



# The Journal

April 2019  
Edition 2019-94



### Important Phone Numbers:

**Town Hall:** (302) 337-7135  
**Fax:** (302) 337-7817

**Police Department:**  
(302) 337-8302

**Non-Emergency:**  
(302) 337-8305

**Fax:** (302) 337-8359

**Fire, Ambulance, Police:**  
911

**State Police, Troop 5**  
(302) 337-1090

**Sussex County:**  
(302) 855-7700

**Bridgeville Fire Dept.**  
(302) 337-7272

**Bridgeville Public Library:**  
(302) 337-7401

**Town Office Hours:**  
**Monday through Friday**  
**8:30 a.m. to 4:30 p.m.**

**Online Payments now accepted at:**

**Bridgeville.delaware.gov**

**The Town does not accept phone payments**

Contact Ashley at Town Hall to be placed on the Town Email Notification List:  
awalls@townofbridgevillede.us

**Commission Meetings are the Second Monday of every month at 7:00 pm**



**Join Us at Our Town Hall Meeting**

**Commission Workshops are the Last Monday of every month at 5:00 pm**

### Message from the Water Department

Please keep grass and weeds from covering meter pit lids for ease of location and also to prevent obstructing the meter reading process.

Property owners will be charged to replace or repair damaged meter or meter reading equipment caused by them or their contractor (s).

It is unlawful for anyone other than Town Personnel to enter the meter pit. If caught, you will be subject to fines of up to \$250.



Oaths of Office were administered to Commissioners McDowell and Carey who were returned to their Commission seats, as they were unopposed in the election. Commission Officers for 2019 include Tom Carey, President; Tim Banks, President Pro Tempore and Bruce Smith, Commission Secretary. Also appointed were Jesse Savage, Finance Director; Dennis Schrader, Town Solicitor and Jason Loar of Davis, Bowen & Friedel, Inc., Town Engineer. The Commission appointed Ken Hutchins and Mark Swarbrick to the Board of Adjustment Committee and Clint Whaley and Kelly Davis to the Planning and Zoning Committee. The Commission approved the 2019 Tax Assessments (available on Bridgeville.delaware.gov click on the Info tab and then click on Financial Information)

### Apple Scapple Festival Update

The Apple Scapple Committee is hard at work preparing for the 28<sup>th</sup> Anniversary in October 2019 and anticipates a spectacular event! Organizing the festival is a year-long mission and many residents serve, enabling our community/schools/civic organizations to raise much needed funds. They are always looking for more volunteers to help the festival run smoothly and ask for a commitment of 15 hours a year, with a maximum of 4 hours during the festival. If this is something you would like to do individually, or with your organization or business, they would be happy to have you join them. Meetings take place the last Tuesday of each month, 7 PM at the Bridgeville Library.

Karen Johnson, Chairperson  
Bridgeville Public Library

### Town Provided Services

**Notary: \$2 per stamp**

**Fax: \$2 for the first page & \$1 each additional page**

**Copies: \$.25 each page (min charge \$1.00)**

**Please update your mailing address when away to ensure that your bills are received on time.**

**In order to vote in Municipal Elections you must be registered to vote at Town Hall.**

Like us on Facebook, Follow us on Twitter @BridgevilleDel and Instagram Town\_Of\_Bridgeville

Bridgeville Town Code Available on-line at: bridgeville.delaware.gov

## Bridgeville Public Library

**Story Time** 3-6 Year Olds - Tuesdays, 11 AM  
**Caterpillar** 3 Mo. Olds - 3 Year Olds  
**Clubhouse** Wednesdays. 10 AM (Early Literacy Program)  
**Family Fun Nights** April 16 6:30 - 8 PM  
**Adult Craft Night** April 25 6-8 PM

### Imagineering Club & Imagineering Basics Club

Wednesdays, 3:30-5 PM

### Sussex County 4-H Tech Club

First and Third Wednesdays, 5-6:30 PM  
 Open to all current & non-4H'ers, Grades 4-12

### Basic Tech Assistance

First and third Wednesdays from 5-7pm, and every Friday from 3-5pm. Basic computer skill tutorials are available by appointment.

