



Special Events Permit Application

Name of Applicant/Organization: _____

Address: _____

Telephone Number(s): _____

Email Address: _____

Date of Event: _____ Time: _____

Purpose/Description of the Event: _____

Estimated Number of Participants: _____ Estimated Number of Spectators: _____

Estimated Number of Vehicles to Participate: _____

Event Location: _____

Description of Security: _____

Description of Sanitary Provisions: _____

Description of Health and Safety Provisions: _____

Description of any proposed open-flame cooking facilities or proposed use of any pressurized flammable or combustible gases: _____

Description of Maintenance and Cleanup Plan: _____

Application Fees Required (Please review Ordinance 2025-03 for size determination):

Minor Event \$100

Intermediate Event \$150

Major Event \$250

PLEASE BE ADVISED:

Application, fee, and supplemental documents must be submitted to the Town Manager in accordance with Ordinance 2025-03. Major events must be submitted at least 120 days in advance, intermediate events must be submitted at least 90 days in advance, and minor events must be submitted at least 30 days in advance.

Supplemental Documents, when applicable:

☐ Vendor List with Proof of Liability Insurance

☒ Traffic and Parking Plan

☐ Alcohol or Food Permits Required

☐ Alcohol Control Plan

☐ Alcohol Liability Insurance

☒ Lighting Plan

☒ Site Plan

☒ Event Budget, to include revenues and expenses, and the previous year's actual, if not new budget.

☐ Entertainment Schedule

☒ Safety Plan

☐ Certificate of Event Liability Insurance naming the Town as a certificate holder and additional insured.

☐ Signed Hold Harmless Agreement

☐ Signed Memorandum of Understanding, if required by the Commission, and the size of the event.

Applicant Signature: Karen Johnson Date: 1/30/26
Town Manager's Approval: _____ Denial: _____ Date: _____

Commission Approval: _____ Denial: _____ Date: _____

BELOW FOR OFFICE USE ONLY

Application Date: _____ Date Paid: _____ Cash: _____ Check #: _____ Credit/Debit: _____

PW Reviewed: _____ PD Reviewed: _____ FD Reviewed: _____

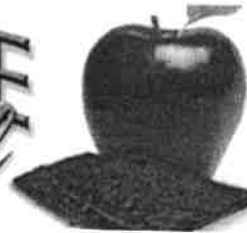
Appeal Submitted: _____ Appeal Reviewed: _____

NOTES (waivers requested, etc.):



Bridgeville's *Annual* APPLE-SCRAPPLE Festival

2nd FULL WEEKEND IN OCTOBER



January 30, 2026

Town of Bridgeville Commissioners
& Town Manager Bethany DeBussy
101 N. Main Street
Bridgeville, Delaware

Bridgeville Apple Scrapple Festival
Submission for Ordinance 2025-03
Festival Dates: October 9-10, 2026

Thank you to the Town of Bridgeville Manager, Commissioners, and employees for supporting our community festival through the decades. Our executive Board has begun meeting and planning for the 34th Annual Apple Scrapple Festival. Vendor applications will go live on April 1st per our usual schedule. We are submitting this application and payment to reserve the dates for our festival.

112-2. Under General Policies

1: We will apply for the Sussex County Emergency Operations Special Event, DELDOT Special Event permit, and the DHSS Food Court Event Coordinator Application within the requested timeline, and the Amusement Attraction Site Permit will be submitted by the carnival company, Shaw and Sons.

2: Agreements with private property owners will be provided with written approvals by the timeline. If more formal documentation is required, we will provide that when directed.

4-8: We respectfully request that the Town of Bridgeville Commissioners preserve and hold the second full weekend in October, that includes a Friday, for the Bridgeville Apple Scrapple Festival.

9-10: We have included our Certificate of Insurance from our Festival insurance carrier, our service providers listing the Town of Bridgeville as Certificate Holder will be provided by the September commission meeting, and our payment to the Town of Bridgeville for the ordinance fee for a major event is included.

11: We respectfully request the Town of Bridgeville Commissioners to review our application and documentation. As a festival that proudly states "Bridgeville Apple Scrapple Festival", we hope that our application and determination shows that we are ready to proceed.

112-4. Event Staffing

1. We will initiate our usual meeting schedule with town representatives; Town Manager DeBussy, Chief Parker, and Public Works Superintendent Slater through Festival meetings, special meetings, and Traffic Meetings. Our first general meeting is March 31, 2026. We appreciate their dedication to the Town of Bridgeville and their support of the Bridgeville Apple Scrapple Festival. We will maintain the new safety and traffic bubble plan that was implemented in 2025.

112-5. Event payment for Town Services

1. Co-produced events: Our Festival Committee would like to request a meeting between the Town Manager, Town Commissioners, and the Festival Committee to determine if our festival would be considered a co-produced event. Over the last 33 years, our Town and Committee have worked as a team to make Bridgeville the center of the festival. We want to continue that great tradition.

2. As you will see with our current budget, expenses continue to rise. We need the support of the Town of Bridgeville to continue the festival, any additional fees will make a financial strain upon our festival. We support many local non-profit organizations, school and youth groups, and small businesses within our town and surrounding communities making our efforts an important cause to the improvement of our community and its economy. It was shared that the cost of the festival policing was covered by Community Policing grants and we are very appreciative for that funding.

3. Food preparation:

(a) our food court is based on carry-in, carry-out. No grease or oil has been left or dumped on site, that we have ever been made aware of.

(b) Two large dumpsters are filled each year, and 50 toters are distributed. Blue Hen Disposal is our certified hauler, and we will request trash credits from Senator Brian Pettyjohn.

