

COMMISSIONERS OF BRIDGEVILLE
REGULAR MEETING
MARCH 14, 1994

MEETING WAS CALLED TO ORDER AT 7PM BY PRES. TULL WITH THE FLAG SALUTE. ALL COMMISSIONERS WERE PRESENT. GUESTS PRESENT WERE ALDERMAN ANDY ROBERT, MR. WILLIAM LECATES, MIKE ELZA AND ARTHUR EDWARDS FROM CASE EDWARDS.

A MOTION WAS MADE BY COMM. SLATER AND SECONDED BY COMM. HARDESTY TO DISPENSE WITH THE READING OF THE MINUTES AND APPROVE THE REGULAR MINUTES AND THE SPECIAL MINUTES FROM MARCH 7 1994. MOTION SO CARRIED.

BILLS IN THE AMOUNT OF \$20,741.21 FOR THE MONTH OF FEBRUARY WERE PRESENT FOR PAYMENT. A MOTION WAS MADE BY COMM. SLATER AND SECONDED BY COMM TORBERT TO APPROVE BILLS AS PRESENTED. MOTION SO CARRIED.

PRES. TULL THEN PRESENTED MR. WILLIAM LECATES FROM THE CDBG OFFICE WHO READ A PUBLIC NOTICE PUBLISHED IN THE FEB. 25TH EDITION OF THE SEAFORD LEADER ABOUT THE GRANT FOR 95-96. HE STATED THAT TOWN RESIDENTS WOULD HAVE THE OPPORTUNITY TO FILE AN APPLICATION FOR GRANT ASSISTANCE TO REHABILITATE THEIR HOMES. THE BLOCK GRANT IS IN ITS THIRD YEAR FOR HOUSING PRIMARILY IN NORTH BRIDGEVILLE. HE SAID THAT THEY ARE STILL WORKING OVER THERE, DOING THE FINISHING TOUCHES. ALSO INCLUDED IN THAT GRANT WERE NEW WATER LINES ON CHURCH STREET, THE FUNDING FOR THIS GRANT WAS \$120,000. AND THERE WERE 18 HOMES REHABILITATED.

MR. LECATES SAID THAT THERE WAS ALREADY 50 NAMES ON THE LIST FOR THE GRANT OF 95. THERE WERE SOME PROBLEMS WITH THE HISTORICAL SOCIETY CALLING SOME OF THE AREAS TO BE DONE AS HISTORICAL SITES, MAKING IT IMPOSSIBLE FOR PEOPLE TO RECEIVE ANY WORK DONE TO THEIR HOMES, SUCH AS NEW WINDOWS, SIDING, ETC. THE ONLY TYPE OF WORK THAT CAN BE DONE TO HISTORICAL HOMES WOULD BE HELPING TO RESTORE IT TO ITS ORIGINAL STATE SUCH AS PAINTING, REGLAZING WINDOWS, ETC.

THE NEW YEAR WILL START IN JULY FOR THE REHABILITATION BUT THE MONEY IS NOT NORMALLY AVAILABLE TO DO ANY WORK UNTIL OCTOBER OR NOVEMBER. THE CDBG OFFICE WILL OVERSEE THE PROGRAM.

COMM. SLATER ASKED IF THE GRANT MONEY HAD TO BE SPENT ENTIRELY IN THAT CLUSTER AREA. MR. LECATES REPLIED THAT IN THE 3RD YEAR IT MIGHT BE SCATTERED ABOUT SOMEWHAT. COMM. SLATER ALSO ASKED ABOUT ANY DEMOLITION OF SOME OF THE HOUSING. MR. LECATES STATED THAT IT MIGHT BE POSSIBLE IF THE TOWN ENFORCED BUILDING CODES AND MAKE CONDEMNATION OF SUCH HOUSING, ALSO, A LIEN WOULD HAVE TO BE PLACED AGAINST THE PROPERTIES.

