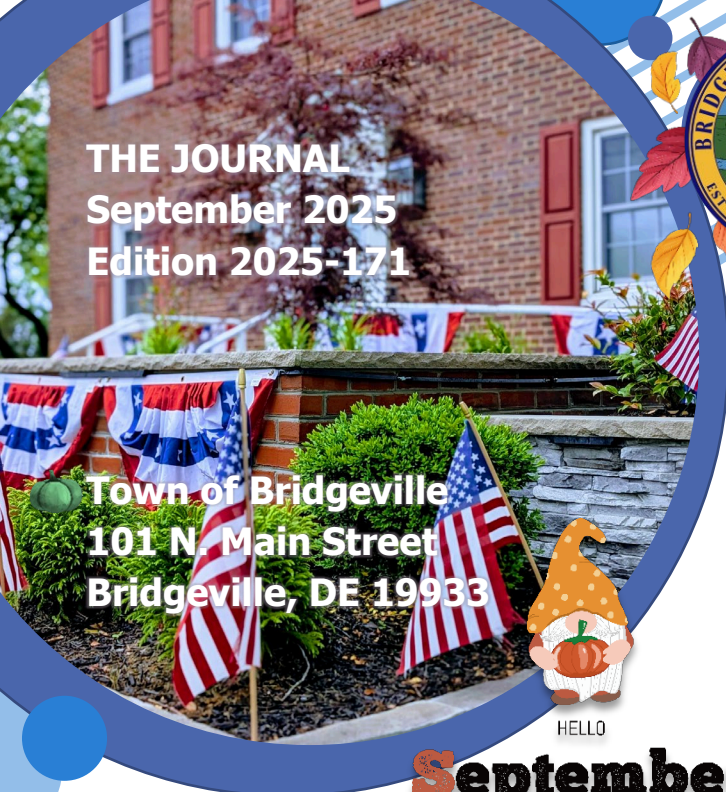




We haven't had a game in a while – can you help the gnome find his missing pumpkins? There should be nine total! (Including the one he is holding!)



**THE JOURNAL**  
**September 2025**  
**Edition 2025-171**



**Town of Bridgeville**  
**101 N. Main Street**  
**Bridgeville, DE 19933**



HELLO

**September**

### Apple Scapple Festival Updates

There are several changes to this year's festival that will affect residents. Traffic patterns have been updated and will include more street closures.

List of closed streets include Delaware Ave, Walnut Street, South Cannon Street, Laws Street, Williams Street, Railroad Ave, Mill Street, John Street, Mechanic Street, Cedar Street and Cherry Lane.

Resident and Business passes will be handled differently as the expected quantity has increased – resident/business owner must pick-up their pass at Town Hall or the library before October 9! Each pass will be resident/vehicle specific, please bring proof of residency when picking up your pass. For businesses, please bring a list of employees working that will need passes. The pass must be placed on the dash of your vehicle to allow you access to the alley behind your property on the days of the festival. Resident passes are for residents and employees working at an open business only; copies are not permitted.

**Regardless of prior festival layouts or street closures, all residents within the streets on the new map will need passes.**  
**PLEASE REVIEW THE MAP!**

For more information – including full notices, links to mapping and the festival pages, please visit our website at [Bridgeville.delaware.gov](http://Bridgeville.delaware.gov)

### What's Going There?

With all of the activity in Town, we get the question "What's going there?" asked VERY often. All of our projects and plan reviews are always available on our website. However, we've now made this a little easier for you to find. There is now a page under development called "What's Going There?" on our website. Head over to [Bridgeville.delaware.gov](http://Bridgeville.delaware.gov), look under the "Info" tab, and then navigate to "What's Going There?" This page will help you identify approved projects happening within Town limits and link to relevant plan reviews or other information. It will be updated as we obtain information to share, so check back often! If you are uncertain about a project or activity, please contact us at Town Hall. We may be able to direct you to more information from there, or we may add something to the page we didn't previously have!