(c) We have been informed of the new mandates for water meters and backflow. We will once again request a donation of a borrowed water meter from the Delaware Rural Water Association. The festival will be responsible for the transportation to and from the Town of Bridgeville. We would kindly request the use of the Town of Bridgeville's back-flow preventer.

112-6. Parking

Each year the Town of Bridgeville Town Hall parking is used by some emergency services personnel (R.A.C.E.S. and others), we would request permission to continue this service.

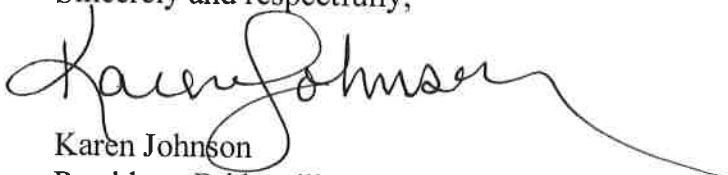
112-7. Grounds for denial of permit.

(3) Our application deposit check is attached to this statement.

(9-12) We are open to scheduling meetings with Town Manager Bethany DeBussy, Chief Parker, and Public Works Superintendent to create a successful event.

Our festival committee thanks the entire Town of Bridgeville personnel and the Commissioners for their dedication to the town. We look forward to continuing our working relationship, to make it a successful 2026 season. Thank you for the opportunity to highlight our amazing community and host our festival in the streets of Bridgeville.

Sincerely and respectfully,



Karen Johnson
President, Bridgeville Apple Scrapple Festival

2026 ASF Budget/Projections			
Line Item	2025 total	2026 pd to date	2026Budget
Expenses			
Scholarship Expense	\$ 1,000.00	\$ 126.00	\$ 1,000.00
		Website	
Advertising	\$ 15,249.00		\$ 16,000.00
Entertainment	\$ 7,556.60	\$ 449.00	\$ 8,000.00
		BMI Music License	
Equipment Rental	\$ 22,888.31		\$ 23,000.00
Parking Expenses	\$ 427.45		\$ 1,000.00
Mc Dowell Lot rental	under donations		\$ 750.00
Supplies	\$ 1,611.19		\$ 1,000.00
Traffic Control Costs	\$ 9,091.80		\$ 10,000.00
Extra Police Coverage	\$ 6,410.00		\$ 7,100.00
Fire Police	\$ 2,320.00		\$ 2,500.00
Other: Reimb/RACES	\$ 361.80		\$ 400.00
Transportation Expenses (busing)	\$ 15,164.33		\$ 16,000.00
Waste Removal	\$ 2,195.36		\$ 2,500.00
Blue Hen Disposal (Toters/dumpsters)	\$ 1,395.36		
Bridgeville Mustangs Donation	\$ 800.00		
Fundraising Expenses	\$ 8,938.12		\$ 9,500.00
Food Trailer expenses	\$ 3,938.12		
Fire Co.Facilities Use Fee	\$ 5,000.00		
Merchandise (Tshirt/flag/poster)	\$ 5,100.81		\$ 5,000.00
Liability Insurance/Trailer Ins	\$ 2,394.75		\$ 2,500.00
Office Expense	\$ 602.69		\$ 1,000.00
Accounting	\$ 275.00		\$ 300.00
Equipment	\$ 260.00		\$ 500.00
Repair/Maintenance	\$ 678.38		\$ 1,000.00
Taxes/Licenses	\$ 250.00	\$ 250.00	\$ 475.00
		Event Permit Fee Town of Bville	
Donations Given	\$ 7,950.00		\$ 7,000.00
Miscellaneous Expense			\$ 500.00
Town of Bridgeville Fees/Water, etc *			\$ 5,000.00
Total Expenses	\$ 101,633.79	\$ 825.00	\$ 111,275.00

Line Item	2025 total	2026 to date	2026 Budget
Income			
Sponsorship	\$ 29,365.00		\$ 40,000.00
Trade Show	\$ 13,441.00		\$ 13,000.00
Craft Show	\$ 8,635.00		\$ 9,800.00
Political Row	\$ 250.00		\$ 1,000.00
Food Court	\$ 15,750.00		\$ 17,500.00
% sales Carnival/Sr Center	\$ 8,318.19		\$ 10,000.00
Car Show	\$ 525.00		\$ 500.00
Little Miss	\$ 50.00		\$ 175.00
Fundraisers			
Food Trailer	\$ 13,869.77		\$ 15,000.00
Merchandise Sales (Tshirts, flags, etc.)	\$ 2,598.73		\$ 5,000.00
Donations			
Sussex County Council Grant	\$ 3,000.00		\$ -
			amt requested
Totals	\$ 95,802.69	\$ -	\$ 111,975.00

Donations Given:

Michael Hinton Memorial Scholarship Fund	\$ 1,000.00	Teachers helping food trailer and morning traffic
Woodbridge AYF	\$ 750.00	McDowell lot rent
WHS Field Hockey	\$ 500.00	Handicap Lot Parking Assistance
Woodbridge JROTC	\$ 1,500.00	trash, color guard, set up, break down
Lifeway Church of God	\$ 250.00	Use of parking lot
St Mary's Episcopal	\$ 200.00	Use of Kitchen for food prep
WHS Performing Arts	\$ 150.00	Select Ensemble for opening ceremonies
Woodbridge Football Boosters	\$ 2,050.00	Parking assistance large lot, vendor lots in AM
The Life Center	\$ 550.00	Parking lot attendants vendor parking
Total	\$ 6,950.00	

Increases in 2026 budget income to come from increases in fees and sponsorship levels

Timeline:

Week Of Labor Day: Large Apple/Pig Signs

Weekend before: carnival begins arriving

Week before: DELDOT message boards

Monday-Wednesday:

Parking Lot Prep: stakes, caution tape

Wednesday:

Stage,

Portapotties

FirstNet arrival

Barricade distribution(?)