PRES. TULL THEM READ A RESOLUTION FOR THE TOWN OF BRIDGEVILLE TO MAKE APPLICATION FOR THE 1995 CDBG PROGRAM. COMM. SLATER THEN MADE A MOTION TO THE COUNCIL TO ACCEPT THE PROPOSED RESOLUTION FOR THE 1995 CDBG FOR \$120,000. MOTION WAS SECONDED BY COMM. TORBERT. MOTION SO CARRIED. COPY OF PROPOSED RESOLUTION ATTACHED.

PRES. TULL STATED THAT ASSESSMENT APPEAL DAY WILL BE ON MARCH 26, 1994 FROM 1-4PM AT THE TOWN OFFICE. APPOINTED COMM. WILL BE PRESENT TO HEAR ANY APPEALS.

PRES. TULL THEM INTRODUCED MIKE ELZA AND ARTHUR EDWARDS FROM CASE EDWARDS. THEY HAD BROUGHT SITE PLANS AND COPIES OF THE PROPOSED ADDITION TO THE EAST SIDE OF CANTERBURY APTS FOR THE COMMISSIONERS INSPECTION AND INPUT ON THE PLANS FOR PHASE II. THERE ARE 24 UNITS ALREADY EXISTING AND THEY ARE PROPOSING TO PUT AN ADDITIONAL 32 UNITS. ALL THE UNITS WOULD BE ON THE OUTSIDE OF TOWN BUT THEY ARE SEEKING TO TIE IN WITH THE TOWNS SEWER AND WATER LINES.

AFTER MUCH DISCUSSION ABOUT FENCING, METERS, AND A PUBLIC HEARING, ETC. IT WAS DECIDED THAT MR. EDWARDS AND MR. ELZA BE PUT ON APRIL'S AGENDA TO COME BACK WITH SOME ANSWERS TO THE QUESTIONS THAT AROSE AT TONIGHTS MEETING CONCERNING THE PROJECT. IT WAS ALSO SUGGESTED THAT MR. ELZA AND MR. EDWARDS SHOULD ALSO TALK TO THE SCHOOLS, THE FIRE DEPT. AND THE POLICE DEPT. ABOUT THE IMPACT OF THE NEW APARTMENTS COMING TO THE TOWN. COMM. SLATER ALSO MADE THE SUGGESTION THAT THE EXISTING APTS. BE CHANGED FROM ONE METER TO INDIVIDUAL METERS.

PRES. TULL CALLED FOR DEPARTMENT REPORTS.

ALDERMAN ROBERT GAVE HIS REPORT. COPY ATTACHED. MR. ROBERT ALSO STATED THAT THERE HAD BEEN AN INCREASE IN CITATIONS WRITTEN FOR NO CHILD RESTRAINTS.

COMM. HARDESTY ASKED THE ALDERMAN HOW MANY CASES WERE TRANSFERRED OUT AND WAS TOLD THAT HE HAS APPROXIMATELY 3 CASES A MONTH TRANSFERRED TO C.C.P.

IN RESPONSE TO THE STUDY BEING DONE ON DOING AWAY WITH THE ALDERMAN COURTS, A MOTION WAS MADE BY COMM. HARDESTY AND SECONDED BY COMM. SIPPLE TO WRITE LETTERS TO THE SENATOR, REPRESENTATIVE, DELAWARE LEAGUE OF LOCAL GOVT'S, SUSSEX COUNTY ASSOC. OF TOWNS, AND TO DELAWARE 2000 THAT THE TOWN COMMISSION OF BRIDGEVILLE GOES ON RECORD THAT THE ALDERMAN COURTS IN SUSSEX COUNTY SHOULD REMAIN OPEN. ALDERMAN ROBERT WILL PREPARE A DRAFT LETTER FOR THE COMMISSIONERS APPROVAL.

