

THE JOURNAL  
 July 2024  
 Edition 2024-157

Town of Bridgeville  
 101 N. Main Street  
 Bridgeville, DE 19933



## 2024 Property Tax Bills

Property Tax bills will be mailed out to all property owners around the middle of July. Please remember that property tax statements are for the fiscal year beginning 7/1/2024 through 6/30/2025, which will be the date shown on your statement - **and payment is due NO LATER than September 30, 2024.** Interest will automatically accrue on October 1, 2024, and every month after that. The re-assessment process has not yet been completed and is now projected to be finalized in 2025. Details on that project can be found at <https://sussexcountyde.gov/assessment>.

If you live in Heritage Shores and have not prepaid your Special Tax District taxes, your property tax bill will have a separate line item for those taxes. The Town will process the payment and pass it on to the bond management agency, Municap. Should you have any questions regarding your Special Tax District assessment, you may contact Municap directly at **(443) 539-4112** or [www.municap.com](http://www.municap.com).

For all taxes, you can view or pay your tax bill through our iGovServices tax payment portal – by going to our website, under the “Pay Online” tab, and clicking “Tax Payments.” The direct link is <https://bridgevillede.igovservices.com/User/Login>. You can choose to create an account or simply use the search tab, which brings you to our public record portal, and view or pay directly there.

## Woodbridge School District Summer Feeding Program

Summertime means food, friends, and fun. Free summer meals, funded by the USDA, are available to all kids and teens ages 18 and younger at numerous sites throughout the Woodbridge School District.

June 17, 2024 – August 8, 2024



To Find Meal Sites  
 Call 211 or Text the words "Summer Meals" to 914-342-7744

\*\*Meals can no longer be picked up and taken, the child must be there with the Parent or Guardian\*\*

Site	Days	Time	Meals Served
Woodbridge Early Childhood Center Site: Rural	Monday-Thurs	10:00 – 10:15	Monday-Thurs Lunch
Canterbury Apt Site: Urban	Monday-Thurs	10:25 – 10:35	Monday-Thurs Lunch
Elizabeth Cornish Landing Apt Site: Urban	Monday-Thurs	10:40 – 10:50	Monday-Thurs Lunch
Lavery Lane Site: Urban	Monday-Thurs	10:55 – 11:10	Monday-Thurs Lunch
Wawa Bridgeville Site: Urban	Monday-Thurs	11:20 – 11:35	Monday-Thurs Lunch
Bridgeville Public Library Site: Urban	Monday-Thurs	11:50 – 12:05	Monday-Thurs Lunch
Riffe Range Road & Passwaters Dr Site: Rural	Monday-Thurs	12:15 – 12:30	Monday-Thurs Lunch
Walkers Mill Site: Rural	Monday-Thurs	12:40 – 01:05	Monday-Thurs Lunch
Just a Hand Up 12602 Nat Turner Dr. Site: Rural	Monday-Thurs	1:15 – 1:30	Monday-Thurs Lunch

This institution is an equal opportunity provider

\*\*Please note on sites above identified as "Urban" the meals MUST be consumed on-site at the location\*\*

\*\*Meal Times and Menus are Subject to Change\*\*

'The Place to Bel'  
 Woodbridge School District



The 2024 Delaware State Fair will be from July 18-27 in Harrington.

[www.delawarestatefair.com](http://www.delawarestatefair.com)

Follow us on:

Facebook BridgevilleDelaware  
 Instagram Town\_Of\_Bridgeville



Commission Meetings are held on the second Monday of every month at 7:00 PM.  
 Commission Workshops are held on the last Monday of every month at 5:00 PM.

Virtual meeting links and supporting documentation can be found with each agenda posted on our website one week prior, at [bridgeville.delaware.gov](http://bridgeville.delaware.gov).



## Important Dates

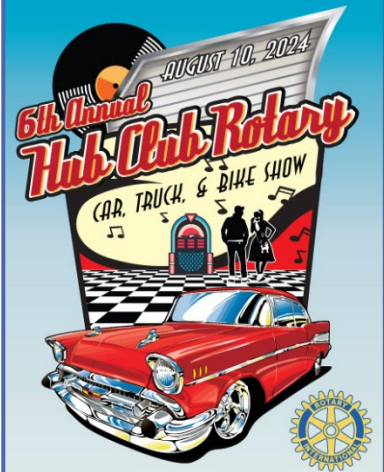
- July 08 - EDC Meeting**  
5 PM - Bridgeville Town Hall
- July 08 - Commission Meeting**  
7 PM - Bridgeville Public Library
- July 19 - Mayor Cupcake Movie Event**
- July 23 - Planning and Zoning Meeting**  
6 PM - Bridgeville Public Library
- July 25 - Water Bills Due**
- July 29 - Commission Workshop**  
5 PM - Bridgeville Public Library
- Property Tax Bills will be mailed out by the end of July.**

All Meetings are also available via Zoom; Links can be found at [bridgeville.delaware.gov](http://bridgeville.delaware.gov).

