

THE JOURNAL  
June 2022  
Edition 2022-132

Town of Bridgeville  
101 N. Main Street  
Bridgeville, DE 19933



## Hurricane Season Preparedness

Hurricane season officially begins June 1 – and the National Oceanic and Atmospheric Administration (NOAA) is predicting an above average season for 2022. The Sussex County Emergency Operations Center offers helpful guidance for safety and preparation measures - <https://sussexcountyde.gov/emergency-operations-center>. We also recommend setting up a profile with [Smart911.com](https://www.smart911.com). Smart911 provides critical, lifesaving information for first responders, including information about your property, relevant medical information, and emergency contacts!



## HOMETOWN HEROES BANNER PROGRAM™

We hope you've been able to get out and see the Hometown Heroes Banners – which were installed right before Memorial Day. They will stay in place until the Fall.

As this program expands, we have built a dedicated page on our website to recognize and honor all who have been included to date.

Bridgeville's Hometown Heroes Banner Program began in 2017 and recognizes close to 50 service members - dating back to the Civil War. Special thanks to Karen Johnson, Library Director for the Bridgeville Public Library, for coordinating and managing this fantastic project!

The page can be found at [bridgeville.delaware.gov](https://bridgeville.delaware.gov), located under the "Info" tab.

The direct link is -

<https://bridgeville.delaware.gov/hometown-heroes/>



## You're Invited Friends Annual Meeting

Wednesday, June 22nd 6pm at the  
Bridgeville Library

You are invited to join us at the library for our annual meeting to induct our new officers, tour the library, and enjoy a light supper with friends.

Please consider inviting friends, family, and neighbors along to join us, both for the event and for our membership. A table will be available for renewing and new Friends membership.

RSVP to [friendsofbridgevillelibrary@gmail.com](mailto:friendsofbridgevillelibrary@gmail.com) by June 16th.

### MENU

Fried Chicken Supper  
Potato Salad-Macaroni Salad  
Cupcakes

### Gluten and Dairy Free Option

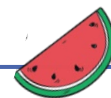
Chicken Salad  
Potato Salad  
Cookie



## Annual Water Quality Report Available

The 2021 Water Consumer Quality Report is available on our website - [bridgeville.delaware.gov](https://bridgeville.delaware.gov). Go to Government, Water Department, and then find the link for the 2021 CCR Report. You can also type in this "tiny URL" in your browser to be taken directly to the report - <https://tinyurl.com/3x7p8nrj>.

This report is designed to provide details about the source of your water and what it contains compared to standards set by regulatory agencies.



Follow us on:

**Facebook** BridgevilleDelaware

**Twitter** @BridgevilleDel

**Instagram** Town\_Of\_Bridgeville



Commission Meetings are held on the second Monday of every month at 7:00 PM.  
Commission Workshops are held on the last Monday of every month at 5:00 PM.

Virtual meeting links and supporting documentation can be found with each agenda posted on our website one week prior, at [bridgeville.delaware.gov](https://bridgeville.delaware.gov).

"If you lived here, you would be home now."



**TREY HARDESTY**  
**302-236-3344**

treyh@remax.net  
316 E. Stein Highway, Seaford, DE 19973  
Office - 302-628-2500



Bounce Houses . Water Slides . Bounce/Slide Combos .  
Obstacle Courses . Slip-n-Slides and more...

Ask about our add on's & Party Package Deals

613 S Main Street Bridgeville, DE 19933

Email: [All.about.inflatables613@gmail.com](mailto:All.about.inflatables613@gmail.com)

Nella 302.339.0904 OR Lisa 302.249.4035

### Board of Adjustment Openings

#### **We still have two openings**

**available**—this is an excellent opportunity to get involved with the Town. Meetings are scheduled on an as-needed basis when applications are received. Letters of interest may be dropped off at Town Hall or submitted to [townofbridgeville@gmail.com](mailto:townofbridgeville@gmail.com).