Thursday evening:

Fire Marshal Carnival

No parking signs distributed

tables and chairs arrive from Barton's

Hometown Carnival Night from 4-9pm

EOC Mobile Command Unit (?)

Friday:

Benches go out

golf carts arrive

Blue Hen totes and dumpsters

Food vendors begin arriving

-Food Vendor Support Trucks (4) parking on Railroad from Delaware to Market St.

Parking Lot Banners and Signage go up

Pig Photo Op at Church

4-6pm: School Craft Show vendors set up, inside only

Sponsorship Row begins arriving

Church location/Skillet Toss: Late Morning

Health Inspectors: 12-3pm

Suburban gas arrives at noon

Saturday Morning:

Trade Show Vendors arrive 6am

Library Lane arrives at 6am

Senior Center Vendors arrive 6am

Craft Show Vendors arrive 6am

Health and Safety Fair Vendors arrive 7am

Political Row arrives at 6am

Invited Guests arrive at 6am

Food Vendors arrive at 6am

Schoolhouse craft show vendors arrive 6:30

Car Show arrives at 7am

Post Office mail pickup at Town Hall or Police at 8am: golf cart pick up at USPS first

Car Show leaves at 2pm

Sponsorship arrives at 6am

Kids Zone (Watkins Wonders and All About Inflatables) arrives at 7am

Saturday afternoon

No Parking signs picked up

Saturday Evening

Health and Safety loadout via golf cart or walk at 2pm

Schoolcraft Show ends and pack up at 4pm

Trade Show ends at 430 to begin packing up; cars enter at 5pm

Senior Center ends at 430 to begin packing up; cars enter at 5pm

Invited Guests ends at 430 to begin packing up; cars enter at 5pm

Library Lane ends at 430 to begin packing up; cars enter at 5pm

Food Vendors end at 9pm; cars enter at 9pm

Sponsorship Row ends at 430 to begin packing up; cars enter at 5pm

Political Row ends at 430 to begin packing up; cars enter at 5pm

DeIDOT leaves at 6pm

Sunday morning

Final trash pickup with 4-H

Street sweepers

Stage leaves

Tent, tables and chairs

Monday

Portapotties

Benches

Trash totes and dumpsters

First Net

Mobile Command

Suburban gas

Golf cart pickup

BRIDGEVILLE APPLE SCRAPPLE FESTIVAL LIGHTING PLAN

The Bridgeville Apple Scrapple Festival is held mostly in the streets of Bridgeville and the street lights provide adequate lighting.

The festival would like to request supplemental portable lights from the Town of Bridgeville for the large parking lot and carnival location on Railroad.

Any additional lighting needs can be addressed as requested.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

07/13/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER

Short Insurance Associates, Inc.
106 N. Pine ST.
Seaford, DE 19973

CONTACT NAME: Aaron..Popelas

PHONE (A/C, No, Ext): 302-629-5585

FAX (A/C, No):

E-MAIL ADDRESS: Aaron.Popelas@short-insurance.com

INSURER(S) AFFORDING COVERAGE

NAIC #

INSURED

Bridgeville Apple Scapple Festival, Inc.
P.O. Box 205
Bridgeville, DE 19933

INSURER A: Policy to be issued. by TAPCO

INSURER B:

INSURER C:

INSURER D:

INSURER E:

INSURER F:

COVERAGES**CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
☒	COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☐ POLICY ☐ PROJECT ☐ LOC OTHER:			To be issued Acct.#AOJOH	07/13/2026	07/13/2027	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 50,000 MED EXP (Any one person) \$ 1,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ included
	AUTOMOBILE LIABILITY ☐ ANY AUTO ☐ OWNED AUTOS ONLY ☐ HIRED AUTOS ONLY ☐ SCHEDULED AUTOS ☐ NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	UMBRELLA LIAB ☐ EXCESS LIAB ☐ OCCUR ☐ CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N ☐	N/A				PER STATUTE E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

