



The Town Of  
**Bridgeville**  
If You Lived Here, You Would Be Home Now

**Posted: December 2, 2024**

**AGENDA**

**COMMISSION MEETING  
DECEMBER 9, 2024 – 7:00 PM  
BRIDGEVILLE PUBLIC LIBRARY  
600 S. CANNON STREET**

- I. Call to Order
- II. Quorum Present
- III. Approval of Agenda
- IV. Approval of Minutes
- V. Correspondence
- VI. Financial Statements
- VII. Town Reports
- VIII. Citizen's Privilege, Public Comment
- IX. Old Business
- X. New Business (Discussion, consideration, and possible voting on)
  - A. Lease Agreement – Verizon Cell Service Contract
  - B. Franchise Agreement – Chesapeake Utilities
  - C. Member Renewals – Planning and Zoning, Board of Adjustment
  - D. Grant in Aid Requests/Donations
- XI. Introduction of Ordinances/Resolutions
  - A. An Ordinance to adopt the International Building Code
- XII. Good of the Order
- XIII. Adjournment

**Join Zoom Meeting**

**<https://us02web.zoom.us/j/88683462155?pwd=OVduakszdW5lSHRFdStaVjJubHdPZz09>**

**Meeting ID: 886 8346 2155 Passcode: 833234**

**Join by Phone**

**+1 929 436 2866 US (New York) +1 301 715 8592 US (Washington DC)  
+1 312 626 6799 US (Chicago) +1 669 900 6833 US (San Jose)  
+1 253 215 8782 US (Tacoma) +1 346 248 7799 US (Houston)**



THIS AGENDA, AS LISTED, MAY NOT BE CONSIDERED IN SEQUENCE. THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE ANY ADDITIONAL ITEMS, EXECUTIVE SESSIONS, OR DELETIONS THAT MAY ARISE AT THE TIME OF THE MEETING. PUBLIC COMMENT IS LIMITED TO THREE (3) MINUTES PER INDIVIDUAL.