

Town of Bridgeville  
101 N. Main Street  
Bridgeville, DE 19933



### Bridgeville Public Library

- ♥ Story Book Corner- Story Time with Ms. Hilary is every Tuesday @ 10 am for ages 3-5 and Wednesday @ 10 am for ages Birth-2. The themes for February: 1st and 2nd-Groundhogs; 8th and 9th-Hearts; 15th and 16th - Valentines; 22nd and 23rd - Friends.
- ♥ Gentle Yoga - Yoga will be offered through the month of February on Wednesdays at 6 pm. Please bring your own mat.
- ♥ **Needs Assessment- The Bridgeville Library needs your help! Please take the time to fill out a needs assessment for our library to help us better serve your needs. For smartphones, use the QR code (ABOVE) or use this link: <https://bit.ly/3zU1l25>**  
**Thank you in advance.**
- ♥ Teen/Tween Book Tastings- Wednesdays, February 2nd and 9th. You will sample different book genres and cuisine. For ages 10-17, these sessions will broaden your reading palate and delight your taste buds. Registration is required. Call (302) 337-7401 ext. 101 to sign up.
- ♥ Our Valentine Week- Stop by the library during the week of February 14 through 19th for a coffee, tea, or hot cocoa and a treat. Tell us why you love our library to be entered in a drawing to win prizes.
- ♥ Family Fun Night - Thursday, February 17 from 6-8 pm "Hot Cocoa Party." Winter Reading Challenge prizes will be awarded. Registration is required.
- ♥ FREE Gaming- Small Town Gaming will host a FREE Play Day on Saturday, February 19, from 10 am-1:45 pm in the meeting room. A free lunch is provided.
- ♥ The library will be closed on Monday, February 21, in observance of Presidents Day.
- ♥ Little League Sign-ups- Wednesday, February 23, from 6:30-8 pm in the Reading Lounge. For more info: [www.woodbridgell.com](http://www.woodbridgell.com)
- ♥ Delaware Head Huggers- The library supports this by accepting bags or boxes of handmade, new chemo caps from patrons. For more info, please visit [www.delawareheadhuggers.org](http://www.delawareheadhuggers.org)

### COVID-19 Related Updates - Town Hall Hours

**Town Hall is currently closed to the general public for at least 60 days starting January 11, 2022, to protect the health and safety of our staff in light of the recently increased spread of COVID-19.**

Appointments can still be made on an as-needed basis from **9:00 to 4:00. Masks are required to enter Town Hall regardless of vaccination.** If you feel sick or have any COVID-related symptoms, we ask that you stay at home and continue using the dropbox, online, and phone payment options. You may also call us at (302) 337-7135 or email at [townofbridgeville@gmail.com](mailto:townofbridgeville@gmail.com), and we will get back to you as quickly as possible.

**Check our website and social media pages for updates often.**

**For payment options** - payments may be mailed (please allow time for delivery), placed in the black drop box by the back door of Town Hall, made online at [Bridgeville.delaware.gov](http://Bridgeville.delaware.gov), **or you can call Town Hall to make a payment over the phone.** **Payments must be received by the due date to avoid interest.**

### LIHWAP Program

The Delaware Division of Public Health (DPH) Low-Income Household Water Assistance Program (LIHWAP), is a part of a new federally funded American Rescue Plan program that provides **assistance to eligible households to pay water and wastewater bills.** Depending on your income and specific needs, you may be qualified for available funding - <https://www.dhss.delaware.gov/dhss/dph/hsp/files/LIHWAPApplication.pdf>

Follow us on

**Facebook** BridgevilleDelaware

**Twitter** @BridgevilleDel

**Instagram** Town\_Of\_Bridgeville

And also, **Nextdoor**



**Commission Meetings are held on the second Monday of every month at 7:00 PM.**  
**Commission Workshops are held on the last Monday of every month at 5:00 PM.**

**Virtual meeting links and supporting documentation can be found with each agenda posted on our website one week prior, at [bridgeville.delaware.gov](http://bridgeville.delaware.gov).**

# FEBRUARY

*"If you lived here, you would be home now."*



**TREY HARDESTY**  
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 316 E. Stein Highway, Seaford, DE 19973  
 Office - 302-628-2500

**Weller's**



**WELLERS.com**

## Groundhog Day



February 2 marks the annual tradition of Groundhog Day – when we all tune in to watch Punxsutawney Phil emerge – and this year, and **he saw that shadow!** What does that mean for us? Approximately six more weeks of winter!

