



The Journal



March 2020
Edition 2020-105



Important Phone Numbers:

Town Hall: (302) 337-7135
Fax: (302) 337-7817

Police Department:
(302) 337-8302
Non-Emergency:
(302) 337-8305
Fax: (302) 337-8359

Fire, Ambulance, Police:
911

State Police, Troop 5
(302) 337-1090

Sussex County:
(302) 855-7700

Bridgeville Fire Dept.
(302) 337-7272

Bridgeville Public Library:
(302) 337-7401

Town Office Hours:
Monday through Friday
8:30 a.m. to 4:30 p.m.

Online Payments now accepted at:
Bridgeville.delaware.gov

The Town does not accept phone payments

In order to vote in Municipal Elections you must be registered to vote at Town Hall.

Commission Meetings are the Second Monday of every month at 7:00 pm



Join Us at Our Town Hall Meeting

Commission Workshops are the Last Monday of every month at 5:00 pm



PUBLIC NOTICE

The Commissioners of Bridgeville announce three vacancies on the Town's Board of Adjustment.

Applicants must submit a letter of interest to the Town Hall, 101 North Main Street or email awalls@townofbridgeville.de.us. Experience and/or training in areas of land use and development should be included in an attached resume.

Accepting Letter of Interest and Resume until positions are filled.

Qualifications

1. Resident of the Town.
2. At the time of appointment and throughout the term of office, a member shall not be a candidate for, a candidate-elect to, or incumbent in any elected political office or a Town employee.
3. Members shall have knowledge of and experience with the problems of rural and urban development.

ELECTION RESULTS

District #1– Marlene Saunders

District #2– Thomas Moran

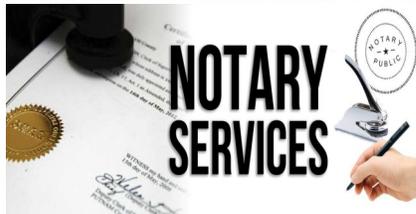
District #3– Bruce Smith

.....
They will be sworn in at the March 9 Commission Meeting.

YARD SALE

Town-Wide

**Saturday, May 4
7:00 AM
At Homes
Throughout Town**



Need Something Notarized?
Come see Ashley or April at Town Hall, \$2 per stamp.

Town Provided Services
Notary: \$2 per stamp
Fax: \$2 for the first page & \$1 each additional page
Copies: \$.25 each page (min charge \$1.00)

Please update your mailing address when away to ensure that your bills are received on time.



Like us on Facebook, Follow us on Twitter
[@BridgevilleDel](https://www.facebook.com/BridgevilleDel) and Instagram [Town_Of_Bridgeville](https://www.instagram.com/Town_Of_Bridgeville)

Bridgeville Town Code
Available Online at: bridgeville.delaware.gov

Message from Sussex County

As part of the Interim Sewer Operations and Transition Agreement between the Town of Bridgeville and Sussex County, Sussex County is beginning to assess non-residential properties for Equivalent Dwelling Units. Over the next few months, they will be visiting establishments that have multiple EDUs (i.e., businesses, duplexes, etc.). As part of the process, Sussex County employees will be inspecting the interior and exterior of properties to verify sewer assessment information. If you prefer a scheduled appointment, please call (302) 855-7719. Otherwise, a County employee with appropriate identification and operating a clearly marked County vehicle will systematically visit each commercial site.

Court of Appeals

The Commissioners of Bridgeville will hold a Court of Appeals on Saturday March, 28th from 1:00 pm to 2:00 pm at Town Hall, 101 N. Main Street, Bridgeville, Delaware. At that time, Town staff will hear requests for appeals and will be available to answer questions dealing with the 2019 Property Tax Assessments. A copy of the 2019 Property Tax Assessment listing is located at Town Hall for public view during normal business hours. It is also available on the Town's website, www.bridgeville.delaware.gov.

Odor Update

Simmons Foods recently installed a new wastewater system at its Animal Nutrition facility in Bridgeville, Delaware. At times, residents in the area may have noticed elevated odor levels as part of this process. This is a temporary situation as the new systems are fine-tuned and the microorganisms that aide in controlling odor become fully reestablished. The Town has been communicating with Simmons on the progress of the transition. Simmons regrets the inconvenience to area residents and has been working diligently to move the process along as quickly as possible. They estimate the situation should improve considerably over the next several days.

Bridgeville Public Library

Sussex County 4-H Tech Club: 1st and 3rd Wednesday of each month from 5:00-6:30 pm. March. 4th and 18th.

Story Time: March 10th , 11am and 2 pm, "Who Let the Dogs Out" Theme PJ Party at 6 PM. Ages 3-6 years. "Counting" topic March 24th 11am & 2 pm. If your daycare is interested in attending a Story Time session, please contact Ms. Kathy @ 337-7401 ext. 101.

L.E.A.P Dogs: Tuesday March. 17 at 11 AM and Wednesday March 25th at 6 PM

Family Fun Night: Tuesday, March. 17st from 6:30-8:00 pm.

Adult Craft Night: Thursday, March 19th from 6-8 pm.

Pre-K Explorations: 10:30-11:30 am, March 24th , 25th & 26th. Registration for this class is required by March 20th . Children 4 years of age.

AARP Tax Appointment: IRS Certified volunteers available through April 8th from 10am-2:30 pm. Appointments are required.

Free Gaming: Small Town will be at the library Saturday, March 21nd, from 11am-3pm.

Foodie Friday: "Cookies with Kids" ages 4-6 March 27th at 2pm. Registration Required by March 23rd .

Yoga: Yoga is offered through March 2020. Bonnie from Ananda Yoga is the instructor with Tuesday "Gentle Yoga" classes, 6-7 pm and Saturday "Gentle Flow Yoga" classes, 9:30-10:30 am. Please bring your own yoga mat. Donations are appreciated.

Build Construct, Create: 2nd and 4th Thursday-engaging, hands-on experience for ages 1-10 years old. 10:45 am, ages 1-3 years; 11-11:45, ages, 4-6 years and 5-5:45 for ages 7-10 years.

The Creation Station: Classes incorporate STEAM learning, ages 3-6 held on the 1st and 3rd Thursdays at 11:00 am.

The Creation Station: Wednesdays at 10 am for ages 3 months to 3 years – an interactive early literacy lapsit program.

For more information, stop by the library for a calendar or a mini-flyer. You can also look on our website www.bridgevillelibrary.com or our FB page www.facebook.com/BridgevillePublicLibraryDE/

Important Dates to Remember

Upcoming Events:

- March 7 Bridgeville Election-CANCELLED
- 9 Economic Development Meeting 5 PM
- 9 Monthly Commission Meeting 7 PM
- 13 Woodbridge-No School for Students
- 17 Planning and Zoning Meeting 6 PM
- 25 Water Bills Due
- 27 Woodbridge-No School for Students
- 28 Court of Appeals - 1-2 PM
- 30 Monthly Commission Workshop 5 PM



This Issue of
the Journal is
sponsored by



TREY HARDESTY
302-236-3344
treyh@remax.net
316 E. Stein Highway, Seaford, DE 19973
Office - 302-628-2500



MICHAEL H. VINCENT
President
Sussex County Council

Administrative Office Building
2 The Circle
P. O. Box 589
Georgetown, DE 19947
Tel: 302-855-7743
302-629-2396
Fax: 302-855-7749
e-mail: mvincent@sussexcountycle.gov