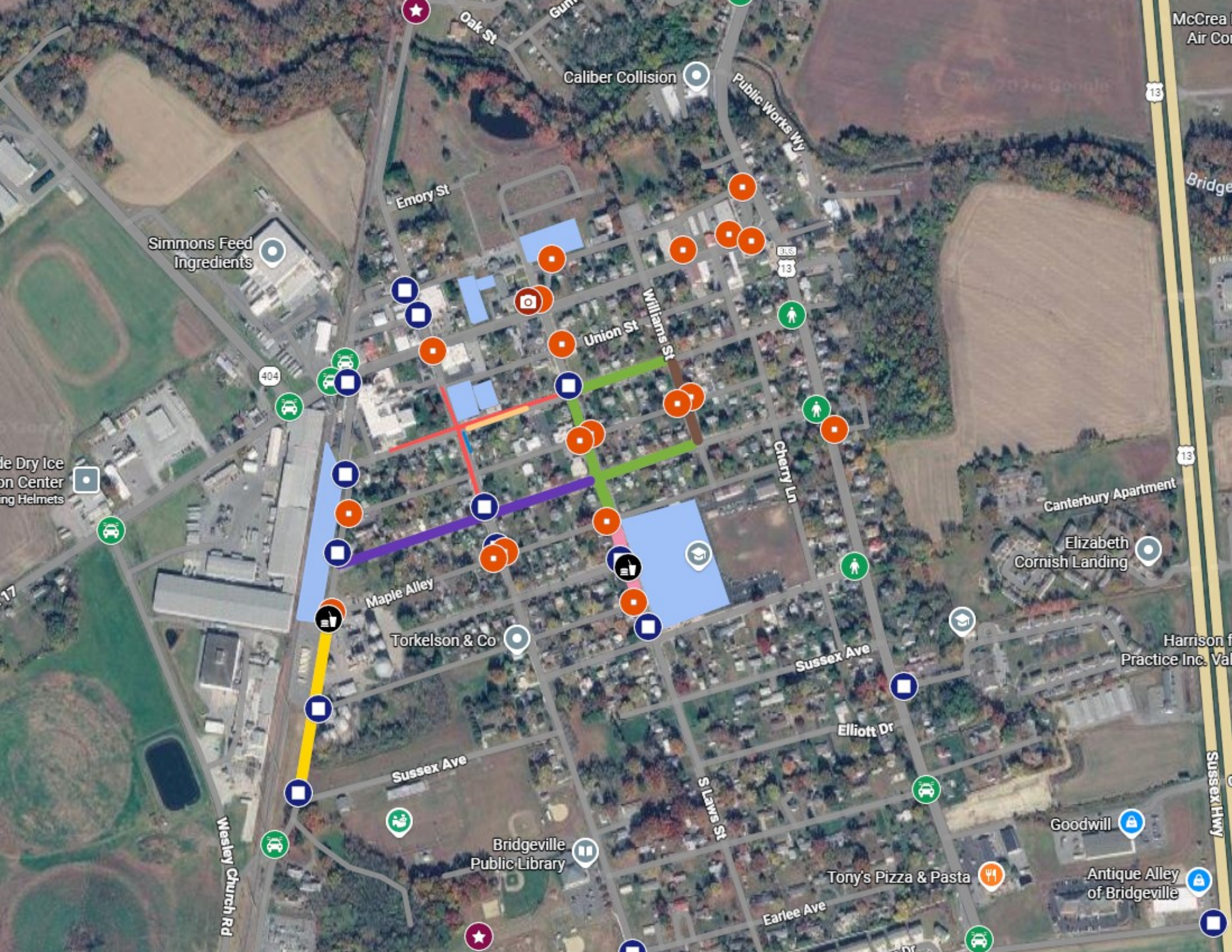
CERTIFICATE HOLDER

Town of Bridgeville
101 N. Main St.
Bridgeville, DE 19933

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE
AARON POPELAS





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

07/13/2026

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PRODUCER The Hilb Group of Maryland 3601 MacCorkle Ave, Ste 50 Charleston WV 25304	CONTACT NAME: Cynthia Foland PHONE (A/C, No. Ext): E-MAIL ADDRESS: cfoland@hilbgroup.com INSURER(S) AFFORDING COVERAGE INSURER A: Hartford Fire Insurance Co INSURER B: Trumbull Insurance Company INSURER C: Hartford Casualty Insurance Co INSURER D: Property & Casualty Insurance Co of Hartford INSURER E: INSURER F:	FAX (A/C, No): NAIC # 19682 27120 29424 34690
INSURED Shields Ventures LLC, DBA: Bartons Rentals 20689 Sussex Highway Seaford DE 19973		

COVERAGES**CERTIFICATE NUMBER:** 26-27 Master**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☒ POLICY ☐ PRO-JECT ☐ LOC OTHER:			30UUNOK2BPK	06/18/2026	06/18/2027	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
B	☒ AUTOMOBILE LIABILITY ☒ ANY AUTO ☐ OWNED AUTOS ONLY ☐ SCHEDULED AUTOS ☐ HIRED AUTOS ONLY ☐ NON-OWNED AUTOS ONLY			30UENOK2BPL	06/18/2026	06/18/2027	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
C	☒ UMBRELLA LIAB ☒ OCCUR ☐ EXCESS LIAB ☐ CLAIMS-MADE DED ☒ RETENTION \$ 10,000			30HHUOK2BR1	06/18/2026	06/18/2027	EACH OCCURRENCE \$ 1,000,000 AGGREGATE \$ 1,000,000 \$
D	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N ☒ Y	N/A	30WEOK2BR0	06/18/2026	06/18/2027	☒ PER STATUTE ☐ OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

RE: Apple Scapple Festival

CERTIFICATE HOLDER**CANCELLATION**Town of Bridgeville
101 N Main Street

Bridgeville

DE 19933

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

4/15/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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PRODUCER Johnson Kendall Johnson Inc 109 Pheasant Run	CONTACT NAME: Sam Ryan	FAX (A/C, No): 215-968-0973	
	PHONE (A/C, No, Ext): 215-968-4741	E-MAIL ADDRESS: info@jkj.com	
INSURED Shaw and Sons Inc. P.O. Box 456 Severn MD 21144	INSURER(S) AFFORDING COVERAGE		NAIC #
	INSURER A : Berkshire Hathaway Specialty Insurance Company		
	INSURER B : Accredited Surety and Casualty Company, Inc.		26379
	INSURER C :		
	INSURER D :		
	INSURER E :		
INSURER F :			

COVERAGES**CERTIFICATE NUMBER:** 1786206963**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

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B	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☒ POLICY ☐ PRO-JECT ☐ LOC OTHER:			1-RSL-MD-17-01538824-01	4/1/2026	4/1/2027	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 1,000,000 Per Location Agg \$ 8,000,000
B	☒ AUTOMOBILE LIABILITY ☒ ANY AUTO ☐ OWNED AUTOS ONLY ☐ SCHEDULED AUTOS ☒ HIRED AUTOS ONLY ☒ NON-OWNED AUTOS ONLY			1-RSL-MD-19-01538825-01	4/1/2026	4/1/2027	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	☐ UMBRELLA LIAB ☒ OCCUR ☒ EXCESS LIAB ☐ CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y / N ☐	N / A	N9WC539344	4/1/2026	4/1/2027	☒ PER STATUTE ☐ OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Regarding General Liability: The following are named as Additional Insured with respects to the operations of the Named Insured as required by written contract only.

