



2024 is a leap year! Fun fact – The leap year was originally introduced around 46 BC by Julius Caesar – but the math wasn't perfected until the introduction of the Gregorian calendar more than 1,500 years later! Years must be divisible by 4, and century years must be divisible by 400!

2024 Commission Election

Bridgeville's next election will be held on **Saturday, March 2, 2024**. This election will be for three (3) Commission seats:

District 2 – Currently, Tom Moran

District 3 – Currently, John Tomeski

District 5 – Currently, Marlene Saunders

Deadline for Candidate Filing:

February 2, 2024

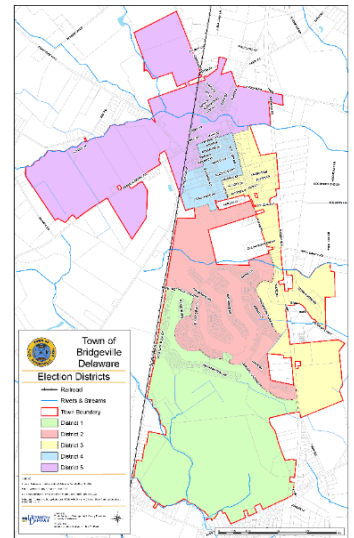
(Notice for solicitation of candidates will run in early January)

Absentee Ballots: Available by

February 16, 2024

Deadline for Voter

Registration: February 20, 2024



The Bridgeville Municipal Election

will be at the Bridgeville Public Library, 600 S. Cannon Street, between the hours of 12:00 PM and 7:00 PM. The Bridgeville Commissioners have established five Election Voting Districts for Municipal Elections. This year, Districts 2, 3, and 5 residents will each vote for a candidate from their district to represent them on the Commission. All districts are for full two-year terms. Please note that the Town underwent Redistricting in 2022, and the districts were changed. If you are uncertain of your district, a voting district map is available for review at Bridgeville Town Hall and online at Bridgeville.delaware.gov.

The Town is currently soliciting candidates in Districts 2, 3, and 5 for the 2024 Municipal Election. The following qualifications apply to all candidates: (1) U.S. Citizen at least 21 years of age on or before the Election date; (2) Bridgeville Resident and Registered Voter in the State of Delaware for at least one year immediately preceding the Election date; (3) Registered Voter in the State of Delaware; (4) Lives within the Election Voting District they wish to represent; (5) Not convicted of a Felony. Prospective candidates must file a written letter of intent with the Commission President or Secretary, along with other filing requirements, by 4:00 PM on February 2, 2024. Questions may be directed to the Bridgeville Town Hall at (302) 337-7135 or townofbridgeville@gmail.com.

All required flyers, forms, and additional information can also be found at Bridgeville.delaware.gov under "Info" and "Elections." Every U.S. citizen at least eighteen years of age and who has resided in Bridgeville for at least thirty days shall have one vote in their voting district during the election, provided they have registered in the State of Delaware. No person registered after February 20, 2024, shall be allowed to vote in the 2024 Municipal Election.

2023 Christmas Parade Winners

Congratulations to our 2023 Annual Christmas Parade Trophy winners! If you missed the parade, you can still watch it on our Facebook page, courtesy of TV Delmarva. We can't thank everyone enough who came together to make this year's parade the largest we've ever had - we had so much fun with the theme and our winter events, including the Tree Lighting Ceremony and Santa House!

Best Marching Band - Woodbridge Marching Band

Best Walking Group - X-treme Dance Studio

Best Equestrian - Little Miss Apple Scrapple, Gracelyn Tucker

Best Fire Department - Bridgeville Volunteer Fire Department

Best Commercial Entry - JBS Construction

Best Float - Shore Tint and More

Best Car Club - Dirt Road Patriots

Best Youth Group - Phillis Wheatley Elementary School

Bridgeville Tote Bag and License Plate

These limited-edition tote bags will continue to be available for \$20 each. Looking for another gift? We are also selling these vanity Bridgeville tags, also for \$20 each. Both items are NOW at Town Hall and The Bridgeville Public Library!



Follow us on:

Facebook [BridgevilleDelaware](https://www.facebook.com/BridgevilleDelaware)

Instagram [Town_Of_Bridgeville](https://www.instagram.com/Town_Of_Bridgeville)



Commission Meetings are held on the second Monday of every month at 7:00 PM.
Commission Workshops are held on the last Monday of every month at 5:00 PM.

Virtual meeting links and supporting documentation can be found with each agenda posted on our website one week prior, at bridgeville.delaware.gov.

Important Dates

January 8 - EDC Meeting

5 PM - Bridgeville Town Hall

January 8 - Commission Meeting

7 PM - Bridgeville Public Library

January 15 - Town Hall CLOSED

January 16 - Planning and Zoning Meeting

6 PM - Bridgeville Public Library

January 25 - Water Bills Due

January 29 - Commission Workshop

5 PM - Bridgeville Public Library

All Meetings are also available via Zoom; Links can be found at bridgeville.delaware.gov.

Winter Weather Reminders

Snow: Snow/ice must be removed within twenty-four (24) hours of it ceasing to accumulate, according to Town Code. The owner or occupant of any building or lot abutting a public sidewalk is responsible for keeping it clear of snow/ice.

