



WATER DEPARTMENT DECEMBER 2018 MONTHLY REPORT

<u>Water Supplied this month</u>	5,873,100 gallons
<u>Average Daily Water Supplied</u>	189,455 gallons
<u>Water produced Y.T.D</u>	100,392,200 gallons

Water and Sewer Inspections

LOT# - 379 – 91 Whistling duck Dr.
LOT# - 374 – 99 Whistling duck Dr.
212 First St.

Sewer Extension Inspections

None this month

New Water Meters and MXU's Installed

91 Whistling duck Dr. – 2 meters/ 2 mxu
99 Whistling duck Dr. – 2 meters/2 mxu
11 Gadwall Cr. – 2 mxu
42 Snowy Egret Cr. – 1 meter
72 Whistling duck Cr. – 1 meter
102 Widgeon Way – 2 mxu
108 Whistling duck Dr. – 1 meter

Final Readings

87 Champions Dr.
16 Waterside Dr.
15 Waterside Dr.
59 Canvasback Cr.
123 Champions Dr.
14 Waterside Dr.
91 Whistling duck Dr.
26 Royal view Dr.
115 Champions Dr.

C.O. Inspections

87 Whistling duck Dr.
14 Waterside Dr.
16 Waterside Dr.
123 Champions Dr.
115 Champions Dr.
91 Champions Dr.
212 First St.

Meters removed : 0

Service Calls : 15

Shut-offs : 0

1. Water meter readings.
2. Routine samples and readings at wells.
3. Monthly water samples and usage report for the Office of Drinking Water.
4. Performed routine duties and regular maintenance.
5. Meetings with Town Manger.
6. Did numerus Miss Utility locate tickets.
7. Trained Allen in the wells.
8. Had thermostats for heat lamps at H.S. water tower replaced.
9. Hooked up and tested snow plow with Rick and Allen.
10. Took online driving class.
11. Submitted water model information to Jason at DBF.
12. Replaced Cl2 injection fitting at well 6.
13. Tried contacting Pierce Law (Suez) about water tower. NO RESPONSE.
14. Attended Christmas luncheon.
15. Submitted budget amendments.
16. Had meeting with Brandon Scott (Unifirst).
17. Worked on hydrant map.
18. Did RMA list for L&B Water.
19. Replaced bad relay switch at well 2.
20. Installed new Stenner pump at well 2 (fluoride pump).
21. Used new locator to find property marker at well 6.
22. Division of Public Health came and took samples at wells 2 and 6.



Scott Kimball, Superintendent
Water Department