



# **TOWN OF BRIDGEVILLE**

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[www.bridgeville.delaware.gov](http://www.bridgeville.delaware.gov)

## **AMENDED AGENDA**

### **COMMISSIONERS OF BRIDGEVILLE**

**March 11, 2019 – 7:00 P.M.**

### **BRIDGEVILLE TOWN HALL**

- I. Call to Order
- II. New Commissioner Oath of Office
- III. Quorum Present
- IV. Approval of Agenda
- V. Appointment of Commission Officers and Staff
- VI. Approval of Minutes
- VII. Correspondence
- VIII. Approval of Financial Statements and Bills Payable
- IX. Town Reports
- X. Citizen's Privilege
- XI. Old Business
- XII. New Business (Discussion, consideration, and possible voting on)
  - A. ORDINANCE TO AMEND THE CODE OF THE TOWN OF BRIDGEVILLE AS IT RELATES TO WIRELESS COMMUNICATIONS FACILITIES BY ADDING A NEW SECTION 234-68A TITLED "WIRELESS COMMUNICATION FACILITIES"
    1. Discussion
    2. Public Hearing
    3. Consideration and possible voting
  - B. Verizon Lease Agreement
  - C. Dangerous Building -107 S. Main Street
    1. Discussion
    2. Public Hearing

D. RESOLUTION APPROVING THE LANDSCAPING PLAN FOR THE BRIDGEVILLE SOUTH RPC DISTRICT

1. Discussion
2. Consideration and possible voting

E. Committee/Board Appointments

F. Economic Development Committee-New Bylaws

G. 2019 Property Tax Assessments

H. RESOLUTION APPROVING THE FY19 CAPITAL BUDGET AMENDMENT

1. Discussion
2. Consideration and possible voting

I. Grants in Aid / Donations

XIII. Introduction of Ordinances/Resolutions

XIV. Good of the Order

XV. Adjournment

**Posted February 28, 2019**

**Amended: March 1, 2019    Reposted: March 1, 2019**