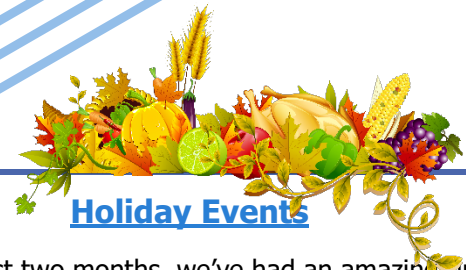


THE JOURNAL
November 2024
Edition 2024-161

Town of Bridgeville
101 N. Main Street
Bridgeville, DE 19933



Holiday Events

In the past two months, we've had an amazing time with our Farm to Table Dinner Event, 18th Annual Charity Golf Tournament, 32nd Apple-Scrapple Festival, and our Downtown Trunk or Treat on Halloween! But we aren't done yet, we have more exciting holiday events quickly approaching.

In December, we will have our **Tree Lighting Ceremony** on **December 3**.

Then we have the **Christmas in Bridgeville Craft Show** on **December 7**, followed by the **Christmas Parade** on **December 14!** We are also looking for participants in the parade – this year's theme is **"Holiday Movie Magic."**

Please contact Town Hall for information on ANY of these events – and we hope to see you there!



Bridgeville Police Dept. – Angel Tree

Would you like to help a family in your community this holiday season? This year, the Bridgeville Police Department will be hosting an Angel Tree! You might notice the officers wearing longer beards than normal, that's because they are participating in "No Shave Winter!" They will be donating money towards our Angel Tree fund to be able to have longer facial hair while in uniform this winter. The funds will be used to buy gifts for this year's adopted family.

How can you help? Starting **November 20**, you can pick a tag from our Christmas Tree in the Police Department lobby for donation suggestions. New, unwrapped gifts can be returned to the PD by **December 17** with the angel tag attached. If you do not wish to buy a gift but would still like to participate, we will accept monetary donations for wrapping paper and extra gifts for the family.



2025 Commission Election

Bridgeville's next election will be held on Saturday, March 1, 2024. This election will be for two (2) Commission seats:
District 1 – Currently, Clifford Oliver
District 4 – Currently, Tom Carey
More information and important dates will be released in December.



Bridgeville Historical Society, Inc.

102 William Street - P. O. Box 306
Bridgeville, DE 19933 - 302-337-7600

Bridgeville Historical Society Museum

Open Tues., 10 am-12 noon & First Sunday from May-Nov., 12-3 pm
Membership dues are: Single \$15, Family \$25, Patron \$75, Life \$500

Follow us on:

Facebook BridgevilleDelaware
Instagram Town_Of_Bridgeville



Commission Meetings are held on the second Monday of every month at 7:00 PM.
Commission Workshops are held on the last Monday of every month at 5:00 PM.

Virtual meeting links and supporting documentation can be found with each agenda posted on our website one week prior, at bridgeville.delaware.gov.



Important Dates



November 11 - Town Hall Closed – Veteran's Day

November 12 - Commission Meeting
7 PM - Bridgeville Town Hall

November 19 - Planning and Zoning Meeting
6 PM - Bridgeville Public Library

November 25 - Water Bills Due

November 25 - Commission Workshop

November 28-29 - Town Hall Closed – Thanksgiving

All Meetings are also available via Zoom; Links can be found at bridgeville.delaware.gov.



Serving the Residents of Sussex County since 1924 and celebrating our 100th anniversary!

Offering Full Paid Shares in our financial institution at \$100 per share with no time restriction or early withdrawal.

Current Dividends are earning 4% APY, distributed every six months.

Having the ability to borrow against the share value at 90% of stock value while still receiving semi-annual dividends.

Call Wayne Wissman or Scott Hudson for details.
102 Market Street
Bridgeville, DE 19933
(302) 337-8008

Business and Rental Licenses

All Business and Rental Property Licenses expire at the end of the calendar year (December 31, 2024). Applications are available online and at Town Hall. Renewals also require new/updated forms to be submitted.

For Rental Property Licenses, rental inspections may only be scheduled with First State Inspection Agency once the application forms and payment are received at Town Hall. All rental property inspections should be scheduled with First State Inspection Agency no later than February 28, 2025, and be completed by March 31, 2025.



Bridgeville Public Library

•**Story Book Corner-** Join Ms. Hilary for stories, songs, and rhymes about Turkeys in November. On Tuesdays, it will be held at 10 am and is geared for ages 3-5. On Wednesdays, the new time is 9 am and is geared for birth-2 years old.