## Important dates

**February 3 – Candidate Deadline**

**February 14 - EDC Meeting**

5 pm – Zoom Only

**February 14 - Commission Meeting**

7 pm - Zoom Only

**February 15 - Planning and Zoning**

6 pm - Zoom Only

**February 21 - Town Hall Closed**

President's Day

**February 23 – Voter Registration Deadline**

**February 25 - W&S Bills Due**

**February 28 - Commission Workshop**

5 pm - Zoom Only

**March 5 - Municipal Election**

Districts 1, 2 & 3, Town Hall 12-7 PM

[Zoom Information for meetings can be found at Bridgeville.delaware.gov](#)

## March 5, 2022 Election

The Bridgeville Municipal Election will be held on **Saturday, March 5, 2022**. Notices for the solicitation of candidates will be published by January 13. The Bridgeville Commissioners have established five Election Voting Districts for Municipal Elections. This year Districts #1, #2, and #3 will vote for a candidate from their district to represent them on the Commission for a two-year term. If you are uncertain of your district, a voting district map is available for review at Bridgeville Town Hall and Bridgeville.delaware.gov.

### As a reminder:

**The following qualifications apply to all candidates:** (1) U.S. Citizen at least 21 years of age on or before the Election date; (2) Bridgeville Resident and Registered Voter in the Municipality for at least one year immediately preceding Election date; (3) Registered Voter in the State of Delaware; (4) Live within the Election Voting District they wish to represent; (5) Not convicted of a Felony. **Prospective candidates must file a written letter of intent with the Commission President or Secretary, along with other filing requirements, by 4:30 pm on February 3, 2022.**

**The following qualifications apply to all voters:** Every U.S. citizen who is at least eighteen years of age and has resided in Bridgeville at least thirty days shall have one vote in their Voting District Election, provided they have registered on the "Books of Registered Voters" of the Town of Bridgeville and is a registered voter in the State of Delaware. A person may register at the Town Hall Monday through Friday, 8:30 am to 4:30 pm. Please call in advance. **No person registered after the close of business on February 23, 2022, shall be allowed to vote in the 2022 Municipal Election.**

**Absentee Balloting** will be available for this election from February 18 through noon on March 4 at the Bridgeville Town Hall, 101 N. Main St.

For any questions, please contact Town Hall at (302) 337-7135 or at townofbridgeville@gmail.com.

### Current Commissioners:

**District 1- Marlene Saunders**

**District 2- Tom Moran**

**District 3- Bruce Smith**



**Woodbridge School District**  
**Woodbridge Early Childhood Education Center**  
 400 Governors Avenue, Greenwood, Delaware  
 (302) 349-4539

### KINDERGARTEN REGISTRATION

2022-2023 SCHOOL YEAR

**Monday, February 7 – 12:00 pm to 6:00 pm Monday, April 4 – 9:00 am to 3:00 pm.**  
**Tuesday, April 5 – 9:00 am to 3:00 pm Tuesday, April 12 – 4:00 pm to 7:00 pm.**

**\*\*\*BY APPOINTMENT ONLY – PLEASE CALL\*\*\***

Registration and screening will be completed at the same time during the appointment.

Beginning February 1, registration packets may be picked up at the school prior to scheduled registration dates.

**It is necessary to bring the child with you at this time. Student screening will be completed during registration.**

### Contact Information

Town Hall: (302) 337-7135 Fax: (302) 337-7817

**For After Hour Emergencies please call the Police Dept.**

**Police Department:**(302) 337-8302

**Non-Emergency:**(302) 337-8305

Fax: (302) 337-8359

**Bridgeville Fire Dept.** (302) 337-7272

**Fire, Ambulance, Police: 911**

**State Police, Troop 5** (302) 337-1090

**Sussex County:** (302) 855-7700

**Bridgeville Public Library:** (302) 337-7401