Town Of Bridgeville
110 N. Main Street
Bridgeville DE 19933

October 5-12, 2026

CERTIFICATE HOLDER**CANCELLATION**

Town Of Bridgeville DE
101 N Main Street
BRIDGEVILLE De 19933

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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JUNEJAM-01

SADDICKS

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

9/25/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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PRODUCER L & W Insurance Inc. 90 Atlantic Ave Ocean View, DE 19970		CONTACT NAME: PHONE (A/C, No, Ext): (302) 616-2841 E-MAIL ADDRESS: contact@lwinsurance.com FAX (A/C, No): (302) 616-4754	
		INSURER(S) AFFORDING COVERAGE	
		INSURER A: Scottsdale Insurance Co.	
		INSURER B:	
		INSURER C:	
		INSURER D:	
		INSURER E:	
		INSURER F:	

INSURED
June Jam Ltd
C/O Brenda Carter
1275 Olin Dill Road
Viola, DE 19979

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☒ POLICY ☐ PRO-JECT ☐ LOC ☐ OTHER:			CPI7219546	9/18/2025	9/18/2026	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
	AUTOMOBILE LIABILITY ☐ ANY AUTO OWNED AUTOS ONLY ☐ HIRED AUTOS ONLY ☐ SCHEDULED AUTOS ☐ NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	UMBRELLA LIAB ☐ OCCUR EXCESS LIAB ☐ CLAIMS-MADE DED ☐ RETENTION \$ ☐						EACH OCCURRENCE \$ AGGREGATE \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory In NH) ☐ If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A				PER STATUTE ☐ OTH-ER ☐ E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Town of Bridgeville is additional insured to commercial general liability coverage, but only as their interests may appear with respects to the stage rental for Apple Scrapple Festival.

CERTIFICATE HOLDER

CANCELLATION

Town of Bridgeville
101 N Main St
Bridgeville, DE 19933

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
09/19/2025

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PRODUCER MARSH USA, LLC. 445 SOUTH STREET MORRISTOWN, NJ 07960-6454 Attn: Morristown.CertRequest@marsh.com Fax: 212.948.0979	CONTACT NAME:		
	PHONE (A/C, No, Ext):	FAX (A/C, No):	
	E-MAIL ADDRESS: Carrier.certrequest@Marsh.com		
INSURED Suburban Propane, L.P. 240 Route 10 West Whippany, NJ 07891	INSURER(S) AFFORDING COVERAGE		NAIC #
	INSURER A : Liberty Mutual Fire Insurance Company		23035
	INSURER B : LM Insurance Corporation		33600
	INSURER C : N/A		N/A
	INSURER D :		
	INSURER E :		
INSURER F :			

COVERAGES

CERTIFICATE NUMBER:

NYC-012393421-02

REVISION NUMBER: 1

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☒ POLICY ☒ PRO-JECT ☐ LOC OTHER:			TB2-631-507975-085	10/01/2025	10/01/2026	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 250,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 2,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
A	☒ AUTOMOBILE LIABILITY ☒ ANY AUTO ☒ OWNED AUTOS ONLY ☒ SCHEDULED AUTOS ☒ HIRED AUTOS ONLY ☒ NON-OWNED AUTOS ONLY			AS2-631-507975-075	10/01/2025	10/01/2026	COMBINED SINGLE LIMIT (Ea accident) \$ 2,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	☐ UMBRELLA LIAB ☐ OCCUR ☐ EXCESS LIAB ☐ CLAIMS-MADE DED \$ RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y / N ☒ N	N / A	WA5-63D-507975-095 (AOS) WC5-631-507975-115 (MT & WI)	10/01/2025 10/01/2025	10/01/2026 10/01/2026	☒ PER STATUTE ☐ OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

RE: Acct. #: 1229-98360

CERTIFICATE HOLDER

Town of Bridgeville
101 North Main Street
Bridgeville, DE 19933

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE
of Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

03/16/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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PRODUCER Carey Insurance Group, Inc. 494 N DuPont Hwy Dover DE 19901	CONTACT NAME: David J Clark Jr PHONE (A/C, No, Ext): 302-883-5000 FAX (A/C, No): 302-934-8395 E-MAIL ADDRESS: David@CareyInsuranceGroup.net
INSURED Mid South Audio LLC PO BOX 128 Milton DE 19968	INSURER(S) AFFORDING COVERAGE INSURER A: Philadelphia Indemnity Insurance Company INSURER B: St Paul Guardian Insurance Company INSURER C: Citizens Insurance Company of America INSURER D: INSURER E: INSURER F:
	NAIC # 18058 24775 31534

COVERAGES**CERTIFICATE NUMBER: 1****REVISION NUMBER: 0**

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INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☒ POLICY ☐ PRO-JECT ☐ LOC OTHER:	Y	Y	PHPK2736270-000	03/18/2026	03/18/2027	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 1,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 3,000,000 PRODUCTS - COMP/OP AGG \$ 3,000,000	
B	☒ AUTOMOBILE LIABILITY ☒ ANY AUTO ☐ OWNED AUTOS ONLY ☐ SCHEDULED AUTOS ☐ HIRED AUTOS ONLY ☐ NON-OWNED AUTOS ONLY	Y	Y	BAC6373975	03/18/2026	03/18/2027	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$	
A	☒ UMBRELLA LIAB ☒ OCCUR ☐ EXCESS LIAB ☐ CLAIMS-MADE DED RETENTION \$	Y	Y	PHUB927263-000	03/18/2026	03/18/2027	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 RETENTION \$ 10,000	
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N Y	N/A	Y	WBQ M320897 00	03/18/2026	03/18/2027	☒ PER STATUTE ☐ OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER**CANCELLATION**