**Sussex County 4-H Tech Club:** First and Third Wednesday from 5-6:30 PM

**L.E.A.P. Dogs:** April 9 & 23, 6-7 PM

### Home School Network:

This program is for children grades Kindergarten - 5<sup>th</sup> grade, and will be held on the first Thursday of each month at 1pm. Please check Facebook and/or their website for any date/time changes.

**For more information please contact the library at 302-337-7401, check out their website [www.bridgevillelibrary.com](http://www.bridgevillelibrary.com), or visit them on Facebook and "Like" their page.**

### **Contact Person:**

**Karen Johnson Director 302-337-7401x107**  
**Mary Ann Toth, Programming Coordinator 302-337-7401x101**



## Spring Flowers

T	T	E	C	L	O	E	E	A	H	D	P	L	L
Y	T	I	R	M	S	L	W	I	A	P	A	I	S
U	C	T	O	I	S	T	R	H	R	B	R	T	W
U	Y	O	C	C	Y	R	A	T	I	A	D	F	E
C	I	T	U	A	S	E	D	Y	W	B	C	A	E
H	R	U	S	L	I	M	N	S	Y	Y	U	L	T
T	I	L	R	I	A	E	E	R	S	S	A	S	W
N	S	I	E	L	D	P	V	O	T	B	I	A	I
I	D	P	Y	Q	A	E	A	F	E	R	N	D	L
C	E	S	L	S	A	R	L	S	R	E	U	A	L
A	N	M	L	A	W	C	Q	A	I	A	T	H	I
Y	H	H	I	I	Y	Y	S	S	A	T	E	L	A
H	P	N	L	Y	S	N	A	P	M	H	P	I	M
A	V	J	O	N	Q	U	I	L	S	Q	I	A	E

LAVENDER  
 SWEET WILLIAM  
 HYACINTH  
 LILLY  
 PANSY  
 BABY'S BREATH  
 DAHLIA  
 FORSYTHIA  
 PETUNIA  
 DAISYS  
 CREPE MERTLE  
 JONQUILS  
 LILAC  
 TULIPS  
 IRIS  
 WYSTERIA  
 CROCUS

## Code Department

Chapter 90. Brush, Grass and Weeds  
 [HISTORY: Adopted by the Board of Commissioners of the Town of Bridgeville 9-12-1983 as Ord. No. 542A.

**§ 90-1. Unregulated growth prohibited.** No owner of land shall permit the unregulated growth of vegetation, including but not limited to weeds, grass, hedges, bushes or shrubs, to be maintained on any property within the corporate limits of the Town of Bridgeville.

**§ 90-2. Maximum height.** No weeds, grass or other ground cover vegetation shall exceed a height of eight inches at any time of the calendar year.

**§ 90-3. Obstruction of public ways prohibited; placement of clippings.** [Amended 11-8-2004 by Ord. No. A04-8]

A. No hedges, bushes, shrubs, trees or other vegetation shall be permitted to grow in such a manner as to inhibit the free passage of or present a danger to pedestrians on any street, alleyway, sidewalk or walkway.

B. No weeds, grass or other vegetation clippings, etc., shall be placed on any street, alleyway, passageway, sidewalk or walkway.

Jerry Butler  
 Code Enforcement Officer



## Important Dates to Remember

- April 08 Monthly Commission Meeting** Town Hall 7 PM
- 16 Monthly Planning and Zoning Meeting** Town Hall 6 PM
- 17 Economic Dev. Committee Meeting** Town Hall 3 PM
- 19 Town Hall-Closed-Good Friday**
- 19-26 Woodbridge Schools**– Spring Break– Schools Closed
- 24 Administrative Professionals Day**
- 25 Water & Sewer Bills are Due**
- 29 Monthly Commission Workshop** Town Hall 5 PM

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 302-542-3464

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