results of our monitoring for the period of January 1st to December 31st, **2016**.

In this table you will find many terms and abbreviations you might not be familiar with. To help you better understand these terms we've provided the following definitions:

Parts per million (ppm) or Milligrams per liter (mg/l) - one part per million corresponds to one minute in two years or a single penny in \$10,000.

Parts per billion (ppb) or Micrograms per liter - one part per billion corresponds to one minute in 2,000 years, or a single penny in \$10,000,000.

Action Level - the concentration of a contaminant which if exceeded, triggers treatment or other requirements which a water system must follow.

Maximum Contaminant Level (MCL) - The "Maximum Allowed" (MCL) is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

Maximum Contaminant Level Goal (MCLG) - The "Goal" (MCLG) is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

Maximum Residual Disinfectant Level (MRDL) - The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.

Maximum Residual Disinfectant Level Goal (MRDLG) - The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.

TEST RESULTS						
Contaminant	Violati on Y/N	Level Detected	Unit Measurement	MCLG or MRDLG	MCL or MRDL	Likely Source of Contamination
Disinfectants and Disinfection By Products						
Chlorine (as Cl ₂)	N	0.6-0.8	ppm	4	4	Water additive used to control microbes
Haloacetic Acids (HAA5)	N	4.8	ppb	n/a	60	By-product of drinking water disinfection
TTHM [Total trihalomethanes]	N	19.4	ppb	n/a	80	By-product of drinking water chlorination
Inorganic Contaminants						
Barium	N	0.0571	ppm	2	2	Discharge of drilling wastes; discharge from metal refineries; erosion of natural deposits
Chromium	N	1.8	ppb	100	100	Discharge from steel and pulp mills; erosion of natural deposits
Fluoride	N	0.53-0.99	ppm	0.8 -1.2	2	Erosion of natural deposits; water additive which promotes strong teeth; discharge from fertilizer and aluminum factories
Nitrate (as Nitrogen)	N	0-4.4	ppm	10	10	Runoff from fertilizer use; leaching from septic tanks, sewage; erosion of natural deposits
Nickel	N	0.9	ppb		100	Naturally Occurring
Lead and Copper						
Copper (0 sites exceeded the AL for Copper)	N	0.058 90 th Percentile	ppm	1.3	AL=1.3	Corrosion of household plumbing systems; erosion of natural deposits; leaching from wood preservatives
Lead (1 sites exceeded the AL for Lead)	N	2.1 90 th percentile	ppb	0	AL=15	Corrosion of household plumbing systems, erosion of natural deposits
Synthetic Organic Contaminants including Pesticides and Herbicides						
36. Di(2-ethylhexyl) phthalate	N	0.27	ppb	0	6	Discharge from rubber and chemical factories

Secondary Standards

Sodium (Na)	N	27.8-54.6 (average 40)	ppm		n/a	
Alkalinity (Alk)	N	1.8-128 (average 65.3+)	ppm		n/a	
pH	N	6.2-8.3 (average 7.4)	ppm		6.5 – 8.5	
Chloride (Cl)	N	9.0-12.6 (average 11.2)	ppm		250	
Manganese	N	7.5	ppb		50	
Sulfate	N	0-2.5 (average 1.5)	ppm		250	

* The state allows us to monitor for some contaminants less than once per year because the concentrations do not change frequently. Some of our data, though representative, are more than one year old.

All other contaminants were ND in compliance with the Safe Drinking Water Act.

Lead-If present, elevated lead levels can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. Bridgeville Water Department is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at www.epa.gov/safewater/lead.

As you can see by the table, our system had no violations. We're proud that your drinking water meets or exceeds all Federal and State requirements. We have learned through our monitoring and testing that some constituents have been detected. The EPA has determined that your water is drinkable at these levels.

MCL's are set at very stringent levels. To understand the possible health effects described for many regulated constituents, a person would have to drink 2 liters of water every day at the MCL level for a lifetime to have a one-in-a-million chance of having the described health effect.

