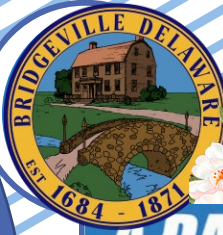


THE JOURNAL  
May 2023  
Edition 2023-143

Town of Bridgeville  
101 N. Main Street  
Bridgeville, DE 19933



**A DAY DEDICATED TO IMPACT.**  
FUN FOR THE ENTIRE FAMILY!



### Sussex County Sewer System Work Continues

This month, Sussex County will continue to perform extensive repairs and maintenance on several sewer lines in Town. The work is planned for the western end of Federalsburg Road (in front of Shark's Service Center), Market Street from the railroad tracks to the Bridgeville Town Hall, Walnut Street from the S. Cannon intersection to Main Street, Edgewood Street from the S. Cannon intersection to Main Street, Sussex Avenue from 100 block west to the end (not Sussex Extended), Church Street near Phyllis Wheatley Elementary School (no service impacts to residents in this area, construction notice only).

The repairs and maintenance involve lining the sewer mains with a plastic resin and will create service disruptions for those in the immediate area of construction. We have posted the notice along with a map on our social media and website. For those directly impacted, the County and their contractors will make direct contact prior to the start of work. For any questions about this work, please contact Sussex County at 302-855-7700 (main line) or Edward Leonhardt, Sussex County Engineer, at (302) 855-7852.



#### **THANKS TO SPONSORS LIKE:**

ALL BLOWN UP INFLATABLES, BAY TO BEACH BUILDERS, THE HEAVENLY HOOT BOUTIQUE, QUALITY AUTOMOTIVE, MARVEL MARKETING & THE BRIDGEVILLE PUBLIC LIBRARY!

#### **FESTIVAL LOCATION**

BRIDGEVILLE PUBLIC LIBRARY  
600 S. CANNON ST.  
BRIDGEVILLE, DE 19933

### Kiwanis Chicken Fundraiser

On May 12 and May 19, the Bridgeville Kiwanis Club will open the BBQ, and profits will be dedicated toward the Disaster Relief Fund established for the residents of our community grappling with damage and costs associated with the F-3 tornado that struck our area on April 1, 2023. In addition, the Bridgeville Kiwanis Club hopes to obtain matching disaster relief funding from the Kiwanis Capital District Foundation.

Please support the BBQ on each of the listed dates, and by doing so, you will provide direct assistance to neighbors in need.

Follow us on:

**Facebook** BridgevilleDelaware  
**Twitter** @BridgevilleDel  
**Instagram** Town\_Of\_Bridgeville



Commission Meetings are held on the second Monday of every month at 7:00 PM.  
Commission Workshops are held on the last Monday of every month at 5:00 PM.

Virtual meeting links and supporting documentation can be found with each agenda posted on our website one week prior, at [bridgeville.delaware.gov](http://bridgeville.delaware.gov).



## Summer Camp Program at Union Church

(2 N. Laws St.)

Week-long camps are offered throughout the summer!

Call 302-337-7409 for more information or go to [www.unioninbridgeville.com](http://www.unioninbridgeville.com)



### Important Dates

#### May 8 - EDC Meeting

5 PM - Town Hall

#### May 8 - Commission Meeting

7 PM - Bridgeville Public Library

#### May 14 - Mother's Day

#### May 16 - Planning and Zoning

6 PM - Bridgeville Public Library

#### May 25 - Water Bills Due

#### May Budget Workshops - To be Posted

#### May 29 - Town Hall Closed – Memorial Day

All Meetings are also available via Zoom; Links can be found at [Bridgeville.delaware.gov](http://Bridgeville.delaware.gov).

### Grass and Yard Maintenance Code

A reminder of Chapter 90 of the Town Code - No landowner shall permit the unregulated growth of vegetation, including but not limited to weeds, grass, hedges, bushes, or shrubs, to be maintained on any property within the corporate limits of the Town of Bridgeville. No weeds, grass, or other ground cover vegetation shall exceed a height of eight inches at any time of the calendar year. No hedges, bushes, shrubs, trees, or other vegetation shall be permitted to grow in such a manner as to inhibit the free passage of or present a danger to pedestrians on any street, alleyway, sidewalk, or walkway. No weeds, grass, or other vegetation clippings, etc., shall be placed on any street, alleyway, passageway, sidewalk, or walkway.

