



**Posted: February 6, 2023**

**AGENDA  
COMMISSION MEETING  
FEBRUARY 13, 2023 – 7:00 PM  
BRIDGEVILLE PUBLIC LIBRARY  
600 S. CANNON STREET**

- I. Call to Order
- II. Quorum Present
- III. Approval of Agenda
- IV. Approval of Minutes
- V. Correspondence
- VI. Financial Statements
- VII. Town Reports
- VIII. Citizen's Privilege
- IX. Old Business
- X. New Business (Discussion, consideration, and possible voting on)
  - A. DelDOT – Presentation - Greenwood and Bridgeville Transportation Study
  - B. FY22 Audit – Presentation from Lank Johnson & Tull, CPAs
  - C. Public Hearing and Possible Adoption - GED S. Main Dist. LLC - PODS of Bridgeville - Minor Development Plan Application TM# 131-15.00-1.00 - Final Development Plan Review
  - D. Public Hearing and Possible Adoption - An Ordinance to Grant a Conditional Use of Land in a C-1 Commercial District for a Mini-Storage Facility on 13.41 Acres located at TM# 131-15.00-15.00
  - E. Resolution to adopt - Sussex County Multi-Jurisdictional Hazard Mitigation Plan
  - F. Water Tower Maintenance Contract
  - G. Hometown Heroes Banners – Request for an increase in Banners
  - H. Grant in Aid Requests/Donations
- XI. Introduction of Ordinances/Resolutions
- XII. Good of the Order
- XIII. Adjournment

**Join Zoom Meeting**

<https://us02web.zoom.us/j/88683462155?pwd=OVduakszdW5lSHRFdStaVjJubHdPZz09>

**Meeting ID: 886 8346 2155 Passcode: 833234**

**Join by Phone**

**+1 929 436 2866 US (New York) +1 301 715 8592 US (Washington DC)**  
**+1 312 626 6799 US (Chicago) +1 669 900 6833 US (San Jose)**  
**+1 253 215 8782 US (Tacoma) +1 346 248 7799 US (Houston)**



THIS AGENDA AS LISTED MAY NOT BE CONSIDERED IN SEQUENCE. THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE ANY ADDITIONAL ITEMS, EXECUTIVE SESSION OR DELETIONS WHICH MAY ARISE AT THE TIME OF THE MEETING.