## 2024 HUB CLUB ROTARY 6TH ANNUAL CAR & TRUCK SHOW

AUGUST 10, 2024, 9:00 AM - 1:30 PM  
(Registration begins 8:30 AM - 11:00 AM)  
Lake Forest N. Elementary School Parking Lot, 319 E. Main St., Felton, DE  
Proceeds benefit Student Scholarships!  
Sponsorships - \$250. Donors - \$100 (Any and all donations are appreciated)! Trophies and Dash Plaques awarded. Door Prizes and Games all day. Delicious Eats by Kirby and Holloway. Music by A.c.e. 82 Entertainment. \$15 registration per vehicle. Custom Limited Edition T Shirts - \$20. Free admission to the public!

Contact: Tee Bell - HUB CLUB  
EVENTS [bttbell@comcast.net](mailto:bttbell@comcast.net) (302) 249.0140.



*Serving the Residents of Sussex County since 1924 and celebrating our 100<sup>th</sup> anniversary!*

**Offering Full Paid Shares in our financial institution at \$100 per share with no time restriction or early withdrawal. Current Dividends are earning 4% APY, distributed every six months.**

**Having the ability to borrow against the share value at 90% of stock value while still receiving semi-annual dividends.**

**Call Wayne Wissman or Scott Hudson for details.  
102 Market Street  
Bridgeville, DE 19933  
(302) 337-8008**



## Bridgeville Public Library

### "Adventure Begins at Your Library" 2024 Summer Reading Programs:

- We have Story Book Corner, crafts, and programs for children and teen/tweens. Please go to our Facebook page or website for details. Our special programs include:
- **Meadow Perry Bubble Magician**-Tuesday, July 2 @ 11 am.
  - **Jeff Hopkins Storytelling**-Tuesday, July 16 @ 2 pm.
  - **Rehoboth's Children's Theatre**-Robin Hood performance -Tuesday, July 23 @ 3 pm.
  - **DASEF Adventure Program**-Friday, August 2 @ 1 pm.
  - **Kiwanis BBQ Fundraiser**-Purchase your tickets at the library before July 5 for the Kiwanis BBQ fundraiser, which will be held on Saturday, July 13, and Sunday, July 14, at the Kiwanis BBQ stand located at 4560 Seashore Highway, Bridgeville. A chicken platter is \$12, and a 1/2 chicken is only \$10. There will also be a bake sale table there. Please support our library!
  - **WSD Roaming Raider Free Meal Program**- Free summer meals will be at the library Monday through Thursday from 11:50 am-12:05 pm through August 8. See flyer for details.
  - **L.E.A.P. Dogs**- The [Literacy Education Assistance Pups \(LEAP\)](#) dogs are back in the library!! L.E.A.P.'s goal is to improve the literacy skills of children and grow their enthusiasm for reading by using therapy dog teams as literacy mentors. Join us on the second and fourth Tuesday of every month (July 9 and July 23) @ 11 am to read to the dogs. Reading to a L.E.A.P. dog is FUN!
  - **FREE Gaming**- Small Town Gaming will have a FREE Play Day on Saturday, July 13 from 10 am-2 pm.
  - **Family Fun Night**- Join us for Family Fun Night on Thursday, July 18 from 6-8 pm for a pirate party and scavenger hunt. Registration is required.
  - **Friends of the Bridgeville Library**- If you haven't joined or wish to renew your membership with the Friends, visit the library or go to the Friends section on our website for the membership form. Consider attending the annual dinner meeting on Thursday, July 11 from 6-8 pm at the library.
  - **We will be closed on Thursday, July 4 and Saturday, July 13 (Chicken BBQ Fundraiser).**



## The FRIENDS of the BRIDGEVILLE LIBRARY ANNUAL MEETING & DINNER

**THURSDAY, JULY 11th  
6-8PM**

YOU ARE CORDIALLY INVITED TO ATTEND THE FRIENDS ANNUAL DINNER MEETING. PLEASE JOIN US AS WE BEGIN A "NEW YEAR" AND LEARN HOW YOU CAN MAKE A DIFFERENCE IN OUR COMMUNITY!  
**WE WOULD LOVE YOUR SUPPORT!**  
MEMBERSHIP RENEWAL IS AVAILABLE AT THIS EVENT.

Some of our programs require registration. To do so, either call the library 302-337-7401 ext. 101 or go online: [delawarelibraries.libcal.com/calendar/bridgeville](http://delawarelibraries.libcal.com/calendar/bridgeville)

600 South Cannon Street Phone: 302-337-7401 ext 101 Email: [bridgevillelibrary18@gmail.com](mailto:bridgevillelibrary18@gmail.com)  
Bridgeville, Delaware 19933 Fax: 302-337-3270 Website: <https://bridgevillepubliclibrary.com>

### Contact Information

Town Hall: (302) 337-7135 Fax: (302) 337-7817  
**OPEN M-F 9 AM - 4PM**  
**For After Hour Emergencies please call the Police Dept.**

**Police Department:**(302) 337-8302  
**Non-Emergency:**(302) 337-8305  
Fax: (302) 337-8359  
**Bridgeville Fire Dept.** (302) 337-7272

**Fire, Ambulance, Police: 911**  
**State Police, Troop 5** (302) 337-1090  
**Sussex County:** (302) 855-7700  
**Bridgeville Public Library:** (302) 337-7401