

MINUTES

COMMISSIONERS OF BRIDGEVILLE
TOWN BOARD MEETING
MARCH 11, 1996
7:00 P.M.

I. CALL TO ORDER

The regular monthly meeting of the Commissioners of Bridgeville was called to order at 7:00 p.m. by President Howard Hardesty. Present: Mr. Hardesty, Mr. Gene Crockett, Mr. Bob Slater, and Mr. Jack Dalton, Mrs. Margaret Sipple. Meeting began with a salute to the flag.

II. APPROVAL OF MINUTES

A. The reading of the Minutes of February 12, 1996 were dispensed.

Motion: Commissioner Slater; second Commissioner Crockett; motion carried unanimously.

B. The reading of the Minutes of February 28, 1996 - Special Meeting were dispensed.

Motion: Commissioner Slater; second Commissioner Dalton; motion carried unanimously.

III. APPROVAL OF MONTHLY BILLS

See breakdown per fund attached. Monthly bills do not include salaries.

IV. PRESIDENT'S REPORTS

A. Correspondence

1. The Delmarva Peninsula Counties and Delmarva Advisory Council is having a mini conference in Salisbury, Md. on Thursday, March 21 concerning operating small landfills, etc.

2. The Greater Seaford Chamber of Commerce is having a spring after business hours mixer on Thursday, March 21 from 5:00 to 7:00 p.m.

3. The City Management Association of Delaware meeting will be on Friday, March 22 in Dover.

4. A prevention forum on child abuse, neglect, family violence will be held on April 22 and April 24 in Dover.

5. Preparing Delaware Changing Government conference will be held at the University of Delaware on April 2. Registration fee is \$95 each for the two day event.

6. A notice of intent forms were sent to DNREC concerning the State Revolving Funds and the 21st Century Funds with a list of projects and amounts.

7. A letter was received from Delmarva Rural Ministries requesting the balance of their property be annexed into the Town of Bridgeville. President Hardesty will contact them for some additional information.

8. The Town's field testing tax form that is done every year has been submitted.

9. A letter was received from the Department of Transportation regarding the barricade problems. It explains what can and what cannot be used to block off South Main Street at the north and south ends. The town engineer is aware of this and trying to get it corrected.

10. A letter from Code Publishing was received. New code books will be arriving shortly. The letter explains how to distribute the books and make code changes, etc.

11. The waste water construction permit for the upgrade at the waste treatment plant was received from the State of Delaware. Plans and the specifications have been returned.

12. An amendment to the charter to increase limitations to raise revenue from \$100,000 to \$200,000 was submitted by Senator Adams & Representative Ewing to the legislature.

13. Funds will be received to fix street damages that occurred over the winter in the amount that was requested. It will be worked in conjunction with the upgrade.

14. A letter will be mailed in March to residents of Bridgeville notifying them of the new water and sewer rates and that beginning in April 1996 billing will be monthly. Catch basins and roof connections will be billed on the new water and sewer billings. The first week in May will be the first billing. Fire lines will be billed annually. The ordinance stating fees is attached.

B. Department Reports

1. Police - Monthly report is attached. Presented by Handley Orr.

2. Sewer - Monthly report is attached. Presented by Phillip Mowbray.

a. Annie Williams from Davis, Bowen, & Friedel is working on the comments that Farmer's Home had sent regarding the upgrade. She hopes to have the ok from her boss in two weeks to go to advertising. It looks like it will be approximately five weeks before it goes to bid.

b. Mr. Mowbray talked with Steve Rohn from DNREC and Wayne Hudson from Clean Delaware about the sludge hauling work. They changed rules about landfilling. The town is considering land application with Clean Delaware. The sludge must be tested once a year costing \$292.50. They test nine metals and the nutrient so state can know if it can be used on land. The test for toxic metals that had been required if it went to a landfill would have cost \$2400 per year.

c. Mr. Mowbray talked with Bill Seitz from Pet Poultry about changing their permit to go with a surcharge for overages that they had. This would be multiplied by production dates that they had. This would cost them anywhere from \$600 to \$1000 per month extra. This would help them meet the criteria of the pre-treatment program.

3. Water - Monthly report is attached. Presented by Doug Jones.

4. Alderman's Court - Monthly report is attached. Presented by Willie A. Robert.

5. Project Update - Presented by Hans Medlarz

a. The latest update is on the water/sewer project. There has been one more occurrence of the main break due to tightening down of the pipes with air in them. Tests have been performed and will now be reviewed by independent testers. A pressure test will still need to be done. All gas work for the first block was completed on Wednesday, March 6, 1996. It was turned over to Greggo & Ferrara. The sewer work has been completed from Edgewood Street, south.

b. Mr. Timpson is to call regarding the paving of the remaining streets. Also, the gentleman from DelDot is to contact us regarding funds.

c. Trees are causing a problem regarding the sewer on the Sudler property. Proposal was to cut the tree and repair 2 or 3 segments of the line rather than going into great expense.

d. Drainage lines on Maple Ave. are next on list to be done.

e. He will check on the status of the Town's Specifications Handbooks.

V. OLD BUSINESS

A. Past Due Fees - Sewer/Water--List provided.

1. Elizabeth Landing has not paid the uninhabited apartments as yet. Payment is to be forthcoming.

2. Cutoffs are expected to be on Monday, 3/18/96.

B. Past Due Fees - Property Taxes--List provided.

C. Summer Maintenance - Grass

Options are to hire a part-time person, as has been done for the past two years, or to put it outside for bids.

Motion was made by Commissioner Slater to hire a part-time (under 30 hours per week) local person for \$5.00 to \$6.00 per hour for approximately 8-9 months to do general service work for the town. It was seconded by Commissioner Sipple. Motion was unanimously carried.

D. Health Insurance - Presented by Gary Downes to the employees of the Town of Bridgeville.

Motion was made by Commissioner Slater to accept Blue Cross & Blue Shield Program 9 for the Town of Bridgeville employees. It was seconded by Commissioner Dalton and carried unanimously.

VI. NEW BUSINESS

A. Assessment Lists will be out by March 15, 1996. They are being obtained from the County on disk so our computer can generate the assessment list. The appeal date is March 30, 1996 from 1 - 4 P.M. Volunteers are needed for 2 hour shifts during that day.

B. The next monthly meeting will be on April 15, 1996. Commissioner Slater moved to schedule the monthly meeting for April on April 15, 1996 at the Town Hall. It was seconded by Commissioner Sipple. Motion was unanimously carried.

C. New Billing Forms - TAABS

Billing forms for sewer and water using TAABS software have been received for review by the Commissioners. Commissioner Sipple made a motion to purchase the cheaper forms if they are permissible by the United States Postal Regulations. It was seconded by Commissioner Slater. Motion carried unanimously.

D. Proposed Ordinance - Annexation/Zoning

Section 203 was read by President Hardesty to the Commissioners regarding annexation of territory. This was the first reading.

