

# **COVID-19 Related Updates – Town Hall Hours**

We began phased reopening Town Hall to the general public on May 10, 2021. Monday Through Friday, 9 am to 2 pm ONLY. Please note that these hours may change to protect the health and safety of our staff in light of the recently increased spread of the COVID-19 Delta variant.

Appointments can still be made on an as-needed basis from 9:00 to 4:00. Please take precautions when coming into Town Hall. If you feel sick or have any COVID-related symptoms, we ask that you stay at home and continue using the dropbox, online, and phone payment options. You may also call us at (302) 337-7135 or email at townofbridgeville@gmail.com, and we will get back to you as quickly as possible. Check our website and social media pages for updates often.

For payment options – payments may be mailed (please allow time for delivery), placed in the black drop box by the back door of Town Hall, made online at Bridgeville.delaware.gov, or you can call Town Hall to make a payment over the phone.

Payments must be received by the due date to avoid interest.





### **Holiday Event Edition of our Newsletter**

We have so many exciting holiday events coming up that this edition is dedicated almost entirely to them!

First, on **October 7**, we have our **Hometown Carnival**, then on **October 8**, our **Annual Charity Golf Tournament** and the **Opening Ceremony** for **Apple Scrapple** – which continues through **October 9**!

Later, on **October 30**, we have the **Halloween 5K and Community Event** at the Bridgeville Public Library.

On **October 31** is a night of spooky fun, with **Trick or Treating** from 6 to 8 pm and a **Downtown Trunk or Treat**during that same time. The Town is looking for participants
for this event – if you would like to set up a station with us,
or donate candy, contact Town Hall! We will also have a **House Decorating Contest and Costume Contests.**Fast forward to December is the **Christmas in Bridgeville Craft Show** on **December 4**, and then the return of the **Christmas Parade** on **December 11**! We are also looking

for participants in the parade – this year's theme is "Winter Nights and Magical Lights." Contact Town Hall for information on ANY of these events – and we hope to see you there!



#### **Harvest Season**

Harvest season is a busy time for agriculture. Be patient when approaching farm equipment on the road and only pass when it's safe – Equipment operators cannot always safely pull to the side of the road to let you pass by. Also, a reminder that agricultural operations are exempt from hourly workday restrictions and noise ordinances – especially if a storm is predicted – farmers may work through the nights and for days in a row to save their crops. Please respect this honored industry in our rural community!

Follow us on

Facebook BridgevilleDelaware
Twitter @BridgevilleDel
Instagram Town\_Of\_Bridgeville

And also, **Nextdoor** 









Commission Meetings are held on the second Monday of every month at 7:00 PM. Commission Workshops are held on the last Monday of every month at 5:00 PM.

Virtual meeting links and supporting documentation can be found with each agenda posted on our website one week prior, at bridgeville.delaware.gov.



# "If you lived here, you would be home now."



#### Scott's furniture

Better Quality, over 85 years 302-337-8274

## **Important dates**

**October 8 - Charity Golf Tournament** 

October 8-9 - Apple Scrapple

October 11 - E.D.C. Meeting 5 pm - Town Hall/Zoom

October 11 - Commission Meeting

7 pm - Library/Zoom

October 19 - Planning and Zoning 6 pm - Library/Zoom

October 25 - W&S Bills Due

October 25 - Commission Workshop 5 pm - Library/Zoom

October 31 - Halloween - Trick or

**Treating and Downtown Trunk or Treat** 

\*Meetings: The public is asked to attend by Zoom Only







#### **Bridgeville Public Library**

bridgevillepubliclibrary.com (302) 337-7401



**Read to the L.E.A.P. Dogs** - On Thursday, October 7 at 11 am and Thursday, October 28 at 6 nm.

**Story Book Corner** - every Tuesday @ 10am for ages 3-5 and Wednesday @ 10am for ages 0-2. The themes for October: 5<sup>th</sup>-Fire Prevention, 12<sup>th</sup>-Owls, 19<sup>th</sup>-Pumpkins, 26<sup>th</sup>-Halloween.

**<u>Pilates</u>** - with Bree on Saturdays- October 2<sup>nd</sup> and 16<sup>th</sup> from 9:15-10:00 am.

Yoga - with Bonnie on Wednesdays at 6 pm.

The library will be closed on Saturday, October 9, and Monday, October 11. Please support the library by attending the Apple Scrapple Carnival on Thursday, October 7 from 4-9 pm (\$20 bracelet); Friday, October 8 from 4-10 pm (\$20 P.O.P. bracelet) or Saturday, October 9 from 10:30 am-10 pm (\$2 a ticket, or 20 tickets for \$20, or 40 tickets for \$30). Proceeds benefit the library.

<u>Children's Corner at the Apple Scrapple</u> - Saturday, October 9 from 9 am-2 pm at T.S. Smith's Orchard Point Market for children's arts and crafts.

**Family Fun Night** - Thursday, October 21<sup>,</sup> from 6-8 pm. Perfect Pumpkin Night will be filled with crafts, games, and snacks. Registration is required.

**Small Town Gaming** - Saturday, October 30, from 10 am-1:45 pm. Bring your friends and play video games. Light lunch will be served.

<u>Teen/Tweens Halloween Party</u> - Saturday, October 30. Check our Facebook page and website for details.

Marine Corp J.R.O.T.C. 5K Run/Walk - Saturday, October 30. Registration begins at 8 am. Race begins at 9 am. Community Touch-A-Truck and Trunk-or-Treat will take place from 10:30 am-2 pm. For more info or details, email:mcjrotc.whs@gmail.com or call Karen Johnson (302) 245-2038 or Regina Chillas (302) 265-9984.

-For more details on these programs, see the library's website or Facebook page-

#### **PNC Bank**

On October 15, the Bridgeville branch of PNC Bank will permanently close. We are extremely sad to see this happen, as Bridgeville has ALWAYS had a bank. To date, we do not know if another bank will come into this location or if the building will be sold for other uses. We continue to make contacts and try to get the word out to encourage a replacement banking institution. The Town Center zoning designation does limit the type of business that can exist on the property. We all hope to hear soon and be able to share news of the intended future use.





Contact Information
Town Hall: (302) 337-7135 Fax: (302) 337-7817
For After Hour Emergencies please call the
Police Dept.

Police Department:(302) 337-8302 Non-Emergency:(302) 337-8305 Fax: (302) 337-8359 Bridgeville Fire Dept. (302) 337-7272 Fire, Ambulance, Police: 911 State Police, Troop 5 (302) 337-1090 Sussex County: (302) 855-7700 Bridgeville Public Library: (302) 337-7401

40 tickets for \$30