



WATER DEPARTMENT JANUARY 2019 MONTHLY REPORT

<u>Water Supplied this month</u>	6,153,400 gallons
<u>Average Daily Water Supplied</u>	198,497 gallons
<u>Water produced Y.T.D</u>	6,153,400 gallons

Water and Sewer Inspections

LOT# 533 – 73 Champions Dr.
LOT# 544 – 117 Champions Dr.
LOT# 643 – 7 Waterside Dr.

Sewer Extension Inspections

None this month

New Water Meters and MXU's Installed

7 Waterside Dr. – 2 meters/ 2 mxu
73 Champions Dr. – 2 meters/2 mxu
117 Champions Dr. – 2 meters/2mxu
5 Canvasback Cr. – 1 meter
99 Whistling duck Dr. – 2 meters
302 Sussex Ave. – 1 meter/1 mxu

Final Readings

19 Whistling duck Dr.
420 Laws St.
302 Sussex Ave.
99 Whistling duck Dr.


C.O. Inspections

Meters removed : 0

Service Calls : 7

Shut-offs : 2

1. Water meter readings.
2. Routine samples and readings at wells.
3. Monthly water samples and usage report for the Office of Drinking Water.
4. Performed routine duties and regular maintenance.
5. Meetings with Town Manger.
6. Did various Miss Utility locate tickets.
7. Finished and submitted DNREC allocation report.
8. Plowed snow.
9. Did self-evaluation and Allen's evaluation.
10. Registered public works personnel for the DRWA Conference in 2/18.
11. Took Tier II reporting class for Hazardous chemicals.
12. Completed and submitted Tier II report to DNREC.
13. Allen started doing wells by himself.
14. Read over water tower maintenance contract.
15. Had meeting with Gerald Mood – DNREC/ Air quality division.
16. Started working on Water tower painting permit.
17. Turned in RMA to L&B Water.
18. Had refresher class with Dave from L&B on new handheld and command link.
19. Flow tested fire hydrants with DBF for hydraulic modeling.
20. Had Verizon land lines and DSL disconnected from Public Works building.
21. Had Asset Vulnerability meeting with Jesse and Rick.
22. Did punch out list with Rick on Whistling duck Dr.
23. Received mew meters and mxus.
24. Updated Water Dept. inventory list.
25. Did Lock Out/ Tag Out training for the Water Dept.



Scott Kimball, Superintendent
Water Department