E. Results of SCAT Meeting regarding Immigration was presented by Commissioner Dalton. The resolution is not expected to pass.

F. Commissioner Dalton was selected to attend a meeting at the Municipal Building in Seaford on Wednesday, March 14, 1996 regarding the sewer project going down Rt 13. He will be substituting for Phillip Mowbray who is attending classes at Del Tech on Wednesday evenings. Phillip will provide Commissioner Dalton with the forms and literature that was requested.

G. Motion was made by Commissioner Dalton to waive taxes on any properties between County Road 40 and County Road 545 to those property owners who would like to have their properties annexed into the Town of Bridgeville. Taxes would be waived until the time that the property is either developed or changes hands. Motion was seconded by Commissioner Slater and unanimously carried.

H. Commissioner Dalton handed out a Sussex County comprehensive plan questionnaire to be completed by each commissioner.

VII. CITIZENS PRIVILEGE

VIII. ADJOURNMENT

Motion was made by Commissioner Slater to adjourn. It was seconded by Commissioner Sipple and carried unanimously. Time of adjournment was 9:00 p.m.

Respectfully Submitted,

Margaret W. Sipple

Margaret W. Sipple
Secretary

Commissioners of Bridgeville

101 NORTH MAIN STREET
BRIDGEVILLE, DELAWARE 19933

ACCOUNTS PAYABLE FOR APPROVAL

MEETING March 11, 1996

| | |
|-----------------------------------|-----------------|
| General Fund (01) | \$ 5,512.29 |
| Police Fund (02) | 2,234.99 |
| Sewer Fund (03) | 4,335.59 |
| Water Fund (04) | 1,041.19 |
| Municipal (05) Street Aid Fund | <u>1,528.93</u> |
| TOTAL AMOUNT TO BE APPROVED | \$14,652.99 |

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| VENDOR ID | VENDOR NAME/ INVOICE NUMBER | INVOICE DATE | DEBIT DISTRIBUTION ACCOUNT | AMOUNT ENTERED | INVOICES | AP | PAYMENTS | DISC. | TAKEN | CASH | ACT |
|--------------|--|----------------------------------|-------------------------------|------------------------------|----------|--------------------------|----------|----------|-------|----------|--------|
| +MAG10 | WARREN MAGEE | | | | | | | | | | |
| <u>PAID</u> | REFUND Check No. 2173 | 03/05/96 03/05/96 | 302501 | 83.90 | | 83.90 1 | | | | 83.90 | 0.00 1 |
| | | | | 83.90 | | 83.90 | | | 83.90 | 0.00 | 83.90 |
| AME200 | AMERICAN WATER WORKS ASSO. | | | | | | | | | | |
| | SS-6516 | 02/07/96 | 414703 | 100.00 | | 100.00 1 | | | | | |
| | | | | 100.00 | | 100.00 | | 0.00 | 0.00 | 0.00 | 0.00 |
| ATT100 | AT&T | | | | | | | | | | |
| | 8218607424 7171122520 | 02/18/96 02/18/96 | 422501 422503 | 48.95 26.12 | | 48.95 1 26.12 1 | | | | | |
| | | | | 75.07 | | 75.07 | | 0.00 | 0.00 | 0.00 | 0.00 |
| ATT350 | AT&T | | | | | | | | | | |
| | 2/18/96 STMT | 02/18/96 | 422501 422502 422503 | 3.88 23.70 14.33 | | 41.91 1 | | | | | |
| | | | | 41.91 | | 41.91 | | 0.00 | 0.00 | 0.00 | 0.00 |
| BAL100 | BALTIMORE TRUST COMPANY | | | | | | | | | | |
| <u>PAID</u> | 1ST QTR TAX W/H-2/29/96 Check No. 2174 941 1ST QTR W/H--3/7/96 | 03/05/96 03/05/96 03/11/96 | 415001 415001 | 1,392.27 1,390.55 | | 1,392.27 1 1,390.55 1 | | | | 1,392.27 | 0.00 1 |
| | | | | 2,782.82 | | 2,782.82 | | 1,392.27 | 0.00 | 1,392.27 | |
| BEL100 | BELL ATLANTIC - DE | | | | | | | | | | |
| | 2/18/96 STMT | 02/18/96 | 422501 422502 422503 | 142.45 145.02 141.40 | | 428.87 1 | | | | | |
| | 3/1/96 STMT | 03/01/96 | 422501 | 44.36 | | 44.36 1 | | | | | |
| | | | | 473.23 | | 473.23 | | 0.00 | 0.00 | 0.00 | 0.00 |
| BLU100 | BLUE CROSS/BLUE SHIELD DE | | | | | | | | | | |
| <u>PAID</u> | 2/12/96 STMT Check No. 2175 | 02/12/96 03/05/96 | 401001 401002 401003 | 3.43 1,077.46 1,000.51 | | 2,081.40 1 | | | | 2,081.40 | 0.00 1 |
| | | | | 2,081.40 | | 2,081.40 | | 2,081.40 | 0.00 | 2,081.40 | |
| B. 0 | BRIDGEVILLE PHARMACY | | | | | | | | | | |
| | 2/29/96 STMT | 02/29/96 | 414701 414703 | 3.87 95.85 | | 99.72 1 | | | | | |

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|--|--------------------------------|--------------|-------------------------------|-------------------|-------------|----------|-------------|------|------|
| 2/29/96 STMT (114) | 02/29/96 414702 | | 14.33 | | 14.33 | 1 | | | |
| | | | 114.05 | | 114.05 | | 0.00 | 0.00 | 0.00 |
| BRO100 BROWNING-FERRIS IND. 960200-0044586 | 03/01/96 411703 | | 31.00 | | 31.00 | 1 | | | |
| | | | 31.00 | | 31.00 | | 0.00 | 0.00 | 0.00 |
| CER100 CERTIFIED LABORATORIES UO-074325 | 02/13/96 419503 | | 342.71 | | 342.71 | 1 | | | |
| | | | 342.71 | | 342.71 | | 0.00 | 0.00 | 0.00 |
| CHE100 CHESAPEAKE PUBLISHING 1/31/96 STMT | 01/31/96 400101 | | 68.75 | | | | | | |
| | 400102 | | 68.75 | | | | | | |
| | 400103 | | 68.75 | | | | | | |
| | 400104 | | 68.75 | | 275.00 | 1 | | | |
| 2/29/96 STMT | 02/29/96 400101 | | 22.50 | | | | | | |
| | 400102 | | 22.50 | | | | | | |
| | 400103 | | 22.50 | | | | | | |
| | 400104 | | 22.50 | | 90.00 | 1 | | | |
| | | | 365.00 | | 365.00 | | 0.00 | 0.00 | 0.00 |
| DAV100 DAVIS, BOWEN & FRIEDEL 22717 | 02/05/96 411001 | | 1,720.13 | | 1,720.13 | 1 | | | |
| 22777 | 02/05/96 411003 | | 640.00 | | 640.00 | 1 | | | |
| 22783 | 02/05/96 411003 | | 60.00 | | | | | | |
| | 411004 | | 60.00 | | 120.00 | 1 | | | |
| 22782 | 02/05/96 411003 | | 99.38 | | | | | | |
| | 411004 | | 99.37 | | 198.75 | 1 | | | |
| 22778 | 02/05/96 411003 | | 1,028.25 | | 1,028.25 | 1 | | | |
| PYMT #6 | 03/11/96 401501 | | 290.00 | | 290.00 | 1 | | | |
| | | | 3,997.13 | | 3,997.13 | | 0.00 | 0.00 | 0.00 |
| DAV200 RALPH E. DAVIS, INC. 1/13/96 STMT (B810591) | 01/13/96 412002 | | 70.00 | | 70.00 | 1 | | | |
| | | | 70.00 | | 70.00 | | 0.00 | 0.00 | 0.00 |
| DEL800 DELMARVA POWER & LIGHT 3-85-13822-7-1 3/4/96 | 03/04/96 422004 | | 38.34 | | 38.34 | 1 | | | |
| 3-85-13002-6-0 3/5/96 | 03/05/96 422001 | | 453.52 | | 453.52 | 1 | | | |
| 3-85-13205-5-1 3/5/96 | 03/05/96 422002 | | 98.52 | | 98.52 | 1 | | | |
| 3-85-12406-0-0 3/5/96 | 03/05/96 422003 | | 10.20 | | 10.20 | 1 | | | |