Additionally, for your letter carrier to provide you with uninterrupted service, residents must clear the approach to their mailbox.

Snow Plowing / Salting of Roads: When the snow begins to fall, residents having access to their yards from an alleyway must park their vehicles there. If a driveway does not exist, all residents must move vehicles to the even-numbered (house numbers) side of the street. When the odd-numbered side of the street has been cleared of snow/ice, residents must move vehicles to the street's odd-numbered side.

Please use ice melt on sidewalks instead of salt. If you are out of town for an extended period during the winter months, you must make arrangements for your sidewalks to be shoveled in your absence.

Fees at Town Hall

The Fee Schedule for all fees at Town Hall is as follows:

Notary Services - \$5.00 (per stamp)

Fax - \$2.00 for up to 10 pages. To receive is per standard copy price. Fee includes transmission report copy. Cover page required.

Standard Copies - \$.25 per page
11"x17" to 12"x18" - \$1.00 per page

Scans - Standard size (8.5"x 11" and under) and emailed only, \$1.00 for up to 25 pages, (25-page increments) *Not for high resolution scans.

*We can also now provide higher resolution large format digital scans up to 24"x 36" - Scans will be emailed to you. We cannot print in large format. \$2.00 per page.

PLEASE CALL AHEAD for availability for notary or scanning services.

"If you lived here, you would be home now."

Bridgeville Public Library

- **Story Book Corner**- Enjoy stories, songs and rhymes about snow and snowmen with Ms. Hilary through January @10 am: Tuesdays for ages 3-5 and Wednesdays for birth-2. Saturday Story Book Brunch will be on Saturday, January 27, at 10 am.
- Our Winter Reading Program ends on Saturday, February 3, which is the last day to return your reading logs. We will have the prize giveaway on Thursday, February 15, during the Family Fun Night.
- **Family Fun Night**- Join us on Thursday, January 18, from 6-8 pm for a Winter Carnival. We will have hot chocolate, vanilla ice cream, games, and fun. Registration is required.
- **FREE Gaming**- Small Town Gaming will be at the library on Saturday, January 6, from 10 am to 1:45 pm for free play. Join us to play games, make friends, and enjoy a free lunch.
- **Tween/Teen Programs**- On Thursday, January 11, @ 11 am and 3:30 pm, ages 10-17 will make 2024 vision boards. Registration is required. On Thursday, January 25, @ 11 am and 3:30 pm, join Ms. Hilary for the New Release Book Club. She will share the new books the library has received and upcoming releases of books, manga, and DVDs. We will have snacks too! No registration is required.
- **Microsoft Office**- The library is offering a training session with our volunteer, Tony. He will guide you through the basics of Microsoft Office, focusing on Excel. We are offering these in two different sessions: Wednesday, January 17, from 11 am-1 pm or 3:30-5:30 pm. Space is limited to 10 per session. Registration is required.
- **Friends Warm Winter Soup Event**- The Friends of the Bridgeville Library invite you to join them on Wednesday, February 7, at 6 pm at the Union Methodist Church at 2 N. Laws St. for homemade soups, breads, and desserts. This event is free and open to the public. Donations are appreciated.
- **Bridgeville Limited Edition Merchandise**- Stop by the library to purchase a Bridgeville Tote Bag or a Town of Bridgeville License Plate. Each are priced at \$20.
- **"Your Bridge to the World" Book Talk**- Saturday, February 10, from 11 am-1 pm. We discuss the book "The Dry" by Jane Harper and enjoy a variety of Australian Cuisine. The book is available on the Libby app. Registration is required.
- **AARP Tax Appointments**-The Bridgeville Library is partnering with AARP Tax Aide for FREE tax preparation for low and middle income brackets. IRS-trained and certified volunteers will be available every Wednesday from February 7 through April 10 from 10 am to 2:00 pm. Appointments are required; please call the circulation desk at (302) 337-7401 ext.101 to schedule your appointment. We are not taking appointments until Wednesday, January 17. All taxpayers must pick up an intake/interview sheet from the library and complete it prior to their appointment.
- We will be closed on Monday, January 15, for the Martin Luther King Jr. holiday

Some of our programs require registration. To do so, call the library at 302-337 at -7401 ext. 101 or go online: delawarelibraries.libcal.com/calendar/Bridgeville.



600 South Cannon Street
Bridgeville, Delaware 19933

Phone: 302-337-7401 Ext 101 Fax:302-337-3270

Email: bridgevillelibrary18@gmail.com

Website: <https://bridgevillepubliclibrary.com>



Contact Information

Town Hall: (302) 337-7135 Fax: (302) 337-7817

OPEN M-F 9 AM – 4PM

For After Hour Emergencies please call the Police Dept.

Police Department:(302) 337-8302

Non-Emergency:(302) 337-8305

Fax: (302) 337-8359

Bridgeville Fire Dept. (302) 337-7272

Fire, Ambulance, Police: 911

State Police, Troop 5 (302) 337-1090

Sussex County: (302) 855-7700

Bridgeville Public Library: (302) 337-7401