



Posted: February 17, 2025

**AGENDA**  
**COMMISSION WORKSHOP**  
**FEBRUARY 24, 2025 - 5:00 P.M.**  
**BRIDGEVILLE PUBLIC LIBRARY**  
**600 S CANNON STREET**

- I. Call to Order
- II. Quorum Present
- III. Public Comment
- IV. Open Discussion (Discussion & Possible Vote)
  - A. FY24 Financial Statements- Presentation by Lank, Johson & Tull, CPAs
  - B. Code and Fee Reviews – Continued
    - a. Special Events, MOU Discussion
  - C. Franchise Agreement – Chesapeake Utilities
  - D. DRAFT Comprehensive Plan Update
  - E. 2024-2025 Project Outline/Updates
  - F. 2025 Goals
  - G. FY26 Preliminary Budget Discussion
  - H. Misc.
- V. Good of the Order
- VI. Adjournment

Join Zoom Meeting:

<https://us02web.zoom.us/j/81038876654?pwd=qapXGmr7Qp32bEi8H5PcqhQnpCpo9m.1>

Meeting ID: 810 3887 6654 Passcode: 468767

Dial by your location

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+1 929 436 2866 US (New York)	+1 253 215 8782 US (Tacoma)
+1 346 248 7799 US (Houston)	+1 669 900 6833 US (San Jose)



THIS AGENDA AS LISTED MAY NOT BE CONSIDERED IN SEQUENCE. THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE ANY ADDITIONAL ITEMS, EXECUTIVE SESSION OR DELETIONS WHICH MAY ARISE AT THE TIME OF THE MEETING.