



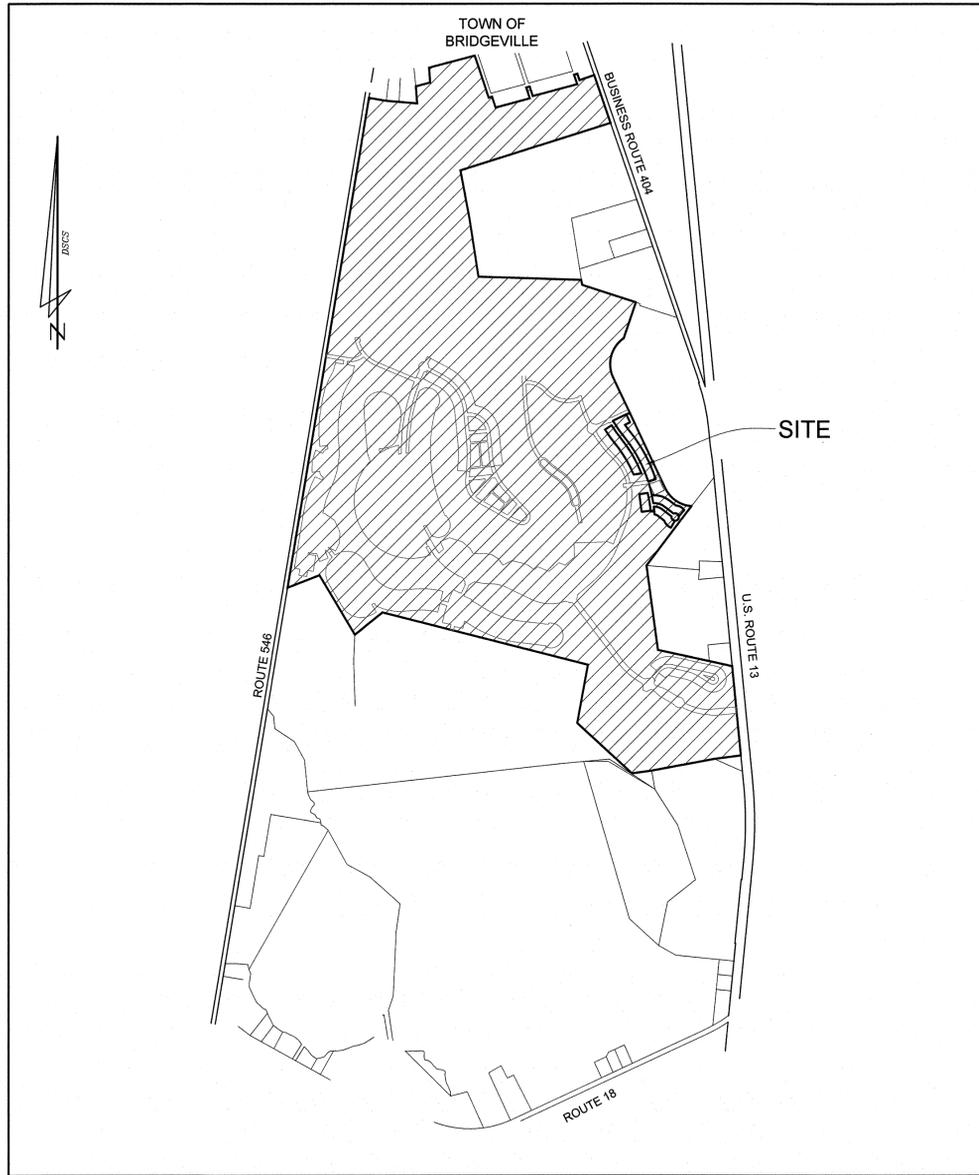
Phase 4c
October 2018, Plat Reference 273-52

NOTES:

- 1) THE SUBJECT LANDS ARE LOCATED IN THE CORPORATE LIMITS OF THE TOWN OF BRIDGEVILLE.
- 2) N/F DENOTES NOW OR FORMERLY
- 3) THE LOT PREFIX "OS" DENOTES OPEN SPACE
- 4) THIS SUBDIVISION WAS PREPARED WITHOUT BENEFIT OF REVIEW OF AN ABSTRACT OF TITLE.
- 5) —●— DENOTES COMPUTED POINT UNLESS OTHERWISE INDICATED
- 6) THE ROADS SHOWN HEREON ARE DEDICATED TO PUBLIC USE, AND WILL BE MAINTAINED BY THE TOWN OF BRIDGEVILLE.
- 7) STANDARD BUILDING RESTRICTION LINES (BRL):
 LOTS 802-840
 FRONT: 10'
 REAR: 15'
 SIDE: 5'

TABLE OF AREAS:

TOTAL # OF LOTS = 54
 TOTAL AREA OF LOTS = 7.539 AC. +/-
 TOTAL AREA IN RIGHT-OF-WAY = 1.895 AC. +/-
 TOTAL AREA IN OPEN SPACE = 1.899 AC. +/-



VICINITY MAP
 1" = 1,200'

CONFORMED COPY
 Document # 20180041065 BK: 273 PG: 52
 On 11/9/2018 at 9:48:19 AM
 RECORDER OF DEEDS Scott Dailey
 Sussex County
 Consideration: \$0.00

APPROVED FOR RECORDATION
 COMMISSIONER OF BRIDGEVILLE
 Signature: *[Signature]*
 Date: 10-8-18

THIS PLATTED AREA IS NOT WITHIN THE JURISDICTION OF THE COUNTY OF PLANNING AND ZONING COMMISSION
 Date: 10-9-18

CERTIFICATION OF ACCURACY

I, WILLIAM M. EWALD, SR., CERTIFY THAT THIS FINAL PLAT IS A CORRECT REPRESENTATION OF THE SURVEY MADE, THAT ALL MONUMENTS INDICATED HEREON EXIST OR WILL BE SET AND ARE CORRECTLY SHOWN.

WILLIAM M. EWALD, SR.
 PROFESSIONAL LAND SURVEYOR/DE. NO. 753

10-29-2018
 DATE

APPROVED BY: *[Signature]* 10/29/18
 AUTHORIZED PERSON DATE
 PASSWATERS FARM, LLC

APPROVED BY: *[Signature]* 11/1/18
 PRESIDENT TOWN COUNCIL DATE
 TOWN OF BRIDGEVILLE

SUBDIVISION

PHASE FOUR, SECTION 4C

HERITAGE SHORES

IN THE TOWN OF BRIDGEVILLE
 NORTHWEST FORK HUNDRED, SUSSEX COUNTY, DELAWARE
 PREPARED FOR: PASSWATERS FARM, LLC

RAUCH
 engineering design &
 development services
 office: 410.770.9881 | fax: 410.770.9867
 email: design@raucheng.com | web: www.raucheng.com
 address: 110 N Washington St., Easton, MD 21601



REVISIONS

DESCRIPTION

DATE

REV #

DATE: FEBRUARY 2018

JOB NUMBER: 1 HS 301

SCALE:

DRAWN BY: T.COCHRAN

DESIGNED BY:

APPROVED BY:

FOLDER REF:

SHEET NO.: 1 OF 5

FILE NO.: PHASE 4C