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|----------------------------------|--------------------------------|-----------------|-------------------------------|-------------------|-------------|----------|-------------|------|-----|
| 3-85-13539-7-0 | 3/5/96 | 03/05/96 | 422004 | 263.10 | 263.10 1 | | | | |
| | | | | 863.68 | 863.68 | 0.00 | 0.00 | 0.00 | |
| DOV200 DOVER RADIO PAGE | 3/1/96 STMT | 03/01/96 | 422502 | 73.95 | 73.95 1 | | | | |
| | | | | 73.95 | 73.95 | 0.00 | 0.00 | 0.00 | |
| EAS100 EASTERN SPRINGS WATER CO. | | | | | | | | | |
| 2/29/96 STMT (4817) | 02/29/96 414701 | | | 25.10 | 25.10 1 | | | | |
| 2/29/96 STMT (2713) | 02/29/96 414702 | | | 32.70 | 32.70 1 | | | | |
| 2/29/96 STMT (4574) | 02/29/96 414703 | | | 12.95 | 12.95 1 | | | | |
| | | | | 70.75 | 70.75 | 0.00 | 0.00 | 0.00 | |
| ENV100 ENVIROCORP, INC. | 0810 | 02/13/96 | 411503 | 314.00 | 314.00 1 | | | | |
| | | | | 314.00 | 314.00 | 0.00 | 0.00 | 0.00 | |
| F00 FORD MOTOR CREDIT | PYMT #4 | 03/13/96 | 403002 | 578.23 | 578.23 1 | | | | |
| | | | | 578.23 | 578.23 | 0.00 | 0.00 | 0.00 | |
| FRE100 FREDERICK FORD/MERCURY | 014116 | 02/28/96 | 424004 | 51.00 | 51.00 1 | | | | |
| | | | | 51.00 | 51.00 | 0.00 | 0.00 | 0.00 | |
| GAL100 GALL'S INC. | 505892010001 | 02/16/96 | 419502 | 96.94 | 96.94 1 | | | | |
| | | | | 96.94 | 96.94 | 0.00 | 0.00 | 0.00 | |
| GRA200 GRAVES UNIFORMS | | | | | | | | | |
| 15556 | 02/14/96 421502 | | | 73.00 | 73.00 1 | | | | |
| 15634 | 02/20/96 421502 | | | 28.50 | 28.50 1 | | | | |
| 15624 | 02/20/96 421502 | | | 59.52 | 59.52 1 | | | | |
| | | | | 161.02 | 161.02 | 0.00 | 0.00 | 0.00 | |
| INT100 INTERCOASTAL TRADING | 960427 | 02/16/96 | 402004 | 261.70 | 261.70 1 | | | | |
| | | | | 261.70 | 261.70 | 0.00 | 0.00 | 0.00 | |

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|--------------|--------------------------------|-----------------|-------------------------------|-------------------|----------|--------|----------|-------------|------|------|
| LOM100 | LO-MAR OFFICE SUPPLIES | 2/29/96 | STMT (178) | 414701 | 11.18 | | | | | |
| | | | | 414702 | 39.74 | 50.92 | 1 | | | |
| | | | | | 50.92 | 50.92 | | 0.00 | 0.00 | 0.00 |
| MCD100 | MCDOWELL'S | 2853 | 02/17/96 | 424002 | 50.00 | 50.00 | 1 | | | |
| | | | | | 50.00 | 50.00 | | 0.00 | 0.00 | 0.00 |
| NET100 | METROCALL | 04580499 | 03/01/96 | 422502 | 33.20 | 33.20 | 1 | | | |
| | | | | | 33.20 | 33.20 | | 0.00 | 0.00 | 0.00 |
| NEW100 | NEWS JOURNAL | 2/14/96 | STMT (653143) | 400103 | 78.00 | 78.00 | 1 | | | |
| | | | | | 78.00 | 78.00 | | 0.00 | 0.00 | 0.00 |
| 50 | PENINSULA DRY CLEANERS | 2/96 | STMT | 421502 | 21.00 | 21.00 | 1 | | | |
| | | | | | 21.00 | 21.00 | | 0.00 | 0.00 | 0.00 |
| PEN200 | PENINSULA OIL CO. | 2/28/96 | STMT | 424002 | 347.81 | | | | | |
| | | | | 424003 | 126.75 | | | | | |
| | | | | 424004 | 115.32 | 589.88 | 1 | | | |
| | | | | | 589.88 | 589.88 | | 0.00 | 0.00 | 0.00 |
| PIT100 | PITNEY BOWES | 564131 | 03/03/96 | 414701 | 24.32 | | | | | |
| | | | | 414702 | 24.31 | | | | | |
| | | | | 414703 | 24.31 | | | | | |
| | | | | 414704 | 24.31 | 97.25 | 1 | | | |
| | | | | | 97.25 | 97.25 | | 0.00 | 0.00 | 0.00 |
| POW100 | POWER TRANS, INC. | 98731 | 03/07/96 | 417003 | 13.28 | 13.28 | 1 | | | |
| | | | | | 13.28 | 13.28 | | 0.00 | 0.00 | 0.00 |
| S' | SHARP ENERGY, INC. | 330692 | 02/29/96 | 411103 | 4.35 | 4.35 | 1 | | | |