The Weller's logo is at the top left. Below it are three images: a carport, a swing set, and a shed. The text 'Carports', 'Swing Sets', and 'Sheds' is written below each respective image. At the bottom is the website 'WELLERS.com'.

*"If you lived here,  
you would  
be home now."*

### Advertise Your Business Here!

Our utility bills and newsletters are mailed out to 2,500+ local residents every month – and are posted on our social media pages and website. Sponsor the next edition of The Journal, and Contact Town Hall today for more information!

### Bridgeville Public Library

[bridgevillepubliclibrary.com](http://bridgevillepubliclibrary.com)

- We will be closed for Staff Development on Wednesday, May 10, and for the Memorial Day Holiday on Friday, May 26, through Monday, May 29.
- Town-Wide Yard Sale- The library parking lot will be full with 16 local yard sales and six vendors on Saturday, May 6, from 7 am-2 pm.
- Story Book Corner- Story Time with Ms. Hilary is every Tuesday @ 10 am for ages 3-5 and Wednesday @ 10 am for birth-2. The theme for the month of May is Flowers and Weather. There will not be Story Time on Wednesday, May 10<sup>th</sup>, and Tuesday, May 16.
- Saturday Story Book Brunch- Join Ms. Hilary with your birth-5 year old with songs, stories, and rhymes on Saturday, May 13 at 10 am with brunch to follow.
- Let's Get Moving- Join us on our "Let's Get Moving - Happy Healthy Lifestyle", provided by a partnership with Sussex County Health Coalitions Let's Get Healthy Initiative. For the months of April, May, and June, we will be providing exercise training and health and wellness coaching. All programs are free to families or individuals, and all are welcome.
- Open Exercise/Tumbling- Every Thursday at 9 am, we will have an open session Exercise Class that is open to all with tumbling exercises for the children who attend. These classes are part of our "Let's Get Moving-Happy Healthy Lifestyle" program brought to you by the Sussex County Health Coalition's "Let's Get Healthy" initiative.
- Gentle Yoga- Bonnie Russell, with Ananda Yoga, will be at the library on Saturdays at 8:30 am starting May 6 through June 24<sup>th</sup> (some classes will be on Fridays). These classes are part of our "Let's Get Moving-Happy Healthy Lifestyle" program brought to you by the Sussex County Health Coalition's "Let's Get Healthy" initiative. All are welcome, and classes are open to the public on a first-come, first-served basis. Please bring your own mat.
- Family Fun Night-Thursday, May 18<sup>th</sup> from 6-8pm. Registration is required.
- Teens and tweens (ages 10-17) can join Ms. Hilary on Thursday, May 25, from 3:30-5:30 at our "Kick Back" program to make a craft. Registration is required.
- FREE Gaming-Saturday, May 20, from 10 am-1:45 pm. Enjoy playing games with Small Town Gaming and meeting new friends.
- La Esperanza will be at the Bridgeville Library every other Tuesday (May 9<sup>th</sup> and 23<sup>rd</sup>) at 3 pm to help fill out paperwork, interpret letters, register for school, renew documents, and provide support for English learners. You may call 302-854-9262 to make a reservation.
- Some of our programs require registration. To do so, either call the library at 302-337-7401 ext. 101 or go online: [delawarelibraries.libcal.com/calendar/Bridgeville](http://delawarelibraries.libcal.com/calendar/Bridgeville).

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600 South Cannon Street

Bridgeville, Delaware 19933

Phone: 302-337-7401 Ext 101 Fax: 302-337-3270

Email: [bridgevillelibrary18@gmail.com](mailto:bridgevillelibrary18@gmail.com)

Website: <https://bridgevillepubliclibrary.com>

#### Contact Information

Town Hall: (302) 337-7135 Fax: (302) 337-7817

OPEN M-F 9 AM – 4PM

For After Hour Emergencies please call  
the Police Dept.

**Police Department:**(302) 337-8302

**Non-Emergency:**(302) 337-8305

Fax: (302) 337-8359

**Bridgeville Fire Dept.** (302) 337-7272

**Fire, Ambulance, Police: 911**

**State Police, Troop 5** (302) 337-1090

**Sussex County:** (302) 855-7700

**Bridgeville Public Library:** (302) 337-7401