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity. In order for tap water is safe to drink, EPA prescribes regulations which limit the amount of certain contaminants in water provided by public water systems. Food and Drug Administration regulations established limits for contaminants in bottled water, which must provide the same protection for public health.

Contaminants that may be present in source water include:

- 1) Microbial contaminants, such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operation, and wildlife.
- 2) Inorganic contaminants, such as salts and metals can be naturally[occurring or result from urban storm water runoff, industrial or domestic wastewater discharge, oil and gas production, mining, or farming.
- 3) Pesticides and herbicides, which may come from a variety of sources, such as agricultural, urban storm water runoff, and residential uses.
- 4) Organic chemical contaminants, including synthetic and volatile organic chemicals, which are byproducts of industrial processes and petroleum production, and can also come from gas stations, urban storm water runoff, and septic systems.
- 5) Radioactive contaminants, which can be naturally occurring or be the result of oil and gas production and mining activities.

All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline at 1-800-426-4791.

Thank you for allowing us to continue providing your family with clean, quality water this year. In order to maintain a safe and dependable water supply we sometimes need to make improvements that will benefit all of our customers. These improvements are sometimes reflected as rate structure adjustments. Thank you for understanding.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbiological contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

Please call our office if you have questions.



Community Activities

Kiwanis Club of Bridgeville News

Chicken BBQ From now through October 8th the stand will be open every Saturday and Sunday. The BBQ will also be open on Labor Day, September 4th.

Summer Lunches: The Kiwanis will be providing lunches for the Children in the Walker Mill Community in July & August.

International Convention: This year will be held in Paris, France from July 13 through the 16th.

****Apple Scrapple Festival** Don't forget the Home Decorating Contest sponsored by the Kiwanis Club of Bridgeville. Plan now and you could join the host of residents who have been winners of this popular Apple Scrapple Festival event.

From the Bridgeville Post Office

Hours of Operation:

Monday - Friday Saturday
8:30 AM - 5:00 PM 9:00 AM - 1:00 PM

"We are here to serve 'our' customers for all your postal needs: stamps, mailing packages, vacation hold requests, etc. Stop by and experience friendly service at 'your' local post office at 300 Walnut St."
-Roger T. Joseph, Bridgeville

WATER DEPARTMENT

Please keep grass and weeds from covering meter pit lids for ease of location and also to prevent obstructing the meter reading process.

Property owners will be charged to replace or repair damaged meter or meter reading equipment caused by them or their contractor (s).

It is unlawful for anyone other than Town Personnel to enter the meter pit. If caught, you will be subject to fines of up to \$250.

Code Enforcement

Grass/Yard Waste Codes and Rubbish/Debris Codes are being strictly enforced. Fines will be assessed!

Check your electrical bonding of gas piping systems with your local gas supplier if you have any concerns.

The sidewalk process for repairs will be moving forward. Your code enforcement officer will contact you.



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Your New Neighbor at Heritage Shores –
The Sugar Beet Market is NOW OPEN!
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Meet Friends – Enjoy Live Entertainment
Meet you at the Beet!
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Bridgeville, if you lived here you'd always feel "at home," Especially at Heritage Shores.

Lawrence (Tazz) Tassone
District 2 Commissioner since 2010
53 Emily's Pintail Drive
Heritage Shores - Bridgeville, DE 19933
(302) 337-3299 - (302) 569-1348
tazzt@aol.com

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Bridgeville Historical Society, Inc.