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|---|--------------------------------|-----------------|-------------------------------|-------------------|-------------|----------|-------------|-------|-------|
| 330863 | | 02/29/96 | 411103 | 4.35 | 4.35 1 | | | | |
| | | | | 8.70 | 8.70 | 0.00 | 0.00 | 0.00 | 0.00 |
| SIE100 SIEGFRIED MACHINE 1475 | | 02/14/96 | 411103 | 200.00 | 200.00 1 | | | | |
| | | | | 200.00 | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| STA200 STATE OF DELAWARE FEB 1-29 '96 VC TAX | | 02/29/96 | 423002 | 246.60 | 246.60 1 | | | | |
| | | | | 246.60 | 246.60 | 0.00 | 0.00 | 0.00 | 0.00 |
| STA400 STATE OF DELAWARE FEB '96 FORM W-1 TAX | | 02/28/96 | 208001 | 1,159.03 | 1,159.03 1 | | | | |
| | | | | 1,159.03 | 1,159.03 | 0.00 | 0.00 | 0.00 | 0.00 |
| SUS100 SUSSEX COUNTY COUNCIL 7033 7034 | | 02/13/96 | 414501 | 25.00 | 25.00 1 | | | | |
| | | 02/26/96 | 414501 | 30.00 | 30.00 1 | | | | |
| | | | | 55.00 | 55.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| THO100 THOMAS SCIENTIFIC 960601172 | | 03/01/96 | 411503 | 82.34 | 82.34 1 | | | | |
| | | | | 82.34 | 82.34 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOW025 TOWN OF ELLENDALE PAID 3/6/96 SCAT MEETING Check No. 2176 | | 03/05/96 | 414501 | 12.00 | 12.00 1 | | | | |
| | | 03/05/96 | | | | 12.00 | 0.00 | 12.00 | 1 |
| | | | | 12.00 | 12.00 | 12.00 | 0.00 | 12.00 | 12.00 |
| UNI100 UNIFIRST 917716 917715 917728 | | 02/16/96 | 414701 | 30.70 | 30.70 1 | | | | |
| | | 02/16/96 | 414702 | 17.70 | 17.70 1 | | | | |
| | | 02/16/96 | 414703 | 32.15 | 32.15 1 | | | | |
| | | | | 80.55 | 80.55 | 0.00 | 0.00 | 0.00 | 0.00 |
| WIL100 LEON WILLING 2/19/96 STMT 02/19/96 STMT | | 02/19/96 | 413501 | 18.00 | 18.00 1 | | | | |
| | | 02/19/96 | 413502 | 18.00 | 18.00 1 | | | | |
| | | | | 36.00 | 36.00 | 0.00 | 0.00 | 0.00 | 0.00 |

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|---|--------------------------------|-----------------|-------------------------------|----------------|-------------|----------|-------------|----------|------|
| WIL200 WILSON, HALBROOK, BAYARD | | | | | | | | | |
| | 20406 | 02/12/96 | 413003 | 709.43 | 709.43 | 1 | | | |
| | 30404 | 03/07/96 | 413002 | 22.50 | 22.50 | 1 | | | |
| | 30403 | 03/07/96 | 413003 | 54.00 | 54.00 | 1 | | | |
| | | | | 785.93 | 785.93 | | 0.00 | 0.00 | 0.00 |
| WRI100 WRIGHT'S AUTO PARTS, INC. | | | | | | | | | |
| | 59878 | 01/26/96 | 419502 | 10.87 | 10.87 | 1 | | | |
| | 60165 | 02/06/96 | 424002 | 10.10 | 10.10 | 1 | | | |
| | 60240 | 02/08/96 | 424003 | 6.54 | 6.54 | 1 | | | |
| | 60241 | 02/08/96 | 424002 | 19.00- | 19.00- | 1 | | | |
| | 60681 | 02/22/96 | 424004 | 32.45 | 32.45 | 1 | | | |
| | | | | 40.96 | 40.96 | | 0.00 | 0.00 | 0.00 |
| ZEE100 ZEE MEDICAL SERVICE | | | | | | | | | |
| | 77203314 | 02/21/96 | 414702 | 7.50 | 7.50 | 1 | | | |
| | 77203313 | 02/21/96 | 414703 | 16.00 | 16.00 | 1 | | | |
| | | | | 23.50 | 23.50 | | 0.00 | 0.00 | 0.00 |
| GENERATION 12 TOTALS | | | | | | | | | |
| | | | | 16,693.63 | 16,693.63 | 3,569.57 | 0.00 | 3,569.57 | |
| RUN TOTALS | | | | | | | | | |
| | | | | 16,693.63 | 16,693.63 | 3,569.57 | 0.00 | 3,569.57 | |

*** End of Transaction Register ***

BRIDGEVILLE POLICE DEPARTMENT



MONTHLY REPORT
FEBRUARY 1996



SUBMITTED BY:

**HANDLEY J. ORR
CHIEF OF POLICE**

COMPLAINT SYNOPSIS

| TYPE OF COMPLAINT | MONTH | PREVIOUS YEAR | YEAR TO DATE |
|----------------------|------------|---------------|--------------|
| BURGLARY | 2 | 1 | 3 |
| THEFT | 5 | 3 | 9 |
| ASSAULT | 1 | 2 | 4 |
| DOMESTIC DISPUTES | 6 | 4 | 9 |
| CRIMINAL MISCHIEF | 2 | 3 | 4 |
| DRUG | 0 | 1 | 0 |
| SEX CRIMES | 0 | 1 | 0 |
| SUICIDE | 0 | 0 | 0 |
| ALARMS | 8 | 2 | 12 |
| DISORDERLY CONDUCT | 12 | 15 | 18 |
| PUBLIC RELATIONS | 4 | 5 | 16 |
| AUTO THEFT | 0 | 0 | 0 |
| HARRASSMENT | 1 | 0 | 5 |
| KIDNAPPING | 0 | 0 | 0 |
| MISSING PERSON | 1 | 1 | 1 |
| PREVENT B. OF P. | 2 | 3 | 4 |
| SUSPICIOUS PERSON | 0 | 5 | 2 |
| THREATEN BODILY HARM | 1 | 2 | 5 |
| D.O.A. | 0 | 0 | 1 |
| MURDER | 0 | 0 | 0 |
| CRIMINAL ARRESTS | 23 | 21 | 32 |
| PUBLIC ASSIST | 11 | 7 | 22 |
| ASSIST OTHER DEPT. | 7 | 15 | 16 |
| OTHER | 20 | 7 | 31 |
| TOTAL | 106 | 98 | 194 |

TRAFFIC INVESTIGATIONS

| <u>TYPE OF INVESTIGATION</u> | <u>MONTH</u> | <u>PREVIOUS YEAR TO DATE</u> | <u>YEAR TO DATE</u> |
|------------------------------|--------------|------------------------------|---------------------|
| <u>TRAFFIC ARREST</u> | 138 | 234 | 248 |
| <u>D.U.I.</u> | 1 | 1 | 1 |
| <u>VEHICLES TAGGED</u> | 2 | 0 | 3 |
| <u>VEHICLES TOWED</u> | 0 | 1 | 1 |
| <u>PARKING VIOLATIONS</u> | 1 | 0 | 1 |
| <u>TOTAL</u> | 142 | 236 | 254 |

