



# The Journal

June 2019  
Edition 2019-96



### Important Phone Numbers:

**Town Hall:** (302) 337-7135  
**Fax:** (302) 337-7817

**Police Department:**  
(302) 337-8302  
**Non-Emergency:**  
(302) 337-8305  
**Fax:** (302) 337-8359

**Fire, Ambulance, Police:**  
911

**State Police, Troop 5**  
(302) 337-1090

**Sussex County:**  
(302) 855-7700

**Bridgeville Fire Dept.**  
(302) 337-7272

**Bridgeville Public Library:**  
(302) 337-7401

**Town Office Hours:**  
Monday through Friday  
8:30 a.m. to 4:30 p.m.

Online Payments now accepted at:  
[Bridgeville.delaware.gov](http://Bridgeville.delaware.gov)

**The Town does not accept phone payments**

**In order to vote in Municipal Elections you must be registered to vote at Town Hall.**

**Commission Meetings** are the **Second Monday** of every month at 7:00 pm



**Join Us at Our Town Hall Meeting**

**Commission Workshops** are the **Last Monday** of every month at 5:00 pm

### **Household Hazardous Waste / Electronic Goods / Paper Shredding Event**

**Jones Crossroads Landfill**  
28560 Landfill Lane  
Georgetown, DE 19947

**Every Monday**  
**10 am - 2 pm**

#### Paper Shredding

Residents may bring up to 2 file boxes of paper for shredding. (medical/financial/legal/tax records, receipts) Papers with staples or paper clips are accepted.

#### Household Hazardous Waste

Product containers marked with words:

“Warning”      “Hazardous”      “Poisonous”  
“Flammable”      “Corrosive”      “Explosive”

I.E.: household cleaners, garden pesticides, nail polish, fluorescent bulbs, antifreeze, oil-based paints

#### Electronic Goods

Computers      Printers      CD players  
Microwaves      Telephones      Televisions  
Game Boys      Fax Machines      VCRs

**Delaware Solid Waste Authority ([www.dswa.com](http://www.dswa.com))**

#### Town Provided Services

**Notary:** \$2 per stamp  
**Fax:** \$2 for the first page & \$1 each additional page  
**Copies:** \$.25 each page (min charge \$1.00)



**Please update your mailing address when away to ensure that your bills are received on time.**



**HAPPY SUMMER**

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[@BridgevilleDel](https://www.instagram.com/BridgevilleDel) and Instagram [Town\\_Of\\_Bridgeville](https://www.instagram.com/Town_Of_Bridgeville)

Bridgeville Town Code  
Available Online at: [bridgeville.delaware.gov](http://bridgeville.delaware.gov)



MUSIC FOOD SHAVE ICE SMOOTHIES  
 QUILTS ANTIQUES FIBER ARTS ICE CREAM  
 WREATHS JEWELRY ESSENTIAL OILS CRABCAKES  
 WOODCRAFTS SPECIALTY ITEMS  
 LEMON STICKS PAMPERED CHEF TUPPERWARE  
 MARY KAY LULAROE GIFT BASKETS  
 JAVA MOMMA HEMPWORX  
 FRESH, LOCAL PRODUCE CRAB CAKES  
 AND SO MUCH MORE!!

**Special appearance by the "Bridgeville Rocking Chairs"**  
 Don't miss the premiere public presentation of eight,  
 hand-decorated rocking chairs painted by the art classes  
 at Woodbridge Middle and High Schools.  
 A special project to showcase our local talent!

MARKET STREET DOWNTOWN BRIDGEVILLE, DE.  
 For more information call: Ashley @ Town Hall 302.337.7135

**Bridgeville Public Library**

**Summer Reading Program** – The children's Summer Reading Program will start on June 11<sup>th</sup>. Every Tuesday and Thursday from 11am-1pm there will be performers, crafts and prizes for reading. The theme this summer is "A Universe of Stories". Free lunch will be provided for children 18 years and younger at the library by the Woodbridge School District Summer Food Service on Tuesdays @12:00pm, Wednesdays @11:00am and Thursdays @12:00pm June 11<sup>th</sup> through July 31<sup>st</sup>. Every Wednesday, starting June 12<sup>th</sup>, the Teens and Tweens may come to enjoy a movie @ 12:00pm. On June 13<sup>th</sup> the Teens/Tweens are invited to a Summer Reading Program Kick-Off Scavenger Hunt combined with Chase Marvil's IMPACT Night.



**Caterpillar Clubhouse**- is a lap-sit program for children 3 months-3 years old held on Wednesdays from 11am-12pm.

**Basic Computer and Tech Assistance**- every Friday from 3-5pm.

**Family Fun Night**- Tuesday, June 18<sup>th</sup> will be the Lovely Luau from 6:30-8:00pm.

**Adult Craft Night**-Thursday, June 20<sup>th</sup> from 6-8pm. Registration is required. Call the library 337-7401.

**Yoga Class with Bonnie**- "Gentle Yoga" on Tuesdays from 6-7pm and "Yoga Flow" on Saturdays from 9:30-10:30am. Cost- \$5 per class.

For more information please contact the library at 302-337-7401, For more information, check out their website [www.bridgevillelibrary.com](http://www.bridgevillelibrary.com) or their Facebook page [www.facebook.com/BridgevillePublicLibraryDE/](http://www.facebook.com/BridgevillePublicLibraryDE/)

**Code Department**

**Grass Cutting**

The Town will only give **one warning per year** concerning grass that is 8 inches or taller. A \$100 fine will be assessed for a second violation. If you will be out of Town for an extended period of time, please make arrangements for your grass to be cut in your absence. **No Exceptions!**

**Grass clippings are not allowed in the street, as they clog the street sweeper.**

**Power-washing**

Mold/mildew on Bridgeville homes is a code violation. Please power-wash your dwelling, especially the north side, as the mold/mildew is unhealthy for your family.

**Important Dates to Remember**



- |      |    |                                 |                |
|------|----|---------------------------------|----------------|
| June | 10 | Monthly Commission Meeting      | Town Hall 7 PM |
|      | 18 | Planning and Zoning Meeting     | Town Hall 6 PM |
|      | 19 | Economic Dev. Committee Meeting | Town Hall 3 PM |
|      | 25 | Water & Sewer Bills are Due     |                |
|      | 28 | Fabulous 4th Friday Market      | Street 5-8 PM  |
| July | 4  | Town Hall Closed                |                |
|      | 8  | Monthly Commission Meeting      | Town Hall 7 PM |
|      | 16 | Planning and Zoning Meeting     | Town Hall 6 PM |
|      | 17 | Economic Dev. Committee Meeting | Town Hall 3 PM |

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 the Journal is  
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