



# The Journal

January 2020  
Edition 2020-103

### Important Phone Numbers:

Town Hall: (302) 337-7135  
Fax: (302) 337-7817

Police Department:  
(302) 337-8302  
Non-Emergency:  
(302) 337-8305  
Fax: (302) 337-8359

Fire, Ambulance, Police:  
911

State Police, Troop 5  
(302) 337-1090

Sussex County:  
(302) 855-7700

Bridgeville Fire Dept.  
(302) 337-7272

Bridgeville Public Library:  
(302) 337-7401

Town Office Hours:  
Monday through Friday  
8:30 a.m. to 4:30 p.m.

Online Payments now accepted at:  
[Bridgeville.delaware.gov](http://Bridgeville.delaware.gov)

**The Town does not accept phone payments**

**In order to vote in Municipal Elections you must be registered to vote at Town Hall.**

Commission Meetings are the Second Monday of every month at 7:00 pm



**Join Us at Our Town Hall Meeting**

Commission Workshops are the Last Monday of every month at 5:00 pm

## 2020 BRIDGEVILLE MUNICIPAL ELECTION NOTICE OF SOLICITATION OF CANDIDATES

### Candidate Filing Deadline

4:00 PM \* Monday, February 10, 2020 \* Bridgeville Town Hall \* 101 N. Main St.

### Candidate Qualifications — Requirements

- U.S. Citizen and at least 21 years of age on or before the date of Election.
- Bridgeville Resident at least one year immediately preceding date of Election.
- Qualified Voter in Bridgeville at least one year prior to date of Election.
- Qualified Voter in the State of Delaware.
- Not convicted of a Felony.
- Live within Election Voting District you wish to represent.
- File a written letter of intent to be a candidate with the Commission President or Secretary by the February 10th candidate filing deadline.

### Current Commissioners:

District 1 - Tim Banks District 2 - Geoffrey Yoder & District 3 - Bruce Smith

**Municipal Election  
Saturday, March 7  
Town Hall  
Noon - 7:00 PM**

**Absentee Balloting  
Will Be Available  
February 12, 2020 through  
Noon on March 6, 2020**

**Voter Registration  
Bridgeville Town Hall  
Monday-Friday, 8:30 AM-4:30 PM  
Deadline: February 26, 2020 4:30 PM**

**Voter Requirements  
\* At Least 18 Yrs. of Age  
\* 30-Day Bridgeville Residency  
\* U.S. Citizen  
\* Registered Voter in Bridgeville  
\* Registered Voter in the State of Delaware**

### Town Provided Services

Notary: \$2 per stamp  
Fax: \$2 for the first page & \$1 each additional page  
Copies: \$.25 each page (min charge \$1.00)

Please update your mailing address when away to ensure that your bills are received on time.



Like us on Facebook, Follow us on Twitter

@BridgevilleDel and Instagram Town\_Of\_Bridgeville

Bridgeville Town Code

Available Online at: [bridgeville.delaware.gov](http://bridgeville.delaware.gov)



**In order to vote in Municipal Elections, you must be registered to vote at Town Hall. Districts 1, 2, & 3 will be up for election in 2020. After Hours Voter Registration will be January 13 & February 10 from 4:30-6:30 pm.**

**Code Notices**

**2020 Business License**

All Businesses must register with Town Hall and pay the annual fee of \$100. If your business is within town limits then you must fill out the application but do not have to pay the fee. The Town is also offering up to a 3-year license starting this year (2020).

**Snow:** Shoveling Snow/ice must be removed within twenty-four (24) hours of it ceasing to accumulate, according to Town Code. The owner or occupant of any building or lot abutting a public sidewalk is responsible to keep it clear of snow/ice. Additionally, in order for your letter carrier to provide you with uninterrupted service, residents must clear the approach to their mailbox.

**Snow Plowing /Salting of Roads-**When snow begins to fall, residents having access to their yard from an alleyway must park their vehicles there. If a driveway does not exist, all residents must move vehicles to the even-numbered (house numbers) side of the street. When the odd-numbered side of the street has been cleared of snow/ice, residents must move vehicles to the odd-numbered side of the street.

**Please use ice melt on sidewalks instead of salt. If you are out of Town for an extended period of time during the winter months, you must make arrangements for your sidewalks to be shoveled in your absence.**

**Bridgeville Public Library**

**Sussex County 4-H Tech Club** 1<sup>st</sup> and 3<sup>rd</sup> Wednesday of each month from 5:00-6:30 pm. Jan 8<sup>th</sup> and 15<sup>nd</sup>.

**Story Time:** Jan 14 and Jan 28<sup>th</sup> , 11am and 2 pm. Ages 3-6 years. Additional Story Time, 2<sup>nd</sup> Tuesday of every month at 6 pm for the entire family to attend. If your daycare is interested in attending a Story Time session, please contact Ms. Kathy @ 337-7401 ext. 101.

**LEAP Dogs-** Tuesday January 21 and Thursday January 30 at 10 AM.

**Family Fun Night-** will be on Tuesday, January 21<sup>st</sup> from 6:30-8:00 pm.

**Adult Craft Night-**will be on Thursday, January 16<sup>th</sup> from 6-8 pm.

**Pre-K Explorations-**10:30-11:30 am, January 28<sup>th</sup> , 29<sup>th</sup> & 30<sup>th</sup>. Registration for this class is required.

**The Creation Station-** Ages 3-6. 1<sup>st</sup> and 3<sup>rd</sup> Thursdays at 11:00 am. The next sessions are January 2<sup>nd</sup> and 16<sup>th</sup>.

**Yoga-** is being offered through March 28<sup>th</sup>. Tuesday classes from 6-7-pm and Saturday classes from 9:30-10:30 am. There will NOT be Yoga classes on January 14<sup>th</sup>, 18<sup>th</sup>, 21<sup>st</sup> and 25<sup>th</sup>. Please bring your own yoga mat.

**Basic Computer and Tech Assistance-** at the Bridgeville Library every Thursday from 5-7 pm or Friday from 3-5 pm. We will offer assistance with your portable (laptops, e-readers, tablets, etc.) technology.

**For more information, stop by the library for a calendar or a mini-flyer. You can also look on our website [www.bridgevillelibrary.com](http://www.bridgevillelibrary.com) or our FB page [www.facebook.com/BridgevillePublicLibraryDE/](https://www.facebook.com/BridgevillePublicLibraryDE/)**

**Important Dates to Remember**

- Jan 13 Economic Development Meeting 5 PM
- 13 Monthly Commission Meeting 7 PM
- 17 **Woodbridge - No School for Students**
- 20 **Martin Luther King, Jr. Day** Town Office & Woodbridge Schools Closed
- 21 Planning and Zoning Meeting 6 PM
- 25 Water Bills Due
- 27 Monthly Commission Workshop 5 PM

**This Issue of the Journal is sponsored by**



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