### Important dates

#### **June 13 - EDC Meeting**

5 PM – Town Hall

#### **June 13 - Commission Meeting**

7 PM – Bridgeville Public Library

#### **June 20- Town Hall Closed**

Juneteenth

#### **June 21-First Day of Summer**

#### **June 21-Planning and Zoning**

6 PM – Bridgeville Public Library

#### **June 25 - Water Bills Due**

#### **June 27 - Commission Workshop**

5 PM – Bridgeville Public Library

All Meetings are also available via Zoom; Links can be found at [Bridgeville.delaware.gov](http://Bridgeville.delaware.gov)

### Bridgeville Public Library

- Summer Reading Program - The "Oceans of Possibilities" Summer Reading Program runs from June 1 to August 12. Our Summer Reading Kick-Off Party "Jumpin' June Jamboree" Saturday, June 4, from 11 AM until 2 PM in our parking lot. This event is free and open to the public.
- Summertime Story Book Corner- Story Time with Ms. Hilary will be on Wednesday, June 8, and Wednesday, June 29, at 10 AM for all ages.
- World Ocean Day Movie Night- The movie "Deep," Wednesday, June 8, 6 PM.
- Teen/Tween Craft- Thursday, June 9<sup>th</sup>, 5 PM, and Saturday, June 11<sup>th</sup>, 10 AM.
- Monday Movie Matinee- June 13 "Atlantis" and June 27 "Lilo and Stitch" both @11am.
- Kids Craft Day- Tuesday, June 14<sup>th</sup> and Tuesday, June 28<sup>th</sup>, 10 AM.
- Turtle Dance Music Program- Virtual, Wednesday, June 15<sup>th</sup> 10:30 AM.
- Family Movie Matinee- The movie "The Reef" Saturday, June 25<sup>th</sup>, 11 AM.
- Beginners Genealogy Course- June 23<sup>rd</sup>, 7 PM. Registration is required.
- Family Fun Night – Thursday, June 16, from 6–8 PM will be a Pirate Party. Come dressed for a pirate-themed night of games, fun, and food! Registration is required.
- FREE Gaming- Small Town Gaming will be at the library on Saturday, June 4, from 10 AM-1:45 PM for a free play day. Lunch will be provided.

600 South Cannon Street  
Phone: 302-337-7401 ext 101  
Fax: 302-337-3270

[bridgevillelibrary18@gmail.com](mailto:bridgevillelibrary18@gmail.com)  
<https://bridgevillepubliclibrary.com>



### Community Events

It's that time of year to start our annual event planning – including Apple Scrapple, the Charity Golf Tournament, Halloween, The Christmas Parade, and Christmas in Bridgeville. Stay tuned for updates as our community organizations move forward in the planning process! Also - If you are aware of or hosting any smaller events that we can help promote, please contact Town Hall!

### Code Enforcement - Grass Cutting Reminders

GRASS: No owner of land shall permit the unregulated growth of vegetation, including but not limited to weeds, grass, hedges, bushes, or shrubs, to be maintained on any property within the corporate limits of the Town of Bridgeville. No weeds, grass, or other ground cover vegetation shall exceed eight inches at any time of the calendar year. No hedges, bushes, shrubs, trees, or other vegetation shall be permitted to grow in such a manner as to inhibit the free passage of or present a danger to pedestrians on any street, alleyway, sidewalk, or walkway. No weeds, grass, or other vegetation clippings, etc., shall be placed on any street, alleyway, passageway, sidewalk, or walkway.



**Bridgeville**  
Historical Society

Hours Open to the public for visiting

1<sup>st</sup> Sunday of each month

12:00 PM to 3:00 PM

May-November

Also, Open during Apple-Scrapple

For questions, please contact Alice Min,  
President, (302) 381-7737

<https://www.bridgevillehistoricalsocietyde.org/>

#### **Contact Information**

Town Hall: (302) 337-7135 Fax: (302) 337-7817

**OPEN M-F 9 AM – 4PM**

For After Hour Emergencies please call  
the Police Dept.

**Police Department:**(302) 337-8302

**Non-Emergency:**(302) 337-8305

Fax: (302) 337-8359

**Bridgeville Fire Dept.** (302) 337-7272

**Fire, Ambulance, Police: 911**

**State Police, Troop 5** (302) 337-1090

**Sussex County:** (302) 855-7700

**Bridgeville Public Library:** (302) 337-7401