WATER DEPARTMENT- COMM. HARDESTY SAID THAT THERE WAS GOOD NEWS TO REPORT; THERE WERE NO REPAIRS IN FEBRUARY MADE TO METERS OR PIPES. THERE WAS 3,430,000. GALLONS OF WATER USED IN THE MONTH OF FEBRUARY. HE ALSO STATED THAT HE HAD CERTIFICATES TO GIVE TO DOUG JONES AND PHILLIP MOWBRAY FROM

THE DELAWARE RURAL WATER ASSOC. CERTIFYING THEM AS WATER OPERATORS. COMM. HARDESTY ALSO STATED THAT HE HAD MET WITH MS. GANNON CONCERNING THE LEAD AND COPPER STANDARDS. MS. GANNON WAS VERY IMPRESSED WITH WHAT THE TOWN HAD DONE CONCERNING THE DRINKING WATER IN HOW THEY NOTIFIED THE RESIDENTS. SHE STATED THAT SHE WOULD LIKE TO USE US AS AN EXAMPLE FOR OTHER TOWNS WITH THE SAME PROBLEM.

COMM. HARDESTY ALSO REPORTED ON THE RECORDS MANAGEMENT PROJECT. HE STATED THAT A CLERK HAS BEEN HIRED AND THAT SHE HAS ALREADY SEPARATED ABOUT 16 CUBIC FEET OF PAPER THAT IS READY TO GO TO THE STATE FOR ELIMINATION. COMM. HARDESTY ALSO ADDED THAT HE HAD SUBMITTED FOR 3 MORE GRANTS FOR THE TOWN AND THAT THEY HAD BEEN CONSOLIDATED INTO ONE SUM FOR \$2100.00 THE MONEY WILL BE AVAILABLE AFTER JUNE 1ST. IN ADDITION, COMM. TORBERT STATED THAT THERE WAS A LEAK ON 126 N. MAIN THAT NEED TO BE CHECKED OUT AS SOON AS POSSIBLE.

STREET DEPARTMENT- COMM. SIPPLE SAID THAT SHE HAD NOTHING MAJOR TO REPORT AT THIS TIME. THE LIMBS WERE GONE FROM THE STORM, THE MULCH THAT WAS MADE IS AVAILABLE TO RESIDENTS FREE OF CHARGE. UPON REQUEST. PRES. TULL STATED THAT HE AND THE OTHER COMMISSIONERS HAD A REQUEST FROM MR. LEROY TULL, HIS FATHER THAT THE TOWN WOULD PAVE A 15FT SECTION ADJACENT TO THE BRIDGEVILLE MARKET PARKING LOT, MR. TULL IS GOING TO HAVE THE PARKING LOT. A MOTION WAS MADE BY COMM. SLATER AND SECONDED BY COMM. HARDESTY THAT THE 15x160 STREET ACCESS TO JOHN STREET BE. MOTION SO CARRIED WITH PRESIDENT TULL ABSTAIN FROM VOTING.

SEWER DEPT- COMM. SLATER REPORTED THE REDUCER BACK ON LINE, THE GRIT REMOVER CONVEYOR BELT HAD BROKEN AND WAS REPAIRED LAST WEEK. HE ALSO STATED THAT HE WOULD LIKE TO REQUEST A MOMENT OF SILENCE FOR MR. JERRY MARS WHO RECENTLY PASSED AWAY. MR. MARS HAD BEEN INSTRUMENTAL IN GETTING OUR REFERENDUM STARTED.

POLICE DEPARTMENT- COMM. TORBERT GAVE HIS REPORT, COPY ATTACHED. COMM. TORBERT ALSO READ A COMPARISON REPORT BETWEEN 92 & 93.

PRES. TULL REPORTED CONFIRMATION WITH FMHA FOR APPROVAL OF THE TOWNS LOAN-GRANT APPLIED FOR LOAN WILL BE \$829,100. GRANT \$952,600. THE PREVIOUS LOAN FOR THE SEWER PLANT WAS \$1,138,000. AND THE GRANT WAS FOR \$951,500.00 THIS MEANS WILL HAVE A 2 MILLION DOLLAR LOAN FOR 40 YEARS AT 5%. PRES. TULL STATED THAT HE HAD ALSO RECEIVED APPROVAL OF THE WATER/SEWER USE ORDINANCE FROM THE EPA HE HOPES TO HAVE THE ORDINANCE ON THE AGENDA FOR APRIL'S MEETING FOR THE FIRST READING.