ACCIDENT INVESTIGATION

| <u>TYPE OF ACCIDENT</u> | <u>MONTH</u> | <u>PREVIOUS YEAR TO DATE</u> | <u>YEAR TO DATE</u> |
|-------------------------|--------------|------------------------------|---------------------|
| <u>PROPERTY DAMAGE</u> | 1 | 2 | 4 |
| <u>PERSONAL INJURY</u> | 1 | 1 | 1 |
| <u>FATAL ACCIDENTS</u> | 0 | 0 | 0 |
| <u>INDUSTRIAL</u> | 0 | 0 | 0 |
| <u>TOTAL</u> | 2 | 3 | 5 |

The following statistical data has been generated by the
Bridgeville Police Department for the month of FEBRUARY

VEHICLE INFORMATION

| DESCRIPTION | THIS MONTH | PREVIOUS YEAR | YEAR TO DATE |
|----------------------|------------|---------------|--------------|
| <u>TOTAL MILEAGE</u> | 3,274 | 4,073 | 6,731 |
| <u>FUEL</u> | 401 | 522 | 757 |
| <u>MAINTENANCE</u> | \$ 10.10 | \$ 556.72 | \$ 267.60 |

MAR. 11. 1996
W.W.T.P. Report

W.W.T.P. daily flow .186 mg/d

W.W.T.P. TOTAL Flow for MARCH 5,773 MG

W.W.T.P. MAX. one day flow .292 mg/d

Septic Haulers delivered 69 loads

76,850 gals

Receipts of \$2,689.75

W.W.T.P. - No N.P.D.E.S. permit violations

Correspondence

① Updated Commissioners on possibility of
a surcharge for P.P.P. (Pet Poultry Products)
DBF is handling this thru D.NREC's EPA.

② WWTP UPGRADE - should go to bid in 5 weeks.

③ Land application of sludge update:
WORKING with Clean Del. and D.NREC. Had to
SEND SLUDGE sample for testing, cost \$292.50.

Phyllip

Town of Bridgeville
Water Dept.

1. Water supplied ----- 4,320,000
2. Meters installed ----- 46
3. Utility locates ----- 27
4. Elevated water tank was repaired 3-4-96 by HydroServ. Doug Jones and Rick Passwaters started draining tower at 0300 hrs. on 3-4-96. Relief valves were borrowed from the City of Lewes Water Department and Artesian Water Company. This saved the Town of Bridgeville \$700.00 in rental fees. A letter of thanks will be sent to Artesian and the City of Lewes for the use of the relief valves.
5. Received results from the Chloramone Company on water analysis and recommendations for the injection of Aqua Mag at well site 5D. Aqua Mag will sequestor Iron in any existing cast iron water mains. The cost of this application should cost approximately \$800.00 annually. I suggest that the Commissioners wait until the upgrade is complete before starting this application.
6. Truck repairs have made to truck # 1 netting a savings of \$600.00. Truck #2 radiator repairs also made costing \$260.00.
7. S. Main street water main and services should be complete 3-15-96. 400 block sewer main and laterals is complete. Sewer main between Market street and Delaware Ave. is 50% complete.

Town of Bridgeville
Street Dept.

1. Snow removal----- 2 days

ALDERMAN COURT #32

President

101 NORTH MAIN STREET
BRIDGEVILLE, DE 19933

(302) 337-7371
FAX. (302) 337-8359

TO: Bridgeville Town Commissioners

FROM: Willie A. Robert, Jr. (Alderman) *WR*

RE: Monthly Report - February, 1996

TOTAL PAID MOTOR VEHICLE VIOLATIONS

| | |
|---------------------------|----|
| Speeding | 28 |
| No License in Poss. | 4 |
| No Proof of Insurance | 2 |
| Expired Temp. Tags | 1 |
| Failure to Change Address | 1 |
| No Registration in Poss. | 3 |
| Defective Lights | 2 |
| No Motor Fuel Tax Stamp | 1 |
| Defective Equipment | 4 |
| Failure to Appear | 1 |
| No Valid License | 1 |
| Inattentive Driving | 1 |
| No Child Restraint | 1 |
| Passing in no Pass Zone | 1 |
| Failure to Reinstate | 1 |
| Fictitious Registration | 1 |
| ----- | |
| TOTAL | 53 |

ALDERMAN COURT #32

101 NORTH MAIN STREET

BRIDGEVILLE, DE 19933

(302) 337-7371

FAX. (302) 337-8359

ALDERMAN COURT REPORT

The following cases were before the Alderman Court #32 during the month of February, 1996:

| | |
|-----------------------|---|
| Mandatory Appearances | 3 |
|-----------------------|---|

| | |
|------------------|---|
| Scheduled Trials | 7 |
|------------------|---|

| | |
|-------|----|
| TOTAL | 10 |
|-------|----|

| | |
|-------------|---|
| Guilty/Paid | 4 |
|-------------|---|

| | |
|--------------------|---|
| Dismissed/Nol Pros | 6 |
|--------------------|---|

| | |
|-------|----|
| TOTAL | 10 |
|-------|----|



Willie A. Robert, Jr.
Alderman

erman: WILLIE A. ROBERT JR
Address: Alderman Court #32
101 N. Main St.
Bridgeton, Delaware 19933

Telephone No: 302-337-7371

Period Covered: 1-29 FEBRUARY 1996

| | Traffic | Criminal | Civil | Total |
|----------------------------|---------|----------|-------|-------|
| Pending at Start of Period | 8 | | | |
| Filings | 34 | | | |
| Dispositions | 28 | | | |
| Pending at End of Period | 14 | | | |

Total Collected: Fines (Excluding: \$ 1370.05
VCF) \$ 246.60

Court Costs: 667.50
Other Costs: 1739.75
TOTAL COLLECTED: \$ 4023.90

NOTE: Fines plus VCF plus Court Costs should equal Total Collected.

STATE OF DELAWARE

CASH RECEIPTS

| BATCH # | REFERENCE IN | NUMBER | LINE | FY | FUND | DEPT | ORGAN | REV | SUB-REV | APPRO | PROG | JOB-PROJECT | REF ID-CAT | BS-ACCT | OBJ- Q&P | VENDOR/PROVIDER | DESCRIPTION | AMOUNT | I/D P. | CR. TOT. |
|---------|--------------|---------|------|----|------|------|-------|-----|---------|-------|------|-------------|------------|---------|-------------|-----------------|-------------|--------|--------|----------|
| | | | | | | | | | | | | | | | | | | | | |
| | | 9682002 | 1802 | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |

DEPOSIT: AMT.