•**Harvest Moon Market-** Our vendor event will be held on Saturday, November 16, from 9 am until 2 pm at the library with crafts, gifts, and décor. We will also have the Crisp and Cozy Cafe serving breakfast sandwiches and pulled pork for purchase. Support the Friends of the Bridgeville Library and shop in the "Friends Attic" and purchase delicious fall baked goods and basket raffle tickets. There will also be door prizes every 30 minutes, a Fall photo booth, and a FREE kid zone.

•**L.E.A.P. Dogs-** The Literacy Education Assistance Pups' goal is to improve the literacy skills of children and grow their enthusiasm for reading by using therapy dog teams as literacy mentors. Join us on the second and fourth Tuesday of every month (November 12 and 26) at 11 am to read to the dogs.

•**Reading Adventure-** Summer Reading was a blast, so we are continuing with another neighborhood reading adventure starting November 12 and running through January 12. You will journey through Bridgeville and books as you complete tasks, such as, Reading Bingo, a Selfie Scavenger Hunt, and Hometown Highlights. Look for details on our FB page and website. Packets will be available beginning November 12. You don't want to miss out on all the fun!

•**STEAM Team Showcase-** Ms. Hilary is having two STEAM program sessions for ages 10-17 on Wednesday, November 13th. One session is from 1:30-2:30 pm and the other from 3-4 pm. We will engage you in science-driven activities that are fun and educational. In November, we will be doing DIY slime and cloud dough. We prefer registration to ensure we have enough materials.

•**Book Club-** Join us for a new program for ages 8-14 with Ms. Miranda at the library on Thursday, November 21, from 3:30-4:30 pm. We will be discussing "The Wild Robot" by Peter Brown in this fun and interactive Book Club. Several copies of the book are reserved at the library, and it is also available as an e-book or audiobook on the Libby App. Registration is requested.

•**Family Fun Night-** Thursday, November 21, from 6-8 pm. Join us for star gazing with Steve and Keith, our volunteers, and their telescopes. We will also have crafts and snacks. Registration is required.

•**Teen STAR party-** Tweens and teens (ages 10-17). Join us on Saturday, November 23, from 11 am-1 pm for a STAR-themed party! Bring some friends for fun activities about astronomy and astrology, crafts, and snacks. Registration is required.

•**Friends of the Bridgeville Library-** If you haven't joined or wish to renew your membership with the Friends, visit the library or go to the Friends section on our website for the membership form. Consider attending the next meeting on Monday, November 18 at 10:30 am.

•**Operation Warm-** On Saturday, November 23 at 10 am, we will have a free Children's Winter Coat Giveaway at the library (available on a first-come, first-served basis) sponsored by Operation Warm. Ms. Hilary will be there with grab n' go bags and a brunch. Children sizes that will be available are: 4, 5/6, 7/8, 10/12, and 14/16. Children must be present.

•**Sussex County Mobile Health Unit-** Do you need a flu shot? Or a Covid-19 Test? Want to get the latest Covid-19 vaccination? Need HIV Testing, counseling and referral? Or just need some important health information? You can get all of these at the Delaware Division of Public Health's Mobile Health Unit in the parking lot on Thursday, November 14 from 10 am-3 pm. The Mobile Unit is wheelchair accessible.

•The library will be closed on Monday, November 11 for Veterans Day. We will be closing at 5pm on Wednesday, November 27 for Thanksgiving and will re-open on Monday, December 2.

Some of our programs require registration. To do so, either call the library at 302-337-7401 ext. 101 or go online: delawarelibraries.libcal.com/calendar/bridgeville

600 South Cannon Street Phone: 302-337-7401 ext. 101 Email: bridgevillelibrary18@gmail.com

Bridgeville, Delaware 19933 Fax: 302-337-3270 Website: <https://bridgevillepubliclibrary.com>

Contact Information

Town Hall: (302) 337-7135 Fax: (302) 337-7817

OPEN M-F 9 AM – 4PM

For After Hour Emergencies please call the Police Dept.

Police Department: (302) 337-8302

Non-Emergency: (302) 337-8305

Fax: (302) 337-8359

Bridgeville Fire Dept. (302) 337-7272

Fire, Ambulance, Police: 911

State Police, Troop 5 (302) 337-1090

Sussex County: (302) 855-7700

Bridgeville Public Library: (302) 337-7401