One of the highlights is the construction happening next to Town Hall, located between Town Hall and the Police Station. We are happily underway with the first phase of our park project! This work is made possible through community redevelopment funds, awarded by Senator Dave Wilson and Representative Jesse Vanderwende. Several elements will exist on this site, and we are just in the beginning. This project has been in planning and progress since 2021, and a concept plan is available on our new website page to help visualize the plan. We are combining the three entrances to Town Hall and the Police Station due to traffic and safety concerns, reworking the entrance and Town Hall parking lot, adding a designated space for our large holiday tree, creating a new space for a new LED sign/message board, and, of course, creating a small community park space. Last but certainly not least, this first phase of the project will also create the home of our memorial bricks project. The memorial bricks project first began in 2019 and was placed on hold during the COVID pandemic. From there, the bricks were re-incorporated into the new park plan, and we are now *finally* close to having them installed! Town staff is organizing prior brick reservations. We will be reaching out to all who contributed individually and announcing a small ceremony when we are closer to completion and can finalize a date. Once that is accomplished, we will be able to reopen the memorial bricks program for anyone else who wishes to contribute!

## **TOWN CLEANUP DAY**

**CURBSIDE PICKUP - BULK ITEMS ONLY**

**THURSDAY, OCTOBER 2, 2025**

**Items must be placed on the curb by 5:00 AM**  
**Blue Hen will only go down each Street and Alley ONCE**  
**No Exceptions!**

- Bulk Items include Furniture, Appliances, Metal, Wood, Bicycles, etc.
- Appliances that may have had freon must be **certified and tagged** that freon has been removed.
- Yard waste will **NOT** be collected (leaves, brush, logs, branches, firewood, stumps)
- Construction/Demolition debris will not be collected.
- Large quantities of these items may be removed with roll-off containers. If you need these services, please call Blue Hen Disposal at (302) 945-3500.



Follow us on:

**Facebook** [BridgevilleDelaware](https://www.facebook.com/BridgevilleDelaware)  
**Instagram** [Town\\_Of\\_Bridgeville](https://www.instagram.com/Town_Of_Bridgeville)



**Commission Meetings are held on the second Monday of every month at 7:00 PM.**  
**Commission Workshops are held on the last Monday of every month at 5:00 PM.**

**Virtual meeting links and supporting documentation can be found with each agenda posted on our website one week prior, at [bridgeville.delaware.gov](http://bridgeville.delaware.gov).**



## Important Dates

- September 8 - Commission Meeting**  
7 PM - Bridgeville Public Library
- September 16 - Planning and Zoning Meeting**  
6 PM - Bridgeville Public Library
- September 22 - First Day of Fall**
- September 25 - Water Bills Due**
- September 27 - Fall Town Wide Yard Sale**
- September 29 - Commission Workshop**  
5 PM - Bridgeville Public Library
- September 30 - Property Taxes Due**
- October 2 - Fall Cleanup Day**



National Preparedness Month is a great time to take small steps to make a big difference in being prepared. Getting yourself, your family and your home ready for emergencies like home fires, power outages and local floods. Find more information on making a plan at [ready.gov](http://ready.gov).

## KNOW YOUR RISK

National Preparedness Month  
Ready.gov



## Bridgeville's Town Wide Yard Sale!

September 27, 2025  
Starts at 7AM

Come explore our community and see what treasures await!

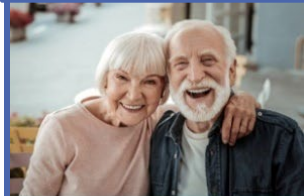


Smiling Hearts  
Home Health Care, LLC



Ashley Adams  
(302) 604-3416  
[Smilingheartshomecare@gmail.com](mailto:Smilingheartshomecare@gmail.com)

Smiling Hearts Home Health Care, LLC Offers Companionship, Light House Cleaning, Meal Preparation, Shopping, Errands, and Transportation – Serving Kent and Sussex County



## Bridgeville Public Library

### Community Bridge to Wellness Programs

Brought to you by Highmark Blue Cross / Blue Shield and Carl M. Freeman Foundation