Penalty Search/late From A/Delman court #32
For the period 1-29 February 1996,

I hereby certify that the total cash collections made by me or under my jurisdiction, during the period thru
1-29 Feb 1996 amount to \$ 246.60 which was deposited (with) to
the credit of the State Treasurer.

Agency Alelman court #32 Tel. # 337-7321
Authorized Signature Sir Robert M. Johnson

RECEIPT OF STATE TREASURER

o. 25/05/87/02/02

Date

Report Date

REPORT NO.

STATE TREASURER

DATE Mar 11, 1996

TOWN OF BRIDGEVILLE WATER & SEWER
P A S T D U E R E P O R T

PAGE 1

| NUMBER | NAME | CONSUMED | WATER | SEWER | OTHER | TOTAL |
|--------|------------------------------|----------|-------|-------|-------|--------|
| 126 | JOHN C. STREET | 20780 | 25.98 | 62.35 | | 88.33 |
| 281 | CAROLYN MURPHY | 22600 | 28.25 | 67.80 | | 6.00 |
| 303 | ROBERT SLATER (MARTY MILLER) | 0 | 12.50 | 30.00 | 53.41 | 95.91 |
| 387 | JERRY LACY | 10900 | 13.63 | 32.71 | | 46.34 |
| 389 | RUTH LACY | 4200 | 12.50 | 30.00 | | 42.50 |
| 473 | NELLIE RICH | 17700 | 22.13 | 53.11 | | 23.11 |
| 483 | JOSEPH COLBURN | 5000 | 12.50 | 30.00 | 42.50 | 85.00 |
| 503 | VERNON & PAT FLEM | 2780 | 12.50 | 30.00 | | 10.50 |
| 504 | OWENA CEPHAS | 10050 | 12.56 | 30.14 | | .20 |
| 521 | PHILIP DAVIS | 14440 | 18.05 | 43.32 | | 12.55 |
| 531 | TYRONE GIBBS | 0 | 12.50 | 30.00 | 66.13 | 108.63 |
| 546 | MARLENE SAUNDERS | 14030 | 17.54 | 42.10 | | .02 |
| 571 | GLORIA SMACK | 11300 | 14.13 | 33.91 | | 23.04 |
| 574 | DANIEL KANE | 6590 | 12.50 | 30.00 | | 42.50 |
| 672 | THE SALVATION ARMY | | | 37.50 | | 37.50 |
| 750 | LEMONT WILLIAMS | 650 | 12.50 | 30.00 | | 42.50 |
| 753 | DIANN LAKE | 900 | 12.50 | 30.00 | | 42.50 |
| 761 | ORTIZ FELIX | 4400 | 12.50 | 30.00 | | 42.50 |
| 788 | ELIZABETH LANDING | 0 | 12.50 | 30.00 | | 42.50 |
| 789 | ELIZABETH LANDING | 0 | 12.50 | 30.00 | | 42.50 |
| 792 | ELIZABETH LANDING | 0 | 12.50 | 30.00 | | 42.50 |
| 793 | ELIZABETH LANDING | 0 | 12.50 | 30.00 | | 42.50 |
| 794 | ELIZABETH LANDING | 100 | 12.50 | 30.00 | | 42.50 |
| 5 | ELIZABETH LANDING | 0 | 12.50 | 30.00 | | 42.50 |
| 797 | ELIZABETH LANDING | 0 | 12.50 | 30.00 | | 42.50 |
| 798 | ELIZABETH LANDING | 100 | 12.50 | 30.00 | | 42.50 |
| 799 | ELIZABETH LANDING | 200 | 12.50 | 30.00 | | 42.50 |
| 800 | ELIZABETH LANDING | 100 | 12.50 | 30.00 | | 42.50 |
| 802 | ELIZABETH LANDING | 32800 | 41.00 | 98.40 | | 139.40 |
| 803 | ELIZABETH LANDING | 100 | 12.50 | 30.00 | | 42.50 |
| 804 | ELIZABETH LANDING | 6100 | 12.50 | 30.00 | | 42.50 |