Town of Bridgeville 101 N Main Street Bridgeville, DE 19933	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE David J Clark Jr
---	--

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

5/1/2026

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PRODUCER Day, Deadrick & Marshall, Inc. 10732 Baltimore Ave. Beltsville MD 20705-2139	CONTACT NAME: Stephen Deadrick PHONE (A/C, No, Ext): 301-937-1500 FAX (A/C, No): 301-937-1706 E-MAIL ADDRESS:
INSURED Golf Cart Sales & Service, LLC 15945 Henderson Road Goldsboro MD 21636	INSURER(S) AFFORDING COVERAGE INSURER A: Selective Insurance Company of the Southeast INSURER B: Accident Fund Insurance Company of America INSURER C: INSURER D: INSURER E: INSURER F:

COVERAGES

CERTIFICATE NUMBER: 1920896496

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☐ POLICY ☒ PRO-JECT ☒ LOC OTHER:	Y		S 2475350	1/12/2026	1/12/2027	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 15,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
A	☒ AUTOMOBILE LIABILITY ☒ ANY AUTO ☐ OWNED AUTOS ONLY ☐ SCHEDULED AUTOS ☒ HIRED AUTOS ONLY ☒ NON-OWNED AUTOS ONLY			S 2475350	1/12/2026	1/12/2027	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	☒ UMBRELLA LIAB ☒ OCCUR ☐ EXCESS LIAB ☐ CLAIMS-MADE DED RETENTION \$			S 2475350	1/12/2026	1/12/2027	EACH OCCURRENCE \$ 1,000,000 AGGREGATE \$ 1,000,000 \$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y / N ☐	N / A	AF WCP 100003115 05	1/12/2026	1/12/2027	☒ PER STATUTE ☐ OTH-ER E.L. EACH ACCIDENT \$ 500,000 E.L. DISEASE - EA EMPLOYEE \$ 500,000 E.L. DISEASE - POLICY LIMIT \$ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Town of Bridgeville is included as additional insured subject to policy terms and conditions.

CERTIFICATE HOLDER**CANCELLATION**

Town of Bridgeville
101 N. Main Street
Bridgeville, DE 19933
USA

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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PIERCOM-01

MKUKER2

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

4/30/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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PRODUCER The Accel Group LLC 5500 Fountains Dr NE Ste 201 Cedar Rapids, IA 52411-6676	CONTACT NAME:		
	PHONE (A/C, No, Ext): (319) 352-2880	FAX (A/C, No): (319) 365-6919	
	E-MAIL ADDRESS: certs@acceladvantage.com		
	INSURER(S) AFFORDING COVERAGE		NAIC #
	INSURER A : Old Guard Insurance		17558
INSURED Pierson Comfort Group, LLC DBA Pierson Companies 207 W Belle Rd Ridgely, MD 21660-2026	INSURER B : Markel Insurance Company		38970
	INSURER C :		
	INSURER D :		
	INSURER E :		
	INSURER F :		

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

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INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☒ POLICY ☐ PROJECT ☐ LOC OTHER:			491388Y	10/6/2025	10/6/2026	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
A	☒ AUTOMOBILE LIABILITY ☒ ANY AUTO ☐ OWNED AUTOS ONLY ☐ SCHEDULED AUTOS ☐ HIRED AUTOS ONLY ☐ NON-OWNED AUTOS ONLY			491388Y	10/6/2025	10/6/2026	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	☒ UMBRELLA LIAB ☒ OCCUR ☐ EXCESS LIAB ☐ CLAIMS-MADE DED ☐ RETENTION \$			491388Y	10/6/2025	10/6/2026	EACH OCCURRENCE \$ 1,000,000 AGGREGATE \$ 1,000,000 \$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) ☐ Y / N If yes, describe under DESCRIPTION OF OPERATIONS below		N / A	MWC0243229-01	10/6/2025	10/6/2026	☒ PER STATUTE ☐ OTH-ER E.L. EACH ACCIDENT \$ 500,000 E.L. DISEASE - EA EMPLOYEE \$ 500,000 E.L. DISEASE - POLICY LIMIT \$ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

CANCELLATION

Town of Bridgeville
101 N. Main Street
Bridgeville, DE 19933

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE



the parker group

ENTERTAINMENT BANDSTAND

FRIDAY, OCTOBER 10, 2025

4:00 PM	FESTIVAL OPENS
5:00 PM	PENDING-THE LIFE CENTER
6:00 PM	OPENING CEREMONY
6:15 – 8:15 PM	LITTLE MISS APPLE SCRAPPLE PAGEANT
8:30 – 10:00 PM	STREET DANCE with FREE STATE COUNTRY BAND

SATURDAY, OCTOBER 11, 2025

9:00 AM	FESTIVAL OPENS: DJ John
9:-9:30 AM	Lifeway Worship PENDING
10–11:30 AM	Star Spangled Sweethearts
12:00–1:30pm	New Direction
2:00 - 3:00	Mayoral Scrapple Sling
5:00 – 7:30	High Noon
8:00 – 9:30	DJ MIX