102 William Street - P. O. Box 306
Bridgeville, DE 19933 - 302-337-7600

Bridgeville Historical Society Museum

Open Tues., 10 am-12 noon & First Sunday from May-Nov., 12-3 pm
Membership dues are: Single \$15, Family \$25, Patron \$75, Life \$500

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stmarysbridgeville.org

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 302-337-7575 302-337-8868



DELAWARE STATE SENATE
SENATOR 19TH DISTRICT
BRIAN G. PETTYJOHN

P. O. Box 616
 Georgetown, DE 19947
 Brian.Pettyjohn@state.de.us

Home: 302-858-0694
 Dover: 302-744-4117
 Fax: 302-739-5049

UNION UNITED METHODIST CHURCH

2 N. Laws Street • Bridgeville, DE 19933
 302-337-7409

Worship Times: 9:00 AM & 11:00 AM
 Come join us on Sunday morning for relevant and exciting worship.



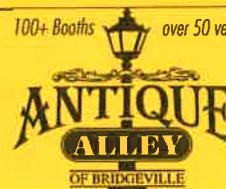
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MICHAEL H. VINCENT

President
Sussex County Council

Administrative Office Building
2 The Circle
P. O. Box 589
Georgetown, DE 19947

Tel: 302-855-7743
302-629-2396
Fax: 302-855-7749
e-mail: mvincen@sussexcountyde.gov



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(302) 337-0181 Fax

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BRIDGEVILLE, DE 19933
337-8008



10725 Beach Highway • Greenwood, DE 19950



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Important Dates to Remember

Bridgeville's Fabulous 4th Friday.

June-September, 3-7pm, Downtown Market Street

Food-Vendors-Entertainment

- July
 - Kiwanis Chicken BBQ Open Fri.-Sun. in July
 - 2 Historical Society Museum Open Noon-3 PM
 - 4 Independence Day Town Office/Library Closed
 - 10 Monthly Commission Mtg. Town Hall 7 PM
 - 11 Friends of the Library-Bridgeville Library Potluck Dinner/Annual Meeting 6 PM
 - 25 Apple Scrapple Committee meets 7 PM Newcomers Welcome - Bridgeville Library
 - 28 Bridgeville's Fabulous 4th Friday— 3-7 pm Downtown Market St. Food-Fun-Entertainment
 - 30-31 Library Fundraiser at Kiwanis Chicken BBQ
- August
 - Kiwanis Chicken BBQ open Fri. - Sun. in August
 - 6 Community Read Library, 11 AM
 - 14 Monthly Commission Mtg. Town Hall 7 PM
 - 28 Woodbridge Schools - First Day Grades 1-6 & 9 See WSD Calendar for PK/K start
 - Bridgeville's Fabulous 4th Friday— 3-7 pm Downtown Market St. Food-Fun-Entertainment
 - 29 Woodbridge Schools - First Day Grades 7-8 & 10-12 (Full Day)
 - Hs. Navy County & Western Band -Heritage Shores Clubhouse 7 PM

- September
 - Kiwanis Chicken BBQ open Sat. & Sun.
 - 1 Woodbridge Schools - No Sch. for Students/Staff
 - 4 Labor Day Town Office/Library/Schools Closed Kiwanis BBQ open today
 - 11 Patriot Day Heritage Shores Clubhouse 10 AM
 - 12 Monthly Commission Mtg. Town Hall 7 PM
 - 13 Bridgeville Night Out 6-8 PM
 - 15 Woodbridge Schools - Professional Development No School for Students
 - 22 Bridgeville's Fabulous 4th Friday— 3-7 pm Downtown Market St. Food-Fun-Entertainment
 - 23 Town-Wide Yard Sale - 7am until ?
 - 30 Town-Wide Clean-Up Day
 - U.S. Army Concert Band - Woodbridge H.S. 7 PM
- October
 - 7-8 Last Weekend Kiwanis Chicken BBQ
 - 6 Woodbridge Schools— 1/2 Day for 9-12 Students
 - 10 Monthly Commission Mtg. Town Hall 7 PM
 - 13 Bridgeville Charity Open Golf Tournament
 - Woodbridge Schools - Professional Development No School for Students
 - 13-14 Apple Scrapple Festival
 - 14 & 16 Library Closed