NUMBER PASTDUE =

31

AMOUNT PASTDUE 1749.15

Mar 11, 1996

TOWN OF BRIDGEVILLE WATER & SEWER
P A S T D U E T A X R E P O R T

PAGE 1

| NAME | PRV BAL | PROP TAX | T. CAP | S. CAP | S. BOND | PENALTY | CURR BAL | LESS PKTS |
|--------------------------------|---------|----------|--------|--------|---------|---------|----------|-----------|
| 126 ANDERSON, MARJORIE MARJOR | .00 | 115.15 | 9.40 | 8.90 | 109.03 | .00 | 122.48 | 120.00 |
| 139 BANKS HELEN & JOHN STANLE | .00 | 52.64 | .00 | .00 | 49.84 | .00 | 102.48 | |
| 140 BANKS HELEN LOUISE HELEN | .00 | 44.18 | .00 | .00 | 41.83 | .00 | 86.01 | |
| 152 BOWDEN, THOMAS E. THOMAS | 132.78 | 54.05 | 9.40 | 8.90 | 51.18 | 15.93 | 256.31 | 15.93 |
| 166 BREEDING, BLAINE E. & TER | .00 | 78.96 | .00 | .00 | 74.76 | .00 | 153.72 | |
| 814 BROCKSTEDT, CHARLENE CHAR | .00 | .00 | 4.70 | 4.45 | .00 | .00 | 9.15 | |
| 211 CARTER, BETTY, JAMES STEW | 28.54 | 13.63 | .00 | .00 | 12.91 | 3.42 | 55.08 | 3.42 |
| 307 CARTER, ESTELLA ESTELLA | 402.23 | 48.41 | 4.70 | 4.45 | 45.84 | 48.27 | 505.63 | 48.27 |
| 215 CEPHAS OWENA B OWENA B, (| 149.14 | 7.52 | .00 | .20 | 7.12 | 17.90 | 163.78 | 17.90 |
| 751 CEPHAS, NANCY NANCY | 122.96 | .00 | 4.70 | 4.45 | .00 | 14.76 | 132.11 | 14.76 |
| 811 CEPHAS, NANCY NANCY | 9.85 | .00 | 4.70 | 4.45 | .00 | 1.18 | 20.18 | |
| 216 CEPHAS, NANCY & OWENA NAN | 279.89 | 32.90 | 4.70 | 4.45 | 31.15 | 33.59 | 353.09 | 33.59 |
| 214 CEPHAS, OWENA B. OWENA B. | 34.82 | 45.12 | .00 | .00 | 42.72 | 4.18 | 122.66 | 4.18 |
| 822 CLADERON, LUIS & JOSE LUI | .00 | .00 | 9.40 | 8.90 | .00 | .00 | 18.30 | |
| 732 CLAWSON, BETTY A. BETTY A | .00 | .00 | 4.70 | 4.45 | .00 | .00 | 9.15 | |
| 242 COLLIE, RALPH & CAROLYN R | 431.03 | 39.01 | 9.40 | 8.90 | 36.94 | 51.72 | 525.28 | 51.72 |
| 208 COULBOURN, JOSEPH & BELIN | .00 | 17.39 | .00 | .00 | 16.47 | .00 | 33.86 | |
| 405 COULBOURN, JOSEPH & BELIN | .00 | 44.65 | .00 | .00 | 42.28 | .00 | 86.93 | |
| 285 DELAGRA CORPORATION DEL A | .00 | 3759.06 | .00 | .00 | 3559.11 | .00 | 7318.17 | |
| 286 DELAGRA CORPORATION DEL A | .00 | 75.20 | .00 | .00 | 71.20 | .00 | 146.40 | |
| 287 DELAGRA CORPORATION DEL A | .00 | 226.54 | .00 | .00 | 214.49 | .00 | 441.03 | |
| 308 DREDDEN DOROTHY D. HAYARD | 211.22 | 40.42 | 9.40 | 8.90 | 38.27 | 25.35 | 308.21 | 25.35 |
| 222 DREDDEN, ROBERT GENE ROBE | 456.45 | 25.38 | 9.40 | 8.90 | 24.03 | 54.77 | 484.16 | 94.77 |
| 111 EDDIA MAE CHRISTOPHER C/O | .00 | 19.74 | 4.70 | 4.45 | 18.69 | .00 | 47.58 | |
| 310 EMORY, JOHN W. SR & ARLET | 149.32 | 9.40 | .00 | .00 | 8.90 | 17.92 | 167.62 | 17.92 |
| 163 FIRST AMERICA REAL EST FA | .00 | 77.00 | 9.40 | 8.90 | 72.38 | .00 | 168.36 | |
| 326 FLOWERS, WALTER WALTER & | 97.39 | 41.83 | 4.70 | 4.45 | 39.61 | 11.69 | 187.98 | 11.69 |
| 543 GAREY, PAUL & HELEN PAUL | .00 | 46.06 | .00 | .00 | 43.61 | .00 | 89.67 | |
| 515 GEORGE POLK C/O GEORGE F. | 1887.06 | 38.07 | .00 | .00 | 36.05 | 226.45 | 1961.18 | 226.45 |
| 930 GRAY, CHRIS CHRIS | .00 | .00 | 9.40 | 8.90 | .00 | .00 | 18.30 | |
| 170 HASTINGS, PAUL H. PAUL H. | 107.14 | 49.82 | .00 | .00 | 47.17 | 15.92 | 207.19 | 12.86 |
| 360 HASTINGS, PAUL H. & JOAN | 87.54 | 41.83 | .00 | .00 | 39.61 | 10.50 | 168.98 | 10.50 |
| 351 HASTINGS, PAUL H. & JOAN | 142.63 | 68.15 | .00 | .00 | 64.53 | 17.12 | 275.31 | 17.12 |
| 716 HOLLOWAY, OTIS & PAMELA O | 194.69 | .00 | 9.40 | 8.90 | .00 | 23.36 | 212.99 | 23.36 |
| 692 HOPKINS, MICHELLE MICHELL | .00 | 14.10 | .00 | .00 | 13.35 | .00 | 27.45 | |
| 633 HOPKINS, MICHELLE MICHELL | .00 | 29.61 | .00 | .00 | 28.04 | .00 | 57.65 | |
| 634 HOPKINS, MICHELLE MICHELL | .00 | 9.87 | .00 | .00 | 9.35 | .00 | 19.22 | |
| 395 HOVERMALE, ROGER & RITA C | 214.89 | 114.68 | 9.40 | 8.90 | 108.58 | 25.79 | 456.45 | 25.79 |
| 408 JAMES, J. EDWIN & FLORENCE | 820.11 | 167.79 | 9.40 | 8.90 | 158.87 | 98.41 | 1165.07 | 98.41 |
| 410 JEFFERSON, GEORGE L. GEOR | 1015.00 | 215.73 | .00 | .00 | 204.26 | 121.80 | 434.99 | 1121.80 |
| 425 KEFAUVER, CHARLOTTE CHARL | 173.16 | 160.74 | .00 | .00 | 152.19 | 20.78 | 163.30 | 343.57 |
| 424 KEFAUVER, CHARLOTTE & HAR | 257.73 | 113.74 | 9.40 | 8.90 | 107.69 | 30.93 | 239.73 | 288.66 |
| 394 KELLAM REALTY CO. KELLAM | .00 | 611.00 | .00 | .00 | 578.50 | .00 | 922.32 | 267.18 |
| 434 KIN WAH WUN & SUE KAN WUN | .00 | 54.52 | .00 | .00 | 51.62 | .00 | 106.14 | |
| 323 LACEY, RUTH RUTH | .00 | 25.85 | .00 | .00 | 24.48 | .00 | 50.33 | |
| 433 LACY, JERRY A. & RUTH JER | .00 | 79.90 | 9.40 | 8.90 | 75.65 | .00 | 173.85 | |
| 644 LASSITER, RUTHIE DORIS (| .00 | 20.68 | .00 | .00 | 19.58 | .00 | 40.26 | |
| 111 LASSITER, RUTHIE DORIS (H | 62.77 | 6.11 | .00 | .00 | 5.79 | 7.53 | 11.90 | 7.53 |
| 111 LASSITER, RUTHIE L. RUTHI | .00 | 108.57 | 4.70 | 4.45 | 102.80 | .00 | 220.52 | |
| 342 LEWIS, KAY JOHN C. & CHAR | .00 | 127.37 | .00 | .00 | 120.60 | .00 | 247.97 | |
| 536 LINA HORNS ALICE J. (ESTAT | 234.46 | 54.99 | .00 | .00 | 52.07 | 28.14 | 341.52 | 28.14 |
| 451 LITTLE, DEBORAH A. DEBORA | 10.82 | 5.17 | .00 | .00 | 4.90 | 1.30 | 20.89 | 1.30 |
| 453 MADDOX, LUCY LUCY | .00 | 37.13 | .00 | .00 | 35.16 | .00 | 72.29 | |
| 413 MARTINEZ, MARY M. MARY M. | .00 | 73.32 | 4.70 | 4.45 | 69.42 | .00 | 151.83 | |