- Chair Fitness w/ Bree-Mondays @ 9:30 am
- Chair Yoga w/Bonnie-Fridays @ 10am
- My Life Basically: Social Media Safety-Wed., Sept. 3 @ 4 pm
- Art Therapy-Paint with Ke-Thursday, Sept. 4 @ 6 pm
- Martial Arts W/Superkicks-Fridays @ 6 pm
- Drums Alive w/PACE-Monday, Sept. 8 @ 2 pm
- Self-Defense Class w/Got Your Back-Mondays @ 5 pm
- Sussex County Health Unit- Tuesday, Sept. 9th -10 am-3 pm
- BINGO w/PACE-Tuesday, Sept. 9 @ 3 pm
- QPR Suicide Prevention-Tuesday, Sept. 9 @ 5 pm
- Tumbling w/Bayside Athletics-Wednesdays @ 5 pm
- Let's Talk: Life (teens & tweens)- Thurs., Sept. 11 @ 4 pm
- Prevention Program w/Lisa from Courageous Hearts- Sept. 16 @ 4 pm.
- Let's Talk: Grief- Saturday, September 27 @ 10 am
- Calm within the Chaos: Hypnosis-Sat., Sept. 27 @ 12:30 pm
- Self-Led Walking Groups- Wednesdays @ 9 am, Thursdays @ 7 pm, & Saturdays @ 8 am

### Children, Teen, Adult, and other programs

- IMPACT Festival- Saturday, September 6-10 am-2 pm.
- Story Book Corner-ages 3-5-Tuesdays @ 10 am (first Tues. of the month @ Seaford Chick-fil-A)
- Little Acorns Story Book Corner- birth-2-Wednesdays @ 9 am
- Read to the L.E.A.P. Dog -2nd and 4th Tuesday @ 11 am
- Library Learners League Homeschool Group- Thursday, Sept. 11 @ 11 am
- Basic Technology Help w/Evan- Wednesday, Sept. 17 @ 5 pm
- Family Fun Night- Thursday, Sept. 18 @ 6 pm
- Saturday Story Book Brunch-Saturday, September 20th @ 10 am
- Feelings Rock w/Ms. Taylor-Wednesday, September 24 @ 9 am
- STEAM Showcase- Wednesday, September 24 @ 1:30 & 3 pm
- Tweens Book Club -Thursday, September 25 @ 3:30 pm
- Anime Club- Thursday, September 25 @ 4 pm

To register for our events: Call 337-7401 ext. 101 or online: [delawarelibraries.libcal.com](http://delawarelibraries.libcal.com).  
600 South Cannon Street Phone: 302-337-7401 ext 101 Email: [bridgeville.library@lib.de.us](mailto:bridgeville.library@lib.de.us)  
Bridgeville, Delaware 19933 Fax:302-337-3270 Website: <https://bridgevillepubliclibrary.com>

## Your Life, Your Home, Your Way

Bridgeville Residents  
ages 55 and older:

Get the care you need, all in one place, while living safely and independently in your home with PACE Your LIFE

Call Today: 302-865-3565  
[www.PACEYourLIFEMWV.com](http://www.PACEYourLIFEMWV.com)



### Community Events

- Fall Yard Sale – Saturday, September 27, 2025
- Fall Cleanup Day – Thursday, October 2, 2025
- Movie Night in the Park – Clue – Thursday, October 9, 2025
- Apple Scrapple Festival – Friday, October 10, and Saturday, October 11, 2025
- Halloween Trick or Treat and Downtown Trunk or Treat – “Clue” – Thursday, October 31, 2025
- Tree Lighting Ceremony – Tuesday, December 2, 2025
- Christmas Parade – “Parade of Lights” – Saturday, December 13, 2025

### Contact Information

Town Hall: (302) 337-7135 Fax: (302) 337-7817

OPEN M-F 9 AM – 4 PM

For After Hour Emergencies please call the  
Police Dept.

Police Department: (302) 337-8302

Non-Emergency: (302) 337-8305

Fax: (302) 337-8359

Bridgeville Fire Dept.: (302) 337-7272

Fire, Ambulance, Police: 911

State Police, Troop 5: (302) 337-1090

Sussex County: (302) 855-7700

Bridgeville Public Library: (302) 337-7401

