

Posted: April 4, 2022

***Amended & Reposted: April 8, 2022**

TOWN OF BRIDGEVILLE

101 North Main Street, Bridgeville, DE 19933 (302) 337-7135 Fax (302) 337-7817

www.bridgeville.delaware.gov

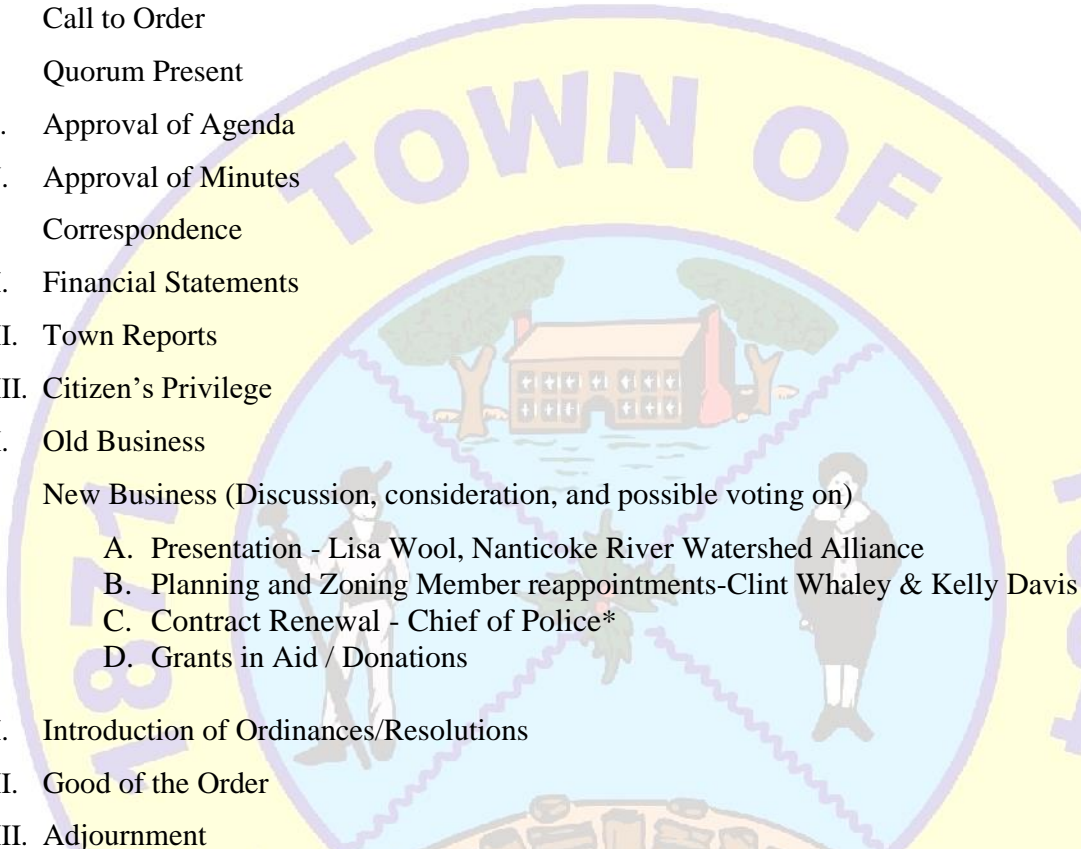
AMENDED AGENDA

COMMISSIONERS OF BRIDGEVILLE

APRIL 11, 2022 – 7:00 P.M.

BRIDGEVILLE PUBLIC LIBRARY

600 S. CANNON STREET

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- The seal of the Town of Bridgeville is a large, circular emblem in the background. It features a central illustration of a building with a porch, surrounded by trees and a body of water. The words "TOWN OF BRIDGEVILLE" are written in a large, stylized font around the perimeter of the seal, with the year "1684" on the right side.
- I. Call to Order
 - II. Quorum Present
 - III. Approval of Agenda
 - IV. Approval of Minutes
 - V. Correspondence
 - VI. Financial Statements
 - VII. Town Reports
 - VIII. Citizen's Privilege
 - IX. Old Business
 - X. New Business (Discussion, consideration, and possible voting on)
 - A. Presentation - Lisa Wool, Nanticoke River Watershed Alliance
 - B. Planning and Zoning Member reappointments-Clint Whaley & Kelly Davis
 - C. Contract Renewal - Chief of Police*
 - D. Grants in Aid / Donations
 - XI. Introduction of Ordinances/Resolutions
 - XII. Good of the Order
 - XIII. Adjournment


Join Zoom Meeting

<https://us02web.zoom.us/j/84519183721?pwd=ZjRHYTYvT0UrY05SZW0wTFB>

RemZOUT09

Meeting ID: 845 1918 3721 Passcode: 856900

Join by Phone

	36 2866 US (New York)	+1 301 715 8592 US (Washington DC)
zoom	2 626 6799 US (Chicago)	+1 669 900 6833 US (San Jose)
	+1 253 215 8782 US (Tacoma)	+1 346 248 7799 US (Houston)

THIS AGENDA AS LISTED MAY NOT BE CONSIDERED IN SEQUENCE. THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE ANY ADDITIONAL ITEMS, EXECUTIVE SESSION OR DELETIONS WHICH MAY ARISE AT THE TIME OF THE MEETING.