Mar 11, 1996

TOWN OF BRIDGEVILLE WATER & SEWER
P A S T D U E T A X R E P O R T

PAGE 2

| ACC | IE | PRV BAL | PROP TAX | T. CAP | S. CAP | S. BOND | PENALTY | CURR BAL | LESS PMTS |
|-----|----------------------------|---------|----------|--------|--------|---------|---------|----------|---------------|
| 605 | MCCRAY, CHRISTINE CHRISTI | .00 | 18.33 | .00 | .00 | 17.36 | .00 | 35.69 | |
| 606 | MCCRAY, CHRISTINE CHRISTI | .00 | 6.11 | .00 | .00 | 5.79 | .00 | 11.90 | |
| 607 | MCCRAY, CHRISTINE CHRISTI | .00 | 15.04 | .00 | .00 | 14.24 | .00 | 29.28 | |
| 608 | MCCRAY, CHRISTINE CHRISTI | .00 | 66.27 | .00 | .00 | 62.75 | .00 | 129.02 | |
| 401 | MCDONALD'S CORP. P.O. BOX | .00 | 1222.94 | .00 | .00 | 1157.89 | .00 | 2380.03 | |
| 480 | MOORE, EDWARD G. & LUCILLE | 314.12 | 88.36 | 9.40 | 8.90 | 83.66 | 37.69 | 345.29 | 196.84 |
| 432 | MOORE, LUCILLE H. BURBAGE | .00 | 11.75 | .00 | .00 | 11.13 | .00 | 22.88 | |
| 527 | MOROZOWICH, MILTON & KATH | 382.92 | 82.72 | .00 | .00 | 78.32 | 45.95 | 382.92 | 206.99 |
| 213 | MT. CALVARY CHURCH | 9.85 | 4.70 | .00 | .00 | 4.45 | 1.18 | 19.00 | 1.18 |
| 281 | MURPHY, CAROLYN V. CAROLY | 95.30 | 42.30 | 4.70 | 4.45 | 40.05 | 11.44 | 136.80 | 61.44 |
| 496 | NIEVES, NANCY RICKETTS NA | 65.91 | 26.79 | 4.70 | 4.45 | 25.37 | 7.91 | 127.22 | 7.91 |
| 502 | PALMER, TERESA RICH TERES | 270.37 | 15.98 | 4.70 | 4.45 | 15.13 | 32.44 | 310.63 | 32.44 |
| 516 | POLK, DONALD & MILDRED P. | .00 | 18.33 | .00 | .00 | 17.36 | .00 | 35.69 | |
| 517 | POLK, MILDRED R. & DONALD | 254.47 | 128.78 | .00 | .00 | 121.93 | 30.54 | 505.18 | 30.54 |
| 565 | PURNELL, WILSON WILSON & | 144.61 | 67.21 | 9.40 | 8.90 | 63.64 | 17.35 | 311.11 | |
| 567 | RIZZO & JOHNSON & JOHNSON | .00 | 201.16 | .00 | .00 | 190.46 | .00 | 391.62 | |
| 146 | RODAN, LEMUEL JAMES LEMUE | .00 | 45.12 | 9.40 | 8.90 | 42.72 | .00 | 106.14 | |
| 542 | ROSS, CATHERINE ELIZABETH | 1297.35 | 88.83 | 4.70 | 4.45 | 84.11 | 155.68 | 1479.44 | 155.68 |
| 574 | SCOTT, THOMAS C. & NORMA | 194.77 | 83.66 | 9.40 | 8.90 | 79.21 | 23.37 | 375.94 | 23.37 |
| 609 | SMACK VERA A. VERA A. | .00 | 58.75 | 4.70 | 4.45 | 55.63 | .00 | 123.53 | |
| 766 | SMACK, GLORIA GLORIA | 9.85 | .00 | 4.70 | 4.45 | .00 | 1.18 | 18.99 | 1.18 |
| 134 | SMACK, HOLLIS EVA N. HRS. | 884.54 | 33.37 | 4.70 | 4.45 | 31.60 | 106.14 | 958.66 | 106.14 |
| 600 | SMACK, MICHAEL MICHAEL | .00 | 33.37 | 4.70 | 4.45 | 31.60 | .00 | 74.12 | |
| 602 | SMACK, RALPH & WILLIE MAR | 64.94 | 21.62 | 9.40 | 8.90 | 20.47 | 7.79 | 125.33 | 7.79 |
| 603 | SMACK, RALPH & WILLIE MAR | 24.58 | 11.75 | .00 | .00 | 11.13 | 2.95 | 47.46 | 2.95 |
| 551 | SMACK, RAYMOND RAYMOND | .00 | 5.17 | .00 | .00 | 4.90 | .00 | 10.07 | |
| 552 | SMACK, RAYMOND RAYMOND | 56.33 | 37.60 | .00 | .00 | 35.60 | 6.76 | 129.53 | 6.76 |
| 669 | SMITH CHARLES & ALBERTA C | .00 | 33.37 | 9.40 | 8.90 | 31.60 | .00 | 83.27 | |
| 767 | SMITH, ARLENE ARLENE | 73.83 | .00 | 4.70 | 4.45 | .00 | 8.86 | 82.98 | 8.86 |
| 234 | STREET, JOHN C. JOHN C. | .00 | 91.65 | .00 | .00 | 86.78 | .00 | 178.43 | |
| 640 | TEAGUE, JOHN & JOSEPHINE | .00 | 95.88 | 9.40 | 8.90 | 90.78 | .00 | 204.96 | |
| 641 | THOMAS, MARGUERITE C. MAR | .00 | 28.67 | .00 | .00 | 27.15 | .00 | 55.82 | |
| 642 | THOMAS, ROBERT LEE & LOUI | 176.09 | 74.73 | 9.40 | 8.90 | 70.76 | 21.13 | 339.88 | 21.13 |
| 549 | TORKELSON, JOHN C. HELEN | .00 | 59.69 | .00 | .00 | 56.52 | .00 | 116.21 | |
| 650 | TORKELSON, JOHN G. JOHN G | .00 | 79.90 | .00 | .00 | 75.65 | .00 | 155.55 | |
| 654 | TUCK, HATTIE KLINE HATTIE | .00 | 79.90 | 9.40 | 8.90 | 75.65 | .00 | 173.85 | |
| 369 | WARNICK, CHRISTOPHER CHRIS | .00 | 109.04 | 9.40 | 8.90 | 103.24 | .00 | 230.58 | |
| 636 | WATSON, HENRIETTA ANNIE M | .00 | 51.23 | .00 | .00 | 48.51 | .00 | 99.74 | |
| 679 | WILLEY, DIANNE A. DIANNE | .00 | 134.42 | 4.70 | 4.45 | 127.27 | .00 | 270.84 | -\$100.00 pd. |
| 680 | WILLEY, DIANNE A. DIANNE | .00 | 17.39 | .00 | .00 | 16.47 | .00 | 33.86 | |
| 689 | WILLIAMS, FLORA B. FLORA | 136.74 | 55.93 | 9.40 | 8.90 | 52.96 | 16.41 | 263.93 | 16.41 |
| 356 | WILLIAMS, FREDDIE & GAIL | 748.62 | 32.43 | 9.40 | 8.90 | 30.71 | 89.83 | 580.06 | 339.83 |
| 702 | YOUNG, WILLIAM WILLIAM | 408.59 | 71.91 | 9.40 | 8.90 | 68.09 | 49.03 | 366.89 | 249.03 |

514 PINDER, ANNA

89.41

NUMBER PASTDUE = 97

AMOUNT PASTDUE 27272.77

\$23,461.26
\$23,189.50