ASF Traffic and Parking Lot



Karen Johnson

To: Pastor · Fri, May 1 at 4:22 PM ▾

Hi Dwayne, I hope all is well with you and your family. We are working on the 2026 ASF and need to confirm that our festival will be able to use your Lifeway Church parking lot on Saturday, October 10th for handicapped parking. We need to



Karen Johnson

To: Pastor · Wed, May 6 at 9:21 AM ▾

Hello, I do need a reply message back soon, we submit on Friday. Thanks, Karen Johnson Apple Scrapple Festival www.applescrapple.com <http://www.facebook.com/pages/Apple-Scrapple-Festival/345262352165033>



Karen Johnson

To: pastor@lifewayde.church · Wed, May 6 at 2:28 PM ▾

Hi Dwayne, No worries at all. Here is the email, we just need a written agreement via email to add to our submission. Thanks, Karen Johnson Apple Scrapple Festival www.applescrapple.com <http://www.facebook.com/pages/Apple-Scrapple-Festival/345262352165033>



Pastor Dwayne Bradley

To: me · Wed, May 6 at 2:33 PM ▾

Hey Karen,

Lifeway gives permission for our parking lot to be used as handicapped parking for the Apple Scrapple Festival.

Thank you very much.

Dwayne K. Bradley Jr.
Lead Pastor
Lifeway Church of God

--
Dwayne K. Bradley Jr.
Lead Pastor
Lifeway Church of God

Show trimmed content ▾



Karen Johnson

To: bishoppraze@aol.com, and 1 other · Mon, May 4 at 2:01 PM ▾



I apologize but I have another question. I was updating our traffic plan for 2026 and needed to know if any additional parking land was available. In my plan, I had ten (10) acres, but I know we only used a small fraction of that due to crops/farming. Is that still correct? I just need to know so I can update my plan.

Thank you again for your past support!

Karen Johnson

Apple Scrapple Festival

www.applescrapple.com

<http://www.facebook.com/pages/Apple-Scrapple-Festival/345262352165033>

Show trimmed content ▾



bishoppraze@aol.com

To: me, and 1 other · Mon, May 4 at 2:12 PM ▾



So Sorry for the delayed response. We have approximately 9 acres because we are installing the soccer/football field this year. But to get in the building we had to install some car bumpers which altered our parking layout. I should have a concrete layout within the next couple of weeks so you can see for yourself if is doable for the festival. I will keep you posted. We can still park if you need us.

Sent from the all new AOL app for iOS

Show trimmed content ▾



Karen Johnson

To: rfenwick51@gmail.com, and 1 other · Wed, May 6 at 9:22 AM ▾



Great, yes, we still need you.
Nine acres is more than sufficient.

Karen Johnson

Apple Scrapple Festival

www.applescrapple.com

<http://www.facebook.com/pages/Apple-Scrapple-Festival/345262352165033>

KL Kevin Long <Kevin.Long@wsd.k12.de.us>
To: Karen Johnson-Kemp

Start reply with: Thank you! Sounds good, thanks! Ok, thanks for letting me know.

Hi Karen,

We're happy to use the WHS parking lot if needed. As in the past, if we experience rain before or during the event, parking on the grass will not be permitted.

Thank you!

KL



From: Karen Johnson-Kemp <karen.johnson-kemp@lib.de.us>
Sent: Monday, May 4, 2026 1:58 PM
To: Kevin Long <Kevin.Long@wsd.k12.de.us>
Subject: Apple Scapple Parking Question

Hello Superintendent,

I am reaching out for the Apple Scapple Festival concerning parking. We are once again searching for potential parking for the festival, and we must file for the town ordinance this week with options in place. One of the options last year was Woodbridge High School. Thankfully we were able to secure the Pictsweet location on Federalsburg Road. We are still hopeful to have the Pictsweet lot this year but won't have a firm answer until July. That means I must be able to secure potential parking locations before our traffic meetings beginning in early summer. Would Woodbridge School District allow ASF to park at the High School if it became necessary?

We would appreciate your support.

Thank you,

Karen J Johnson-Kemp
Director
Bridgeville Public Library
302-337-7401 ext. 107

Reply Forward

Re: Festival Parking

 Summarize



Joyce Jones <rj20317@aol.com>

To: Karen Johnson <kjohnsonasf@yahoo.com>

Cc:  Karen Johnson-Kemp

Hi Karen, consider me aware of the parking lot usage and I agree.
Sent from my iPhone

On May 4, 2026, at 9:32 AM, Karen Johnson <kjohnsonasf@yahoo.com> wrote:

Hello Randy,

We are working on the 2026 ASF and need to confirm that our festival will be able to use the library parking lot on Saturday, October 10th for vendor parking.
As the Director, I agree to the usage but want you, as President, to be aware.

Karen Johnson

Apple Scrapple Festival

www.applescrapple.com

<http://www.facebook.com/pages/Apple-Scrapple-Festival/345262352165033>

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Karen Johnson

To: Ken · Fri, May 1 at 4:30 PM ▾



Hi Bo,

It is time to begin planning the 2026 Apple Scrapple Festival.

The Apple Scrapple Festival is requesting permission to use the lot located on South Cannon Street for vendor or guest parking on Saturday, October 10th from 6am to 9pm.

The festival would provide a donation of \$500.00 to a local non-profit of your choice, or break it down to several organizations totaling \$500.00 for all.

Please let us know if you agree to the above. Thank you.

Karen Johnson

Apple Scrapple Festival

www.applescrapple.com

<http://www.facebook.com/pages/Apple-Scrapple-Festival/345262352165033>

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Ken McDowell

To: me · Sat, May 2 at 9:02 AM ▾



Yes, that is fine. Are you going to use the bus lot beside the rides like last time? You gave \$250 for that one.