A MOTION WAS MADE BY COMM. TORBERT AND SECONDED BY COMM. SIPPLE TO ACCEPT THE SPRING CLEAN-UP DATES AS APRIL 22 & 23. POST CARDS WILL BE MAILED OUT TO ALL RESIDENTS GIVING THEM INFORMATION ON THE CLEAN-UP. LANDY CORRELL AND BRENT ADAMS

WILL PICK UP LIMBS AND HOPEFULLY OTHER ORGANIZATIONS WILL PICK UP THE BAGGED DEBRIS.

PRES. TULL STATED THAT LAST YEARS BUDGET INCLUDED A DONATION BE MADE TO THE B'VILLE FIRE CO. OF \$1000.00, IN WHICH HE WOULD LIKE TO ISSUE THEM AT THIS TIME. A MOTION WAS MADE BY COMM. SLATER AND SECONDED BY COMM. TORBERT TO GIVE THE DONATION TO THE FIRE CO. MOTION SO CARRIED

COMM. SIPPLE SAID THAT SHE WANTED TO KNOW ABOUT THE COMPUTER. IS IT GOING TO BE SET UP AND IS MELISSA GOING TO BE TRAINED BY SOMEONE? PRES. TULL STATED THAT A BEGINNING BALANCE WAS NEEDED TO START THE PROGRAM. AN AD FOR AN ACCOUNTANT AND AN AUDITOR HAD BEEN PLACED IN THE PAPERS AND THAT THE DEADLINE WAS APRIL 4TH. A NEW ACCOUNTING PROGRAM HAS BEEN PURCHASED CALLED PEACH TREE AT THE COST OF \$275.00. HOPEFULLY IT CAN BE INSTALLED AND SOME TRAINING BE GIVEN TO MRS. COOK WITHIN 6 WEEKS OR LESS. THE COMMISSIONERS FEEL THAT MRS. COOK WILL BE ABLE TO FOLLOW THE BOOK WITH SOME TRAINING.

A MOTION WAS MADE BY COMM. TORBERT AND SECONDED BY COMM. SLATER TO ADJOURN THE MEETING AT 9:00PM.

RESPECTFULLY SUBMITTED,

Margaret W. Sipple

MARGARET W. SIPPLE
SECRETARY

ALDERMAN COURT #32

101 NORTH MAIN STREET
BRIDGEVILLE, DE 19933

(302) 337-7371
FAX. (302) 337-8359

To: Bridgeville Town Commissioners

From: Willie A. Robert, Jr. (Alderman) *744*

Date: March 14, 1994

Re: Monthly Report - February, 1994

TOTAL PAID MOTOR VEHICLE VIOLATIONS

Speeding	168
No Registration In Poss.	7
No Child Restraint	4
Improper Lights	6
No License in Poss.	3
Muffler Violation	7
Improper Equipment	5
Failure to Stop	1
Failure to Change Address	1
No Drivers License	2
Careless Driving	3
Unsafe Motor Vehicle	4
Drunk on Highway	1
Unregistered Motor Vehicle	2
Tag Exp. Upon Transfer	2
Expired Registration	3
Federal Motor Carrier Violat.	5
Expired License	2
No Motor Fuel Tax Sticker	8
Inattentive Driving	1
Passing in No Pass Zone	3
Flashing Headlights	1
Failure to Appear	2
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TOTAL	241

ALDERMAN COURT #32

101 NORTH MAIN STREET
BRIDGEVILLE, DE 19933

(302) 337-7371
FAX. (302) 337-8359

ALDERMAN COURT REPORT

The following cases were before the Alderman Court #32 during
the month of February, 1994:

Mandatory Appearances	45
Scheduled Trials	25

TOTAL	70
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Postponed	7
Dismissed/Nol Pros	34
Guilty/Paids	22
CCP Transfers	7

