



Posted: April 6, 2026

**AGENDA
COMMISSION MEETING
APRIL 13, 2026 – 7:00 PM
BRIDGEVILLE PUBLIC LIBRARY
600 S CANNON STREET**

- I. Call to Order
- II. Quorum Present
- III. Approval of Agenda
- IV. Approval of Minutes
- V. Correspondence
- VI. Financial Statements
- VII. Town Reports
- VIII. Citizens' Privilege, Public Comment
- IX. Old Business
 - A. Master Plan - Park area - GMB
 - B. Town Hall Expansion Plans - GMB
 - C. Extreme Weather Emergency Time - Personnel
- X. New Business (Discussion, consideration, and possible voting)
 - A. CTF Agreement 26-P-PROG-46
 - B. FY25 Audit/Financial Statements – Lank, Johnson & Tulls, CPAs
 - C. Town Solicitor Submissions
 - D. Personally Identifiable Information Policy (PIIP)
 - E. Grant in Aid Requests/Donations
 - F. Executive Session - Per Delaware Code Title 29 §10004(b)(9), Personnel matters in which the names, competency, and abilities of individual employees or students are discussed unless the employee or student requests that such a meeting be open
- XI. Good of the Order
- XII. Adjournment



Join Zoom Meeting
<https://us02web.zoom.us/j/88683462155?pwd=OVduakszdW5ISHRFdStaVjJubHdPZz09>

Meeting ID: 886 8346 2155 Passcode: 833234

Join by Phone

+1 929 436 2866 US (New York) +1 301 715 8592 US (Washington DC)
+1 312 626 6799 US (Chicago) +1 669 900 6833 US (San Jose)
+1 253 215 8782 US (Tacoma) +1 346 248 7799 US (Houston)

THIS AGENDA, AS LISTED, MAY NOT BE CONSIDERED IN SEQUENCE. THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE ANY ADDITIONAL ITEMS, EXECUTIVE SESSIONS, OR DELETIONS THAT MAY ARISE AT THE TIME OF THE MEETING. PUBLIC COMMENT IS LIMITED TO THREE (3) MINUTES PER INDIVIDUAL.