Sent from my iPhone

On May 1, 2026, at 4:30 PM, Karen Johnson <kjohnsonasf@yahoo.com> wrote:

Hi Bo,

It is time to begin planning the 2026 Apple Scrapple Festival.

The Apple Scrapple Festival is requesting permission to use the lot located on South Cannon Street for vendor or guest parking on Saturday, October 10th from 6am to 9pm.

The festival would provide a donation of \$500.00 to a local non-profit of your choice, or break it down to several organizations totaling \$500.00 for all.

Please let us know if you agree to the above. Thank you.

Karen Johnson

Apple Scrapple Festival

www.applescrapple.com

<http://www.facebook.com/pages/Apple-Scrapple-Festival/345262352165033>

2026 ASF Parking

KJ

Karen Johnson

To: Phil, and 1 other · Fri, May 1 at 4:23 PM ▾

☆ ...

Hi Phil and Steve,

It is that time of year again.

I am reaching out to confirm if the Apple Scrapple Festival would have permission to use your field for parking, if needed, on Saturday, October 10, 2026.

Thank you for your support!

Karen Johnson

Apple Scrapple Festival

www.applescrapple.com

<http://www.facebook.com/pages/Apple-Scrapple-Festival/345262352165033>

SM

Steve McCarron

To: me, and 1 other · Fri, May 1 at 7:16 PM ▾

☆ ...

Yes, that is fine.

Steve

Get [Outlook for iOS](#)

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Deric Parker

To: me · Sat, May 2 at 9:36 AM ▾

Hi Karen, that will be fine.
Sent from my iPhone

On May 1, 2026, at 3:28 PM, Karen Johnson <kjohnsonasf@yahoo.com> wrote:

Hi Deric,
Thank you for the use of the land last year, it was truly appreciated.

It is time to begin the planning of the 2026 Apple Scrapple Festival on October 9-10, 2026.

The Festival is requesting the use of the lot on Saturday, October 10th.
We are hoping to make a change for this year, if it is agreeable. We are interested in splitting the field between vendor parking and the car show.
Using the front side that borders Railroad Ave as overflow for the car show and using the other side, close to Cannon Street, for vendor parking overflow.

If the land is soft when the festival occurs and ruts are formed, it is the responsibility of the festival to flatten the land for ease of mowing.

Please let me know if you would allow this usage for 2026.

Thank you again.

Karen Johnson
Apple Scrapple Festival
www.applescrapple.com
<http://www.facebook.com/pages/Apple-Scrapple-Festival/345262352165033>

On Friday, July 18, 2025 at 10:37:02 AM EDT, Deric Parker <deric@baytobeachbuilders.com> wrote:

Hi Karen, yes, I agree to this. Thanks

<image001.jpg>



Richardson, Joshua <Joshua.Richardson@pictsweet.com>

To:  Karen Johnson-Kemp

Cc: Karen Johnson <kjohnsonasf@yahoo.com>



 Reply

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Mon 7/13/2026 3:41

Yes, it is okay to use the same field as last year for 2026 Apple Scrapple Festival parking.

On Jul 13, 2026, at 3:30 PM, Karen Johnson-Kemp <karen.johnson-kemp@lib.de.us> wrote:

EXTERNAL EMAIL

Hello Joshua,

We are grateful to receive approval from Pictsweet to continue using the 27-acre parcel on Federalsburg Road for Apple Scrapple Festival parking.

The date for the parking is Saturday, October 10th.

We do need approval in writing.

Please reply back with your approval.

Thank you again,

Karen J Johnson-Kemp

From: Richardson, Joshua <Joshua.Richardson@pictsweet.com>

Sent: Monday, March 23, 2026 12:00 PM

To: Karen Johnson <kjohnsonasf@yahoo.com>; Karen Johnson-Kemp <karen.johnson-kemp@lib.de.us>

Subject: RE: Apple Scrapple

I have passed the question along. I have not heard anything back yet. I will keep you posted.

Joshua Richardson

The PictSweet Company

Manager, Delaware Operations

Plant: (302)337-8206

Mobile: (731)501-0947

From: Karen Johnson <kjohnsonasf@yahoo.com>

Sent: Monday, March 23, 2026 11:57 AM

To: Richardson, Joshua <Joshua.Richardson@pictsweet.com>; Karen Johnson-Kemp <karen.johnson-kemp@lib.de.us>

Subject: Re: Apple Scrapple

SERVICE	BUSINESS NAME	CONTACT	PHONE NUMBER	Certificate of Ins	LOCATION
Stage	June Jam Limited	George Sbriglia	302-382-2337	Received	BVFD PARKING LOT
Audio Sound System	Mid South Audio	Kevin Short	302-542-7202	Received	BVFD PARKING LOT
Tents, Tables, Chairs	Bartons Rental	Cody Shields	302-381-8669	Received	BVFD PARKING LOT
Trash: Toters, Dumpsters, Disposal	Blue Hen Disposal	Curt Shockley	302-542-9488	Received	Dumpsters: Railroad Avenue Toters: throughout food court
Golf Carts	Golf Cart Sales	After Hours Contact	410-758-7376	Received	Load In and Out: Parsells Funeral Home
Portapotties	Pierson Comfort Groups	Corey	410-310-5153	Received	Distributed through the festival and bus stops
Gas Tanks	Suburban Propane	Leah Eskiewicz	443-783-1564	Received	Distributed to two vendors in the festival food court

34th Apple Scrapple Festival



America's
25th
Celebration

Bridgeville, Delaware