TOTAL	70
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Willie A. Robert, Jr.
Alderman

BRIDGEVILLE POLICE DEPARTMENT

ANDLEY J. ORR
CHIEF OF POLICE
TAX (302) 337-8359



302 MARKET STREET
BRIDGEVILLE, DELAWARE 19933
(302) 337-8302

POLICE REPORT FOR THE MONTH OF MARCH 1994

TOTAL COMPLAINTS--147 TOTAL ACCIDENTS--5 TOTAL ASSISTS-- 18
PENDING ACTIVE-- N/A COMPLAINTS CLEARED--N/A CRIMINAL ARRESTS-- 51
TOTAL HOURS PATROLLED--222 TOTAL HOURS WORKED- 705
TOTAL GALLONS OF GASOLINE USED--519.8 GAL.
TOTAL GASOLINE USED BY POLICE-- 450.0 GAL.
TOTAL GASOLINE USED BY SEWER PLANT-- 69.0 GAL.
TOTAL GASOLINE USED BY TOWN-- 0
RESPECTFULLY SUBMITTED BY: CHIEF HANDLEY ORR

RESOLUTION NO.

Councilman Robert Slater submitted to the Council the following Proposed Resolution:

ENDORSING PROJECT TO BE SUBMITTED TO THE DELAWARE STATE HOUSING AUTHORITY FOR
FUNDING FROM THE U. S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT AUTHORIZING
ROBERT L. STICKELS, SUSSEX COUNTY ADMINISTRATOR, TO SUBMIT APPLICATION

WHEREAS, the Town of Bridgeville resolves to apply for Community Development funds from the Delaware State Housing Authority in accordance with appropriate regulations governing Community Development Block Grants State of Delaware Program for Block Grants as contained in (Sections 570.488-499 24 CFR U. S. Department of Housing and Urban Development); and

WHEREAS, the Town of Bridgeville has met the application requirements of (Attachment E Delaware Community Development Block Grant Program Policies and Procedures) Citizen Participation requirements; and

WHEREAS, Sussex County plans on accomplishing owner-occupied housing rehabilitation with CDBG funds; and

WHEREAS, The Town of Bridgeville hereby agrees to allow Sussex County to accomplish the rehabilitation work in the targeted areas of Bridgeville; and

WHEREAS, The Town of Bridgeville and Sussex County is in agreement with this activity.

NOW, THEREFORE,

BE IT RESOLVED by the Town of Bridgeville and Sussex County that they endorse and grant permission for the following activity:

APPLICATION: Housing Rehabilitation
\$120,000.00


Daryl Tull
President of Commissioners

Margaret Sipple

I DO HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT COPY OF RESOLUTION
NO. 1994-100 PASSED BY THE COUNTY COUNCIL OF SUSSEX COUNTY ON THE 15TH DAY OF
MARCH, 1994.

Robin A. Griffith
Clerk of the County Council

2. Name of Applicant

Commissioners
of Bridgeville



G. Instructions for "on behalf of" applications:

1. All "on behalf of" applications submitted under a county's application must be completed in the same manner as all other applications. However, if information contained in a county's application for its unincorporated areas is to be repeated in the body of the "on behalf of" applications, e.g. administrative budget, management capacity, etc., then these sections contained in the "on behalf of" applications may simply reference the appropriate section in the county's application.
2. Original signatures for "on behalf of" applications must be on one copy of the county's overall application, and on one copy of the applicant's "on behalf of" application.

H. Application Submission

1. Submission Date for the 1994 Program

Applications for the State's 1994 CDBG Program must be received in the DSHA office at 18 The Green, Dover, Delaware 19901 no later than 4:30 p.m. on April 30, 1994. One signed original and a minimum of four copies of the application must be submitted.

2. Application Content and Format

Applications for CDBG funds must be made on such forms and in accordance with such instructions as are prescribed by the DSHA, and include all forms as may be